# **CITY OF NEW ALBANY**

# COUNCIL AGENDA REGULAR MEETING

Tuesday, March 19, 2019 6:30 pm

- 1. CALL TO ORDER:
- 2. PLEDGE OF ALLEGIANCE:
- 3. ROLL CALL:

Motion to excuse as needed.

4. ACTION ON MINUTES:

3/5/19 Council Meeting

- 5. ADDITIONS OR CORRECTIONS TO THE AGENDA:
- 6. HEARING OF VISITORS:

Ms. Reed's 6th Grade Class - Rose Run project video and presentation

7. BOARD/COMMISSION REPORTS:

PLANNING COMMISSION: Sloan Spalding

PARKS AND TRAILS ADVISORY BOARD: Chip Fellows

ARCHITECTURAL REVIEW BOARD: Matt Shull

BOARD OF ZONING APPEALS: Marlene Brisk

BOARD OF CONSTRUCTION APPEALS: Kasey Kist

ECONOMIC DEVELOPMENT COMMITTEE: Colleen Briscoe

PUBLIC RECORDS COMMISSION: Sloan Spalding

CHARTER REVIEW COMMISSION: Matt Shull

#### 8. CORRESPONDENCE/COMMUNICATIONS:

#### 9. SECOND READING OF ORDINANCES AND PUBLIC HEARING:

#### ORDINANCE O-08-2019

APPROPRIATION AMENDMENT ORDINANCE

AN ORDINANCE TO TRANSFER FUNDS FROM THE GENERAL FUND AND TO AMEND APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES DURING THE FISCAL YEAR ENDING DECEMBER 31, 2019

#### 10. INTRODUCTION AND FIRST READING OF ORDINANCES:

#### ORDINANCE O-09-2019

AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF NEW ALBANY BY AMENDING THE ZONING MAP TO REZONE 12.47 +/- ACRES OF LAND GENERALLY LOCATED NORTH OF AND ADJACENT TO U.S. 62/JOHNSTOWN ROAD, SOUTH OF AND ADJACENT TO BEVELHYMER ROAD, AND EAST OF AND ADJACENT TO WALTON PARKWAY FOR AN AREA TO BE KNOWN AS THE "WALTON-62 COMMERCE DISTRICT" FROM ITS CURRENT ZONING OF "I-PUD" INFILL PLANNED UNIT DEVELOPMENT AND "R-1" RESIDENTIAL DISTRICT TO "I-PUD" INFILL PLANNED UNIT DEVELOPMENT AS REQUESTED BY THE NEW ALBANY COMPANY LLC C/O AARON UNDERHILL, ESQ.

#### ORDINANCE O-10-2019

AN ORDINANCE TO ACCEPT A 0.133 ACRE OPEN SPACE EASEMENT AT 200 MAIN STREET AS REQUESTED BY THE NEW ALBANY COMPANY LLC

- 11. RESOLUTIONS AND PUBLIC HEARING: NONE.
- 12. STANDING COMMITTEE REPORTS:
  - a. FINANCE: Colleen Briscoe
  - b. PUBLIC UTILITIES: Kasey Kist
  - c. SERVICE AND PUBLIC FACILITIES: Matt Shull
  - d. PLANNING AND ECONOMIC DEVELOPMENT: Colleen Briscoe
  - e. ADMINISTRATION: Chip Fellows
  - f. GRANTS AND NON-PROFIT FUNDING: Chip Fellows, Sloan Spalding, Matt Shull

# 13. REPORTS OF REPRESENTATIVES:

a. COUNCIL REPRESENTATIVE TO MORPC: Joe Stefanov, Sloan Spalding

- b. COUNCIL REPRESENTATIVE TO JOINT PARKS AND RECREATION: Matt Shull
- c. COUNCIL REPRESENTATIVE TO PLAIN LOCAL SCHOOLS: Marlene Brisk
- d. COUNCIL REPRESENTATIVE TO PLAIN TOWNSHIP: Mike Durik

# 14. REPORTS OF CITY OFFICIALS:

- a. MAYOR:
- b. CLERK OF COUNCIL:
- c. FINANCE DIRECTOR :
- d. CITY MANAGER:
- e. CITY ATTORNEY:

# 15. POLL FOR PUBLIC COMMENT:

# 16. POLL FOR COUNCIL COMMENT:

# 17. EXECUTIVE SESSION:

Executive Session pursuant to Ohio Revised Code 121.22(G)(1) for discussion regarding appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official.

# 18. OTHER BUSINESS:

19. ADJOURNMENT: