

(Please silence all cell phones and electronic devices)

- I. **Call To Order**
- II. **Roll Call**
- III. **Action of Minutes:** April 3, 2019
- IV. **Additions or Corrections to Agenda**  
Swear in All Witnesses/Applicants whom plan to speak regarding an application on tonight's agenda. "Do you swear to tell the truth and nothing but the truth".
- V. **Cases:**
  - **FPL-84-2019 Final Plat**  
Final Plat and parkland dedication fee in lieu for 5055 Johnstown Road (PID: 222-004747-00).  
**Applicant: Leslie Timmons c/o Aaron Underhill. Esq.**
- VI. **Other Business**  
None.
- VII. **Poll members/staff for comment**
- VIII. **Adjournment**