

A. DESCRIPTION

COMMERCIAL DEVELOPMENT

B. DISTURBANCE SUMMARY

ON-SITE DISTURBED AREA 2.08 ACRES
 OFF-SITE DISTURBED AREA 0.0 ACRES
 TOTAL DISTURBED AREA 2.08 ACRES

C. RUNOFF SUMMARY

PRE-DEVELOPED RUNOFF COEFFICIENT CN = 80
 POST-DEVELOPED RUNOFF COEFFICIENT CN = 92

D. ESTIMATE IMPERVOUS

TOTAL SITE AREA = XX,XXX SF (X.X AC.)
 POST-DEVELOPED IMPERVIOUS AREA = XXX,XXX SF (X.XX AC.)
 POST-DEVELOPED PERVIOUS AREA = XXX,XXX SF (X.XX AC.)
 POST-DEVELOPED IMPERVIOUS % = XXX%

E. EXISTING SOIL TYPES

PER USDA WEB SOIL SURVEY ALL SOILS

Cen1B2 CENTERBURG SILT LOAM, 2-6% SLOPES, ERODED
 BeB BENNINGTON SILT LOAM, 2-6% SLOPES

F. PRIOR LAND USES

VACANT / UNDEVELOPED

G. SEQUENCE OF CONSTRUCTION

VACANT / UNDEVELOPED

SOIL EROSION/SEDIMENTATION CONTROL OPERATION TIME SCHEDULE																	
NOTE: GENERAL CONTRACTOR TO REVIEW & UPDATE TABLE ACCORDINGLY DUE TO ANY CHANGE IN CONSTRUCTION START DATE																	
CONSTRUCTION SEQUENCE	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
SITE TEMP. SESC	X	X	X	X	X	X	X	X	X								
SITE DEMOLITION	X																
STRIP & STOCKPILE TOPSOIL	X																
ROUGH GRADE		X															
STORM FACILITIES		X	X														
FOUNDATION / BUILDING CONSTRUCTION		X	X	X	X												
SITE CONSTRUCTION & UTILITIES				X	X	X											
PERMANENT CONTROL STRUCTURES				X	X												
FINISH GRADING					X	X											
LANDSCAPING/SEED/FINAL STABILIZATION				X	X	X	X	X	X								

H. RECEIVING WATERS

X
 X
 X

NEAREST WATERCOURSE:
 XXX

I. INDIVIDUAL LOT SESC CONTROLS

N/A

J. BATCH PLANT DISCHARGE

N/A

K. NPDES PERMIT

N/A

L. DUTY TO INFORM CONTRACTORS

SEE THIS SHEET

M. MODIFICATION LOG

SEE THIS SHEET

NON-SEDIMENT POLLUTANT CONTROL NOTES

- ANY AND ALL WASTE MATERIALS (SOLID, HAZARDOUS, TOXIC, CONTAMINATED SOILS, ETC) GENERATED AT THE SITE SHALL BE PROPERLY DISPOSED OF IN ACCORDANCE ALL APPLICABLE LOCAL, STATE, AND FEDERAL RULES AND REGULATIONS. ON-SITE STORAGE CONTAINERS SHALL BE COVERED AND NOT LEAKING. IT IS PROHIBITED TO BURN, BURY OR POUR OUT ON THE GROUND OR INTO THE STORM SEWERS ANY SOLVENTS, PAINTS, GASOLINE, DIESEL FUEL, MOTOR OIL, HYDRAULIC FLUID, ANTIFREEZE, CURING COMPOUND, OR ANY OTHER TOXIC OR HAZARDOUS WASTES.
- ALL CLEAN HARD FILL MUST BE FREE FROM CONTAMINATION.
- ALL CLEAN CONSTRUCTION WASTES TO BE DISPOSED OF ON THE PROPERTY MUST BE DONE SO IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL RULES AND REGULATIONS.
- ALL CONSTRUCTION AND DEMOLITION DEBRIS (C&D) WASTE WILL BE DISPOSED OF IN AN OHIO EPA APPROVED C&D LANDFILL AS REQUIRED BY OHIO REVISED CODE (ORC) 3714. NOTE: CONSTRUCTION DEBRIS MAY BE DISPOSED OF ON SITE, BUT DEMOLITION DEBRIS MUST BE DISPOSED OF IN AN OHIO EPA APPROVED LANDFILL. MATERIALS WHICH MAY CONTAIN ASBESTOS MUST COMPLY WITH AIR POLLUTION REGULATIONS (SEE OHIO ADMINISTRATIVE CODE 3745-20).
- IF THE CONTRACTOR WILL UTILIZE AN ABOVE GROUND STORAGE TANK (AST) OF 660 GALLONS OR MORE, TOTAL ABOVE GROUND TANK STORAGE OF 1,330 GALLONS, OR BELOW GROUND STORAGE OF 42,000 GALLONS OF FUEL, HE SHALL SUBMIT A SPILL PREVENTION CONTROL AND COUNTERMEASURES (SPCC) PLAN TO THE CITY FOR APPROVAL PRIOR TO CONSTRUCTION.
- ALL CONTAMINATED SOILS MUST BE TREATED AND/OR DISPOSED IN OHIO EPA APPROVED SOLID WASTE MANAGEMENT FACILITIES OR HAZARDOUS WASTE TREATMENT, STORAGE, OR DISPOSAL FACILITIES (TSDFS).
- ALL AREAS OF CONTAMINATION SHALL BE COVERED WITH TARPS OR OTHER METHODS THAT PREVENT STORM WATER FROM COMING IN CONTACT WITH THE MATERIAL.
- PETROLEUM BASED AND CONCRETE CURING COMPOUNDS MUST HAVE SPECIAL HANDLING PROCEDURES.
- IN THE EVENT OF A LARGER RELEASE (25 OR MORE GALLONS) OF PETROLEUM WASTE, CONTRACTOR MUST CONTACT OHIO EPA (AT 1-800-282-9378), THE LOCAL FIRE DEPARTMENT, AND THE LOCAL EMERGENCY PLANNING COMMITTEE (LEPC) WITHIN 30 MINUTES OF A SPILL OF 25 OR MORE GALLONS.
- OPEN BURNING IN AN UNRESTRICTED AREA IS LIMITED TO SCRAP LUMBER, WOODEN FENCE POSTS, AGRICULTURAL, LAND CLEARING, OR LANDSCAPE WASTES. CONTRACTOR IS RESPONSIBLE FOR VERIFYING LOCAL ORDINANCES, CONTACTING FIRE DEPARTMENTS AND OBTAINING PERMITS FOR OPEN BURNING.
- DUST SUPPRESSANTS SHALL BE USED IN CASES OF EXCESSIVE DUST. OIL MAY NOT BE USED AS A DUST SUPPRESSANT. DUST SUPPRESSANTS MUST NOT BE STORED NEAR CATCH BASINS OR OTHER DRAINAGE WAYS.
- THE NPDES CONSTRUCTION STORM WATER GENERAL PERMIT ONLY AUTHORIZES THE DISCHARGE OF STORM WATER AND CERTAIN UNCONTAMINATED NON-STORM WATERS. THE DISCHARGE OF NON-STORM WATERS TO WATERS OF THE STATE MAY BE IN VIOLATION OF LOCAL, STATE, AND FEDERAL LAWS OR REGULATIONS. ALL PROCESS WASTEWATERS (EQUIPMENT WASHING, LEACHATE ASSOCIATED WITH ON-SITE WASTE DISPOSAL, AND CONCRETE WASHOUTS) SHALL BE COLLECTED AND DISPOSED OF PROPERLY.
- WASH OUT OF CEMENT TRUCKS SHOULD OCCUR IN THE DESIGNATED AREA WHERE THE WASHING CAN COLLECT AND BE DISPOSED OF PROPERLY WHEN THEY HARDEN.
- FUEL STORAGE TANKS SHOULD BE LOCATED IN DIKED AREAS AWAY FROM DRAINAGE CHANNELS. THE DIKED AREAS SHOULD HOLD A VOLUME AT LEAST 110% OF THE LARGEST TANK. THE DIKED AREAS ARE NOT NECESSARY IF CONTRACTOR USES SELF-CONTAINED SPILL PROOF TANKS.

INSPECTIONS

- WEEKLY INSPECTIONS OF BMPs ARE REQUIRED AS WELL AS AN INSPECTION WITHIN 24 HOURS AFTER EVERY RAIN EVENT OF 0.5 INCHES WITHIN A 24 HOUR PERIOD.
- IF THE SITE WILL BE DORMANT FOR A LONG PERIOD, IT'S STABILIZED, AND LESS FREQUENT INSPECTIONS ARE DESIRED, A WAIVER REQUEST SHALL BE SUBMITTED TO DEPA FOR A REDUCTION TO MONTHLY INSPECTIONS.
- ONLY "QUALIFIED INSPECTION PERSONNEL" WILL PERFORM THE INSPECTIONS.
- AN INSPECTION CHECKLIST WILL BE COMPLETED AND SIGNED BY THE INSPECTOR AFTER EVERY INSPECTION.
- INSPECTION RECORDS WILL BE KEPT FOR 3 YEARS AFTER TERMINATION OF CONSTRUCTION ACTIVITIES.
- FOR BMPs THAT REQUIRE REPAIR OR MAINTENANCE, NON-SEDIMENT POND BMPs SHALL BE REPAIRED WITHIN 3 DAYS OF INSPECTION AND SEDIMENT PONDS SHALL BE REPAIRED OR CLEANED OUT WITHIN 10 DAYS OF INSPECTION.
- IN THE CASE THAT A BMP DOES NOT MEET THE INTENDED FUNCTION, A NEW BMP WILL BE INSTALLED WITHIN 10 DAYS OF THE INSPECTION.
- IF ANY BMP REQUIRED FOR INSTALLATION BY THE SWP3 IS MISSING, THE MISSING BMPs SHALL BE INSTALLED WITHIN 10 DAYS OF THE INSPECTION.

Duty to Inform Contractors and Subcontractors

The permittee (representative that obtains a Construction General Permit from Ohio EPA) shall inform all contractors and subcontractors not otherwise defined as "operators" in Part VII of Ohio EPA's Construction General Permit (OH000005 and/or OH000004), who will be involved in the implementation of the Storm Water Pollution Prevention Plan (SWP3), of the terms and conditions of the general construction permit. Furthermore, the permittee shall maintain this document containing the signatures of all contractors and subcontractors involved in the implementation of the SWP3 as proof acknowledging that they reviewed and understand the conditions and responsibilities of the SWP3, including all: (i) erosion controls' (ii) sediment controls, (iii) non-sediment pollutant controls; and (iv) post-construction controls (Ohio EPA's Construction General Permit).

In accordance with the National Pollutant Discharge Elimination System (NPDES) rules and Ohio EPA's Construction General Permit, these signatures are required to be provided prior to commencement of work at

 (Permitted facility name)

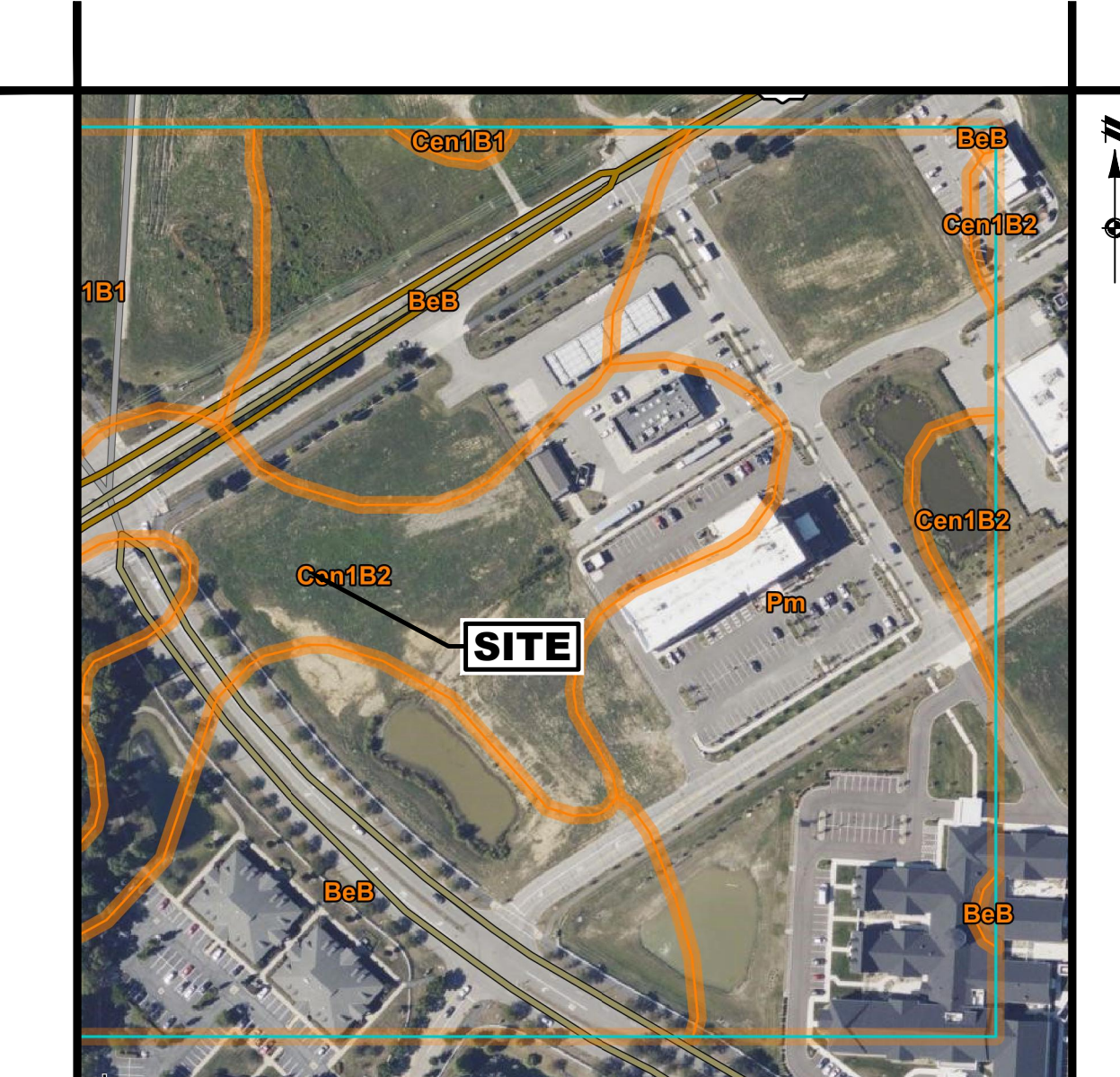
The permittee has reviewed the conditions of the SWP3 with me and explained my responsibilities with regards to the above referenced construction activity in accordance with Ohio EPA's Construction General Permit.

Contractor/Subcontractor _____ Company _____ Date _____

SWPPP GRADING & STABILIZATION ACTIVITIES LOG			
Project Name: PANDA EXPRESS			
Date Grading Activity Initiated	Description of Grading Activity and Location	Description Grading Activity Ceased (Indicate Temporary or Permanent)	Date When Stabilization Measures are Initiated

SEDIMENT & EROSION CONTROL NOTES

- ALL EROSION AND SEDIMENT CONTROL PRACTICES MUST CONFORM TO THE SPECIFICATION OF RAINWATER AND LAND DEVELOPMENT, OHIO STANDARDS FOR STORM WATER MANAGEMENT, LAND DEVELOPMENT AND URBAN STREAM.
- CONSTRUCTION ACTIVITIES SHALL BE SCHEDULED SUCH THAT A MINIMUM AREA OF THE SITE IS DISTURBED AT A TIME. CONSTRUCTION OPERATION SHALL BE SCHEDULED AND PERFORMED SO THAT PREVENTATIVE SOIL EROSION CONTROL MEASURES ARE IN PLACE PRIOR TO EXCAVATION IN CRITICAL AREAS AND TEMPORARY STABILIZATION MEASURES ARE IN PLACE IMMEDIATELY FOLLOWING BACKFILLING OPERATIONS. CONTRACTOR SHALL REDUCE EFFECTS OF STORM WATER BY USING AND/OR MAINTAINING GRASSED SWALES, INFILTRATION STRUCTURES, OR WATER DIVERSIONS.
- SPECIAL PRECAUTIONS WILL BE TAKEN IN THE USE OF CONSTRUCTION EQUIPMENT TO PREVENT SITUATIONS THAT PROMOTE EROSION.
- CLEANUP WILL BE DONE IN A MANNER TO ENSURE THAT EROSION CONTROL MEASURES ARE NOT DISTURBED.
- TEMPORARY SOIL STABILIZATION SHALL OCCUR WITHIN 7 DAYS AFTER ROUGH GRADING IF THE AREA WILL REMAIN IDLE LONGER THAN 14 DAYS. ANY DISTURBED AREA THAT IS NOT GOING TO BE WORKED FOR 14 DAYS OR MORE MUST BE SEEDED AND MULCHED BY NOVEMBER 1 OR MUST HAVE A DORMANT SEEDING OR MULCH COVER APPLIED BETWEEN NOVEMBER 1 AND MARCH.
- TRENCHES FOR UNDERGROUND UTILITY LINE AND PIPES SHALL BE TEMPORARILY STABILIZED WITHIN 7 DAYS IF THEY ARE TO REMAIN INACTIVE FOR 14 DAYS. TRENCH DEWATERING DEVICES (DANDY BAGS - SEE DETAIL SHEET) SHALL DISCHARGE IN A MANNER THAT FILTERS SOIL-LADEN WATER BEFORE DISCHARGING IT TO A RECEIVING DRAINAGE DITCH OR POND. IF SEEDING, MULCHING OR OTHER EROSION AND SEDIMENT CONTROL MEASURES WERE PREVIOUSLY INSTALLED; THESE PROTECTIVE MEASURES SHALL BE REINSTALLED. PIPELINES WITH JOINTS THAT ALLOW A MANUFACTURED LENGTH OF PIPE TO BE PLACED IN THE TRENCH WITH THE PIPE JOINT ASSEMBLED/MADE IN THE TRENCH REQUIRE AN OPEN PIPELINE TRENCH THAT IS ONLY SLIGHTLY LONGER THAN THE LENGTH OF PIPE BEING INSTALLED. THE TOTAL LENGTH OF EXCAVATED TRENCH OPEN AT ANY TIME SHOULD NOT BE THE GREATER THAN THE TOTAL LENGTH OF PIPELINE/UTILITY THAT CAN BE PLACED IN THE TRENCH AND BACK-FILLED IN ONE WORKING DAY. NO MORE THAN 50 LINEAL FEET OF OPEN TRENCH SHOULD EXIST WHEN PIPELINE/UTILITY LINE INSTALLATION CEASES AT THE END OF THE WORK DAY.
- SOIL STOCKPILES SHALL BE STABILIZED OR PROTECTED TO PREVENT SOIL LOSS.
- ALL DISTURBED AREAS SHALL BE PERMANENTLY STABILIZED WITHIN 7 DAYS OF FINAL GRADING. FURTHER, SOIL EROSION CONTROL MEASURES SHALL BE MAINTAINED UNTIL PERMANENT STABILIZATION IS COMPLETE, AT WHICH TIME TEMPORARY MEASURES WILL BE REMOVED. PERMANENT VEGETATION IS A GROUND COVER DENSE ENOUGH TO COVER 80% OF THE SOIL SURFACE AND MATURE ENOUGH TO SURVIVE WINTER WEATHER CONDITIONS.
- SILT FENCE TO BE 2' MINIMUM FROM PROPERTY LINES IN AREAS WHERE WORK IS NEAR ADJACENT PROPERTIES.
- HAUL ROUTES- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CLEANUP OF ANY MUD, DIRT, OR DEBRIS DEPOSITED ON HAUL ROADS AS A RESULT OF HIS OPERATIONS. SOIL SHALL BE REMOVED FROM ROADS AND PAVED SURFACES AT THE END OF EACH DAY IN SUCH A MANNER THAT DOES NOT CREATE OFF-SITE SEDIMENTATION IN ORDER TO ENSURE SAFETY AND ABATE OFF-SITE SOIL LOSS. COLLECTED SEDIMENTS SHALL BE PLACED IN A STABLE LOCATION ON SITE OR TAKEN OFF-SITE TO A STABLE LOCATION. CONTRACTOR SHALL USE STATE ROUTES (AND SHORTEST DISTANCE NON-STATE ROUTES) FOR PROJECT HAUL ROUTE.
- FOR DISTURBED AREAS WITHIN 50 FEET OF A STREAM REMAINING DORMANT FOR OVER 14 DAYS, TEMPORARY EROSION CONTROLS SHALL BE APPLIED WITHIN 2 DAYS.
- FOR DISTURBED AREAS OVER 50 FEET AWAY FROM A STREAM REMAINING DORMANT FOR OVER 14 DAYS, TEMPORARY EROSION CONTROLS SHALL BE APPLIED WITHIN 7 DAYS.
- FOR DISTURBED AREAS THAT WILL BE LEFT IDLE OVER WINTER, TEMPORARY EROSION CONTROLS SHALL BE APPLIED PRIOR TO ONSET OF WINTER.
- FOR DISTURBED AREAS WITHIN 50 FEET OF A STREAM AT FINAL GRADE, PERMANENT EROSION CONTROLS SHALL BE APPLIED WITHIN 2 DAYS OF REACHING FINAL GRADE.
- FOR DISTURBED AREAS REMAINING DORMANT FOR OVER 1 YEAR OR AT FINAL GRADE, PERMANENT EROSION CONTROLS SHALL BE APPLIED WITHIN 7 DAYS.
- SEDIMENT CONTROL DEVICES SHALL BE IMPLEMENTED FOR ALL AREAS REMAINING DISTURBED FOR OVER 14 DAYS.
- SEDIMENT CONTROLS SHALL BE INSTALLED/IMPLEMENTED WITHIN 7 DAYS OF GRUBBING ACTIVITIES.
- THE SEDIMENT STORAGE ZONE OF THE SILT TRAPS AND BASINS SHALL BE CLEANED OUT WHEN THE SILT OCCUPIES 40 PERCENT OF THE SEDIMENT STORAGE ZONE (APPROXIMATELY ONE-HALF OF THE SEDIMENT STORAGE ZONE DEPTH).
- ALL SILT TRAPS AND SEDIMENTATION BASINS SHALL BE SURROUNDED BY ORANGE CONSTRUCTION FENCING.
- DUST ON THE SITE SHALL BE CONTROLLED. THE USE OF MOTOR OILS AND OTHER PETROLEUM BASED OR TOXIC LIQUIDS FOR DUST SUPPRESSION OPERATIONS IS PROHIBITED.



SOILS MAP
 1" = 500'

PER USDA WEB SOIL SURVEY ALL SOILS WITHIN THE LIMITS OF DISTURBANCE ARE CLASSIFIED AS:

Cen1B2 CENTERBURG SILT LOAM, 2-6% SLOPES, ERODED
 BeB BENNINGTON SILT LOAM, 2-6% SLOPES



PANDA RESTAURANT GROUP INC.
 1683 Walnut Grove Ave.
 Rosemead, California
 91770
 Telephone: 626.799.9898
 Facsimile: 626.372.8288

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REVISIONS:

NO.	DATE	DESCRIPTION

ISSUE DATE:

11-08-2023 NACO COORDINATION
12-07-2023 NACO COORDINATION
01-25-2024 NACO COORDINATION
05-08-2024 REV. PER CITY

DRAWN BY: EO/SH

PANDA PROJECT #: D28203
 PANDA STORE #:
 ENGR PROJECT #: 23002030



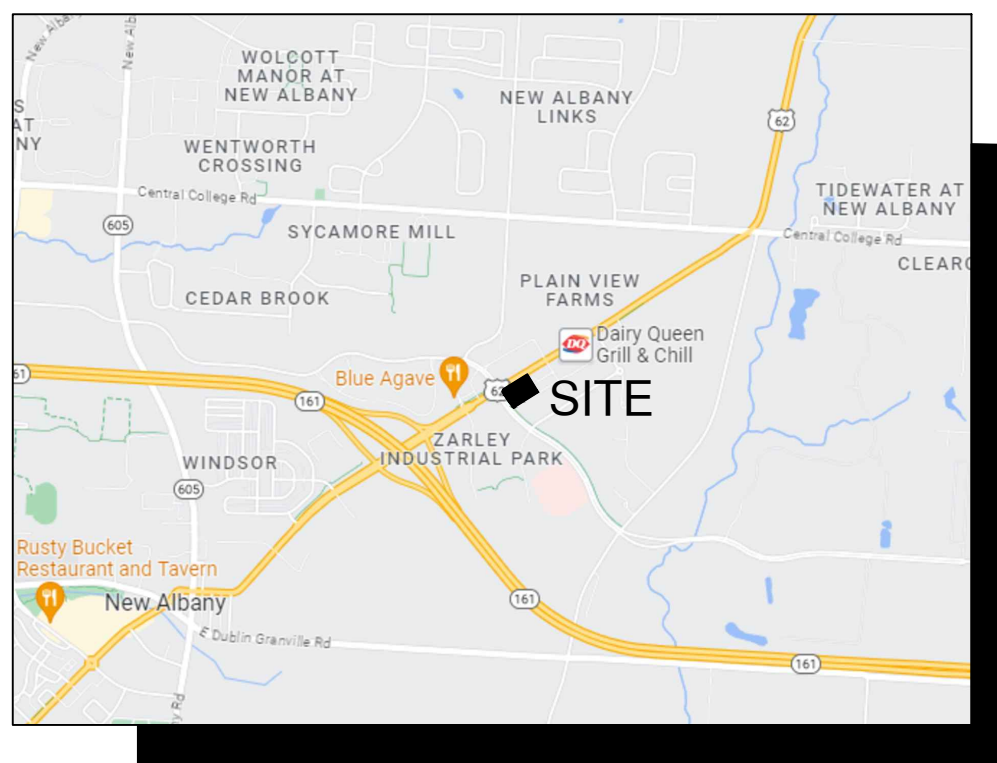
PANDA EXPRESS
 TRUE WARM & WELCOME
 SMITH'S MILL RD & JOHNSTOWN RD
 NEW ALBANY, OH

C12

SESC NOTES

ALTA/NSPS LAND TITLE SURVEY

SITUATED IN THE CITY OF NEW ALBANY
COUNTY OF FRANKLIN
STATE OF OHIO



VICINITY MAP:
NOT TO SCALE

SURVEY REFERENCES:

DEEDS AS SHOWN.

FRANKLIN COUNTY GIS.

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS THE STATE PLANE COORDINATE SYSTEM, NAD83 ZONE OHIO SOUTH, PER ODOT VRS

SURVEYORS NOTES:

THE PROPERTY DESCRIBED, DEPICTED AND SHOWN HEREON IS THE SAME PROPERTY DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY FILE NO. NCS-1171773-SA1

THIS SURVEY IS NOT INTENDED FOR PROPERTY TRANSFER OR RECORDATION PURPOSES.

LEGEND

○	SET IRON PIN WITH "ATWELL" CAP
×	FOUND IRON PIPE AS NOTED
(F & U)	FOUND RR SPIKE/MAG NAIL AS NOTED
(R)	FOUND
(C)	FOUND & USED RECORD
(M)	CALCULATED
○	MEASURED
□	EX. CATCH BASIN/INLET AS NOTED
○	EX. MANHOLE AS NOTED
○	EX. UTILITY POLE
↑	EX. GUY WIRE
□	EX. ELECTRIC BOX/RISER/HANDHOLE
○	EX. UNKNOWN MANHOLE
○	EX. TELEPHONE MANHOLE
○	EX. TRAFFIC SIGNAL
○	EX. TRAFFIC MANHOLE
○	EX. HYDRANT
○	EX. WATER VALVE
○	EX. WATER MANHOLE
○	EX. LIGHT POLE
○	EX. SIGN
⊕	BENCHMARK
△	EX. FIBER MARKER
△	EX. GAS MARKER
△	EX. WATER MARKING
△	EX. SANITARY MARKING
---	SUBJECT PROPERTY BOUNDARY
---	EX. ADJACENT BOUNDARY
---	EX. EASEMENT
---	EX. LOT LINE/SECTION LINE
---	EX. STORM SEWER
---	EX. SANITARY SEWER
---	EX. WATER MAIN
---	EX. OVERHEAD UTILITY LINE
---	EX. UNDERGROUND ELECTRIC
---	EX. UNDERGROUND TELECOM LINE
---	EX. GAS LINE
---	EX. UNKNOWN UTILITY LINE
---	EX. FENCE
▨	EX. BUILDING
▨	EX. ASPHALT
▨	EX. CONCRETE

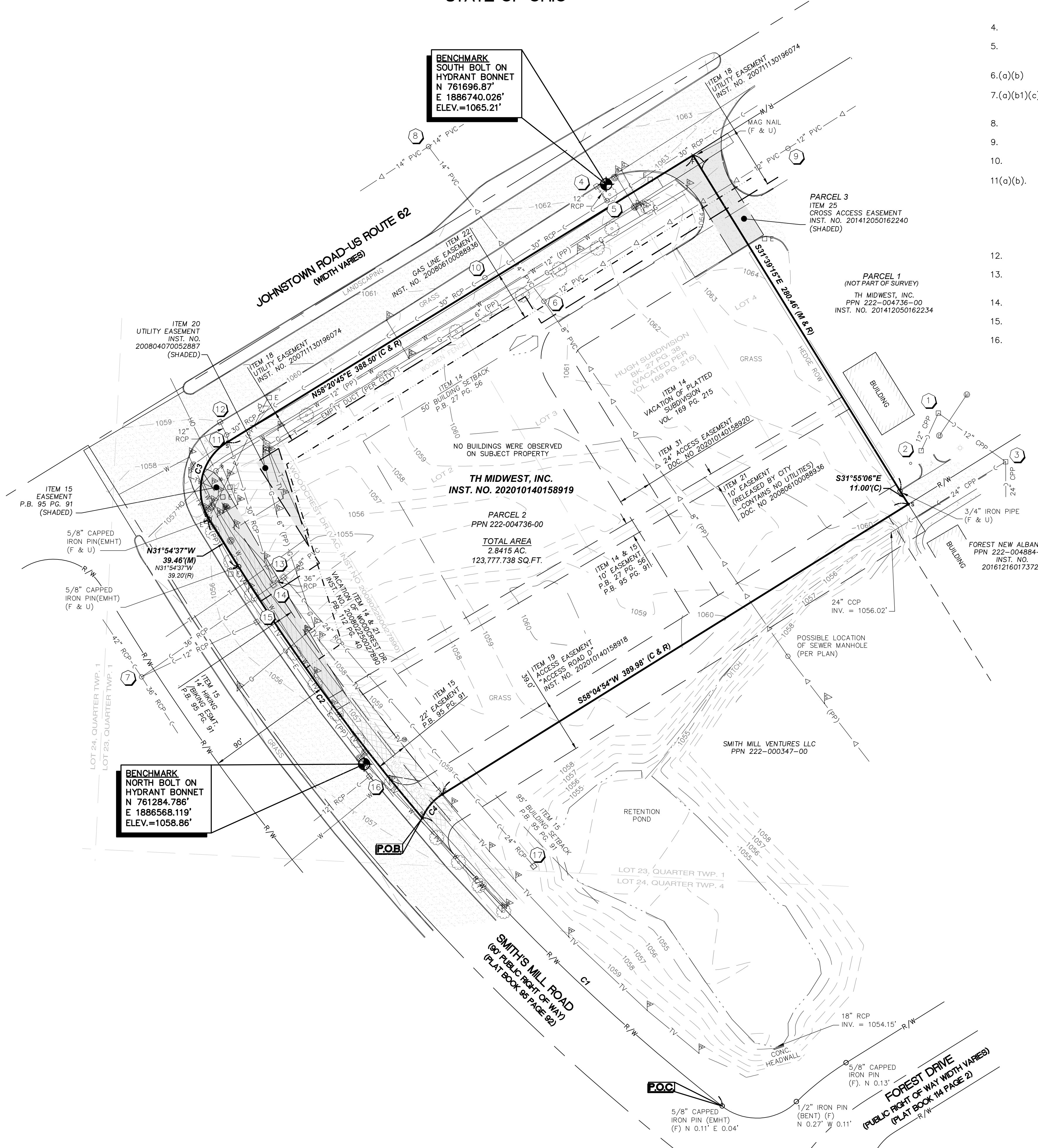


TABLE A NOTES:

- MONUMENTS WERE FOUND OR SET AS SHOWN.
- SUBJECT PARCEL ADDRESS IS CORNER OF SMITH'S MILL ROAD AND JOHNSTON ROAD, NEW ALBANY, OH ACCORDING TO FRANKLIN COUNTY OHIO.
- THE SUBJECT PREMISES IS LOCATED IN ZONE X, AREAS DETERMINE TO HAVE MINIMAL FLOOD HAZARD, AS SHOWN ON COMMUNITY PANEL NO. 39049C0208K WITH AN EFFECTIVE DATE OF 06-17/2008.
- GROSS LAND AREA: 2.8415 ACRES
- VERTICAL RELIEF AS SHOWN HEREON. VERTICAL BENCHMARKS ARE SHOWN HEREON. VERTICAL DATUM IS NAVD83.
- (a)(b) NO ZONING INFORMATION PROVIDED TO SURVEYOR.
- (a)(b)(c) THERE ARE NO OBSERVED STRUCTURES ON SUBJECT PROPERTY WITHIN TOPOGRAPHIC AREA.
- FEATURES AS SHOWN HEREON.
- THERE ARE NO PARKING SPACES ON SUBJECT PROPERTY.
- NOT REQUIRED
- NO UTILITY PLANS WERE PROVIDED BY CLIENT. UTILITIES SHOWN ON SUBJECT PROPERTY PER RECORDS RETURNED VIA OHIO 811 ONE CALL SERVICE TICKET NUMBER A313900642-00A & A313900648-00A.
- NOTE: THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN-SERVICE OR ABANDONED.
- NOT REQUIRED
- ADJOINING PROPERTY OWNERS AS SHOWN HEREON PER FRANKLIN COUNTY GIS RECORDS.
- DISTANCE TO THE NEAREST INTERSECTING STREET AS SHOWN.
- NOT REQUIRED
- NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WERE OBSERVED DURING FIELD SURVEY.

**Know what's below.
Call before you dig.**

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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866.850.4200 www.atwell-group.com
7100 E. PLEASANT VALLEY RD., SUITE 220
INDEPENDENCE, OH 44131
440.349.2000

CLIENT	TH MIDWEST, INC
DATE	6/2/2023
REVISIONS	
SCALE	0 20 40 1" = 40 FEET
DR.	JVH CH. --
P.M.	--
BOOK	--
JOB	23002030
SHEET NO.	1 OF 2

2021 ALTA/NSPS LAND TITLE CERTIFICATION:

TO: TH MIDWEST, INC, PANDA RESTAURANT GROUP, INC & FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(a), 6(b), 7(c), 7(b), 7(c), 8, 9, 11(a), 13, 14, & 16, OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 05/18/2023

DATE OF PLAT OR MAP: XXXXXX

DRAFT

XXXXXXX DATE
PROFESSIONAL LAND SURVEYOR NO. XXX
ATWELL, LLC
7100 E. PLEASANT VALLEY RD. STE. 220
INDEPENDENCE, OH 44131
440.349.2000

ALTA/NSPS LAND TITLE SURVEY

SITUATED IN THE CITY OF NEW ALBANY
COUNTY OF FRANKLIN
STATE OF OHIO

SCHEDULE B-II EXCEPTIONS
FIRST AMERICAN TITLE INSURANCE COMPANY
FILE NO. NCS-1171773-SA1
COMMITMENT DATE: MARCH 27, 2023 AT 6:00 AM

SCHEDULE B-II EXCEPTIONS (CONT.)

- 31. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "ACCESS EASEMENT AGREEMENT" RECORDED OCTOBER 14, 2020 AS INSTRUMENT NO. 202010140158920 OF OFFICIAL RECORDS. (AFFECTS SUBJECT PARCEL - PLOTTED AS SHOWN)
- 33. RIGHTS OF THE PUBLIC AND PUBLIC UTILITIES IN AND TO THAT PORTION OF THE LAND LYING WITHIN THE BOUNDS OF ANY PUBLICLY DEDICATED STREET(S).
- 34. ANY REFERENCE TO ACREAGE OR AREA IN THE DESCRIPTION OF THE LAND IN SCHEDULE A IS FOR INFORMATIONAL PURPOSES ONLY AND THE ACCURACY OF THE AREA STATED IS NOT INSURED.

EXHIBIT A - PROPERTY DESCRIPTION
FIRST AMERICAN TITLE INSURANCE COMPANY
FILE NO. NCS-1171773-SA1
COMMITMENT DATE: MARCH 27, 2023 AT 6:00 AM

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF FRANKLIN, STATE OF OHIO, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: (NOT PART OF SURVEY-DESCRIPTION OMITTED)

PARCEL 2:

SITUATE IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF NEW ALBANY, LYING IN LOT 23, QUARTER TOWNSHIP 1, TOWNSHIP 2, RANGE 16, UNITED STATES MILITARY DISTRICT, BEING PART OF THE REMAINDER OF THAT 30.885 ACRE TRACT CONVEYED TO SMITH MILL VENTURES, LLC BY DEED OF RECORD IN INSTRUMENT NUMBER 200608170162929, (ALL REFERENCES REFER TO THE RECORDS OF THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO) BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING, FOR REFERENCE, AT AN IRON PIN SET AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF SMITH'S MILL ROAD, AS DEDICATED IN PLAT BOOK 95, PAGE 91, WITH THE SOUTHERLY TERMINUS OF THE WESTERLY RIGHT-OF-WAY LINE OF FOREST DRIVE, AS DEDICATED IN PLAT BOOK 114, PAGE 1, BEING IN THE SOUTHERLY LINE OF A REMAINDER OF SAID 30.885 ACRE TRACT;

WITH THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 11° 23' 14", A RADIUS OF 1489.00 FEET, AN ARC LENGTH OF 295.93 FEET, A CHORD BEARING OF NORTH 46° 07' 28" WEST AND CHORD DISTANCE OF 295.44 FEET TO AN IRON PIN SET, BEING THE TRUE POINT OF BEGINNING;

THENCE WITH SAID NORTHERLY RIGHT-OF-WAY LINE, SAID SOUTHERLY REMAINDER LINE, THE FOLLOWING COURSES AND DISTANCES:

WITH THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 08° 31' 14", A RADIUS OF 1489.00 FEET, AN ARC LENGTH OF 221.43 FEET, A CHORD BEARING OF NORTH 36° 10' 14" WEST AND CHORD DISTANCE OF 221.23 FEET TO AN IRON PIN SET AT A POINT OF TANGENCY;

NORTH 31° 54' 37" WEST, A DISTANCE OF 39.20 FEET TO AN IRON PIN SET AT A POINT OF CURVATURE;

AND

WITH THE ARC OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 90° 32' 35", A RADIUS OF 40.00 FEET, AN ARC LENGTH OF 63.21 FEET, A CHORD BEARING OF NORTH 13° 04' 28" EAST AND CHORD DISTANCE OF 56.84 FEET TO A MAGNETIC NAIL SET A POINT OF TANGENCY; IN THE EASTERLY RIGHT-OF-WAY LINE OF JOHNSTOWN ROAD (U.S. ROUTE 62);

THENCE NORTH 58° 20'145"EAST, WITH SAID EASTERLY RIGHT-OF-WAY LINE, A WESTERLY LINE OF SAID REMAINDER TRACT, A DISTANCE OF 388.50 FEET TO A MAGNETIC NAIL SET AT THE WESTERLY CORNER OF THAT 2.169 ACRE TRACT CONVEYED TO TH MIDWEST, INC. BY DEED OF RECORD IN INSTRUMENT NUMBER 201412050162234;

THENCE SOUTH 31° 39' 15" EAST, WITH THE LINE COMMON TO A REMAINDER OF SAID 30.855 ACRE TRACT AND SAID 2.169 ACRE TRACT, A DISTANCE OF 280.46 FEET TO AN IRON PIN SET;

THENCE SOUTH 31° 55' 06" EAST, WITH SAID COMMON LINE, A DISTANCE OF 11.00 FEET TO AN IRON PIN SET IN THE NORTHWESTERLY LINE OF THAT 2.498 ACRE TRACT CONVEYED TO FOREST NEW ALBANY LLC BY DEED OF RECORD IN INSTRUMENT NUMBER 201612160173729;

THENCE SOUTH 58° 04' 54" WEST, WITH THE LINE COMMON TO A REMAINDER OF SAID 30.855 ACRE TRACT AND SAID 2.498 ACRE TRACT, PARTIALLY ACROSS SAID 30.855 ACRE TRACT, A DISTANCE OF 389.98 FEET TO AN IRON PIN SET AT A POINT OF CURVATURE;

THENCE ACROSS SAID 30.855 ACRE TRACT, WITH THE ARC OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 35° 42'43", A RADIUS OF 36.00 FEET, AN ARC LENGTH OF 22.44 FEET, A CHORD BEARING OF SOUTH 40° 13' 33" WEST AND CHORD DISTANCE OF 22.08 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 2.842 ACRES, MORE OR LESS.

THIS SURVEY WAS PREPARED USING DOCUMENTS OF RECORD, PRIOR PLATS OF SURVEY, AND OBSERVED EVIDENCE LOCATED BY AN ACTUAL FIELD SURVEY PERFORMED IN NOVEMBER OF 2010.

IRON PINS SET, WHERE INDICATED, ARE IRON PIPES, THIRTEEN SIXTEENTHS (13/16) INCH INSIDE DIAMETER, THIRTY (30) INCHES LONG WITH A PLASTIC PLUG PLACED IN THE TOP BEARING THE INITIALS EMHT INC. PERMANENT MARKERS SET, WHERE INDICATED, ARE ONE-INCH DIAMETER, THIRTY-INCH LONG SOLID IRON PINS WITH AN ALUMINUM CAP STAMPED EMHT INC.

THE BEARINGS HEREIN ARE BASED ON NORTH 58°05'22" EAST FOR THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF FOREST DRIVE, OF RECORD IN PLAT BOOK 114, PAGE 1, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

PARCEL 3:

NON-EXCLUSIVE EASEMENT AS CONTAINED IN THAT CERTAIN RECIPROCAL EASEMENT AGREEMENT BY AND BETWEEN SMITH MILL VENTURES, LLC AND TH MIDWEST, INC. OF RECORD IN INSTRUMENT NUMBER 201412050162240, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

A
B
C
D
E
F
G
H
I
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K

811
Know what's below.
Call before you dig.
THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NOTICE:
CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR. NEITHER THE OWNER NOR THE ENGINEER SHALL BE EXPECTED TO ASSUME ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK, OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

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866.850.4200 www.atwell-group.com
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INDEPENDENCE, OH 44131
440.348.2000

CLIENT: TH MIDWEST, INC
ALTA/NSPS LAND TITLE SURVEY
PANDA EXPRESS - NEW ALBANY

LOT 23, QUARTER TOWNSHIP 1, SECTION 12
TOWN 2, RANGE 16 UNITED STATES MILITARY LANDS
NEW ALBANY
FRANKLIN COUNTY, OHIO

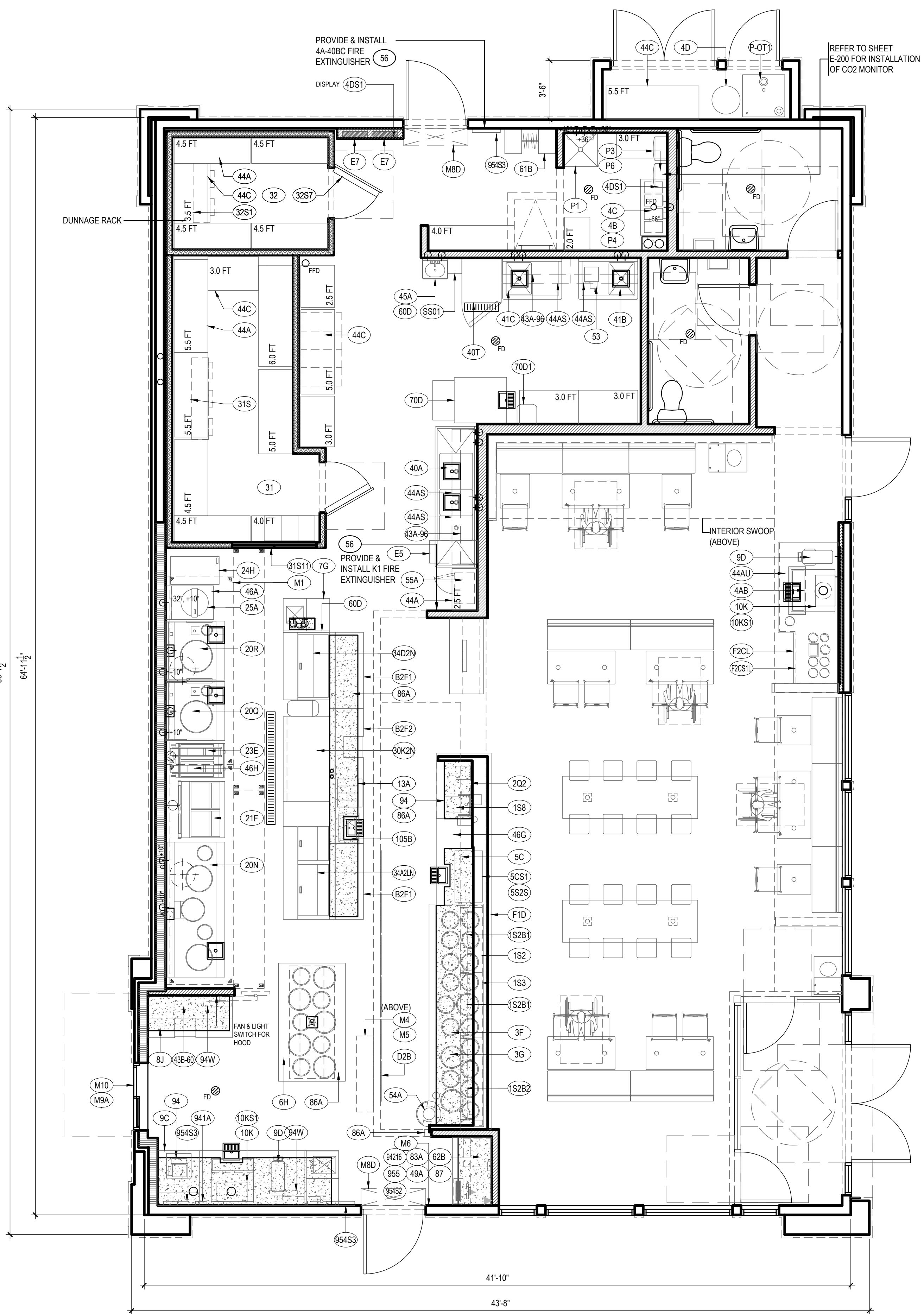
DATE: 6/2/2023

DR. JVH | CH. --
P.M. PE
BOOK --
JOB 23002030
SHEET NO. 2 OF 2

CAD FILE: 23002030.DWG

EQUIPMENT SCHEDULE

Table with columns for PLUMBING, ELECTRICAL, and DESCRIPTION, listing various equipment items like sinks, cooktops, and refrigerators with their specifications and manufacturer details.



KITCHEN PLAN (VESTIBULE) 1
Scale= 1/4" = 1'-0" A-101



PANDA EXPRESS, INC.
1683 Walnut Grove Ave.
Rosemead, California 91770
Telephone: 626.799.9898
Facsimile: 626.372.8288

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REVISIONS table with columns for revision number, description, and date. Includes entries for ARC RESUBMITTAL and CUP RESUBMITTAL.

ISSUE DATE table with columns for issue type and date. Includes entries for ARC SUBMITTAL and CUP SUBMITTAL.

DRAWN BY: LC

PANDA PROJECT #: D28203
PANDA STORE #:
ENGR. PROJECT #: 23002030



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1111 North Loop West, Suite 800
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DALLAS
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Plano, Texas 75024
281.854.6100
CHICAGO
3333 Warnerville Road, Suite 200
Lisle, Illinois 60532
281.854.6100

PANDA EXPRESS
PANDA HOME 2700
SMITH'S MILL RD & JOHNSTOWN RD
NEW ALBANY, OH

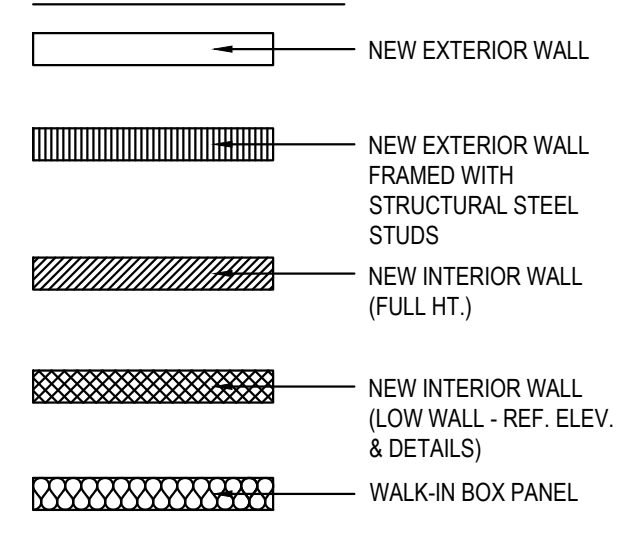
A-101

KITCHEN - FLOOR PLAN

CUSTOM 2700

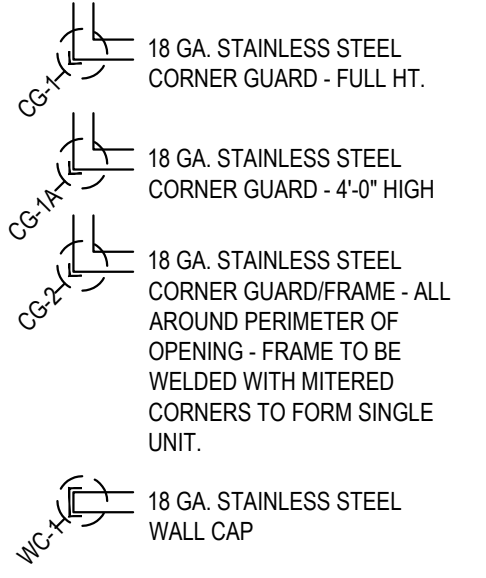
ROOM NAME	FLOOR	BASE	WALL	CEILING
100 DINING ROOM	T200 24" X 24" TILE T402 INLAY	T111 TILE SIZE: REF. SCHEDULE T200 TILE SIZE: REF. SCHEDULE T125 FULL TILE	G252S, 2850S T111, T125 WALL COVERING	PAINT C4 2' X 2' ARMSTRONG, OPTIMA C3 GYP BOARD W/ PAINT 6252S
101 SERVING AREA	S1 PLAIN S2 ABRASIVE IN HIGH TRAFFIC AREAS	S1 6" H CONT. (KITCHEN EQUIPMENT ON 6" NSF APPROVED LEGS)	T111 HAND SINK WALL WP1 FRP PANEL	TILE C3 GYP BOARD W/ SMOOTH WASHABLE PAINT
102 DRIVE-THRU STATION	S1 PLAIN S2 ABRASIVE IN HIGH TRAFFIC AREAS	S1 6" H CONT. (KITCHEN EQUIPMENT ON 6" NSF APPROVED LEGS)	WP1 FRP PANEL	C2 2' X 4' SUSPENDED GRID WASHABLE VINYL COATED GYP BOARD PANELS
103 KITCHEN	S1 PLAIN S2 ABRASIVE IN HIGH TRAFFIC AREAS	S1 6" H CONT. (KITCHEN EQUIPMENT ON 6" NSF APPROVED LEGS)	WP3 S.S. BEHIND COOK LINE WP1 FRP PANEL	C2 2' X 4' SUSPENDED GRID WASHABLE VINYL COATED GYP BOARD PANELS
104 KITCHEN PREP.	S1 PLAIN S2 ABRASIVE IN HIGH TRAFFIC AREAS	S1 6" H CONT. (KITCHEN EQUIPMENT ON 6" NSF APPROVED LEGS)	WP1 FRP PANEL	C2 2' X 4' SUSPENDED GRID WASHABLE VINYL COATED GYP BOARD PANELS
105 WALK-IN COOLER	S1 PLAIN S2 ABRASIVE IN HIGH TRAFFIC AREAS	S.S. / ALUMINUM WITH 3/8" RADIUS	EXT S.S. INT ALUMINUM GALVANIZED S.S.	ALUMINUM GALVANIZED STAINLESS STEEL
105A WALK-IN FREEZER	GALVANIZED STAINLESS STEEL S1 SILIKAL UNDER WIF SUBFLOOR	S.S. / ALUMINUM WITH 3/8" RADIUS	EXT S.S. INT ALUMINUM GALVANIZED S.S.	ALUMINUM GALVANIZED STAINLESS STEEL
106 MEN'S ROOM	T200 24" X 24" TILE	T108 FULL TILE SCHLUTER	T108 TILE	C3 GYP BOARD W/ 6252S SMOOTH WASHABLE PAINT
107 WOMEN'S ROOM	T200 24" X 24" TILE	T108 FULL TILE SCHLUTER	T108 TILE	C3 GYP BOARD W/ 6252S SMOOTH WASHABLE PAINT
108 VESTIBULE	T200 24" X 24" TILE	T125 FULL TILE	2850S T125	C3 GYP BOARD W/ 6252S SMOOTH WASHABLE PAINT
109 NOT USED	-	-	-	-
110 EXTERIOR STORAGE	SEALED CONCRETE, SMOOTH FINISH	-	WP1 FRP PANEL	C3 GYP BOARD W/ 6252S SMOOTH WASHABLE PAINT
111 ENTRY VESTIBULE	T200 24" X 24" TILE M100 4'X6' MAT	T125 FULL TILE	2850S T125, W106	C3 GYP BOARD W/ 6252S SMOOTH WASHABLE PAINT

WALL LEGEND



NOTE: THE FOLLOWING STAINLESS STEEL PROVIDED BY PX-INSTALLED BY G.C.
 1. PANEL DIVIDERS AT WP3
 2. INSIDE CORNER AT WP3 TO WP2
 3. FLASHING AT TOP OF BASE WP3
 4. WP2 PIECE AT LENGTH OF WALL

NOTE: THE FOLLOWING STAINLESS STEEL PROVIDED BY G.C.-INSTALLED BY G.C.
 5. INSTALL 18 GA STAINLESS STEEL CORNER GUARD & WALL CAP INSIDE KITCHEN



ALL OTHER STAINLESS STEEL BY G.C.

NOTE!!!!!!!!!!!!!!:
***ALL INTERIOR DIMENSIONS ARE TO FACE OF GYPSUM BOARD**

NOTE:
CONTRACTOR TO NOTIFY 3rd PARTY VENDOR, PER THE VENDOR LIST, FOR WALL PRE-TREAT BEFORE CLOSING WALLS

DOOR & HARDWARE SCHEDULE

NO.	DOOR MATERIAL	SIZE	FRAME	FACE/EDGE	THK.	CORE	LITE	RIG	PASSAGE	LOCK/SET	ELECT STRIKE	W/ ENTRY KEYPAD	PRIVACY	S/F PULL	S/F PUSH	PANIC	BUTT	CONT. PLANO	FLOOR	WALL	REMOVABLE CENTER POST	LATCH GUARD	DETEX ALARM	SILENCERS	KICKPLATE	CLOSER	CHAIN RESTRAINT (W/SPRINGS EACH DOOR)	REMARKS
01	ALUMINUM STORE VESTIBULE	3'-0" X 7'-0"	ALUM.	BLACK ALUM.	1 3/4"	HOLLOW GLASS	-	-	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	100% BLACK OUT SPANDREL FILM WITH LAMINATED GLASS. DO NOT APPLY FILM TO OUTER SURFACES OF GLASS.
02	ALUMINUM STORE VESTIBULE	3'-0" X 7'-0"	ALUM.	BLACK ALUM.	1 3/4"	HOLLOW GLASS	-	-	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	100% BLACK OUT SPANDREL FILM WITH LAMINATED GLASS. DO NOT APPLY FILM TO OUTER SURFACES OF GLASS.	

NO.	DOOR MATERIAL	SIZE	FRAME	FACE/EDGE	THK.	CORE	LITE	RIG	PASSAGE	LOCK/SET	ELECT STRIKE	W/ ENTRY KEYPAD	PRIVACY	S/F PULL	S/F PUSH	PANIC	BUTT	CONT. PLANO	FLOOR	WALL	REMOVABLE CENTER POST	LATCH GUARD	DETEX ALARM	SILENCERS	KICKPLATE	CLOSER	CHAIN RESTRAINT (W/SPRINGS EACH DOOR)	REMARKS
03	ALUMINUM STORE VESTIBULE	3'-0" X 7'-0"	ALUM.	BLACK ALUM.	1 3/4"	HOLLOW GLASS	-	-	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	●	100% BLACK OUT SPANDREL FILM WITH LAMINATED GLASS. DO NOT APPLY FILM TO OUTER SURFACES OF GLASS.

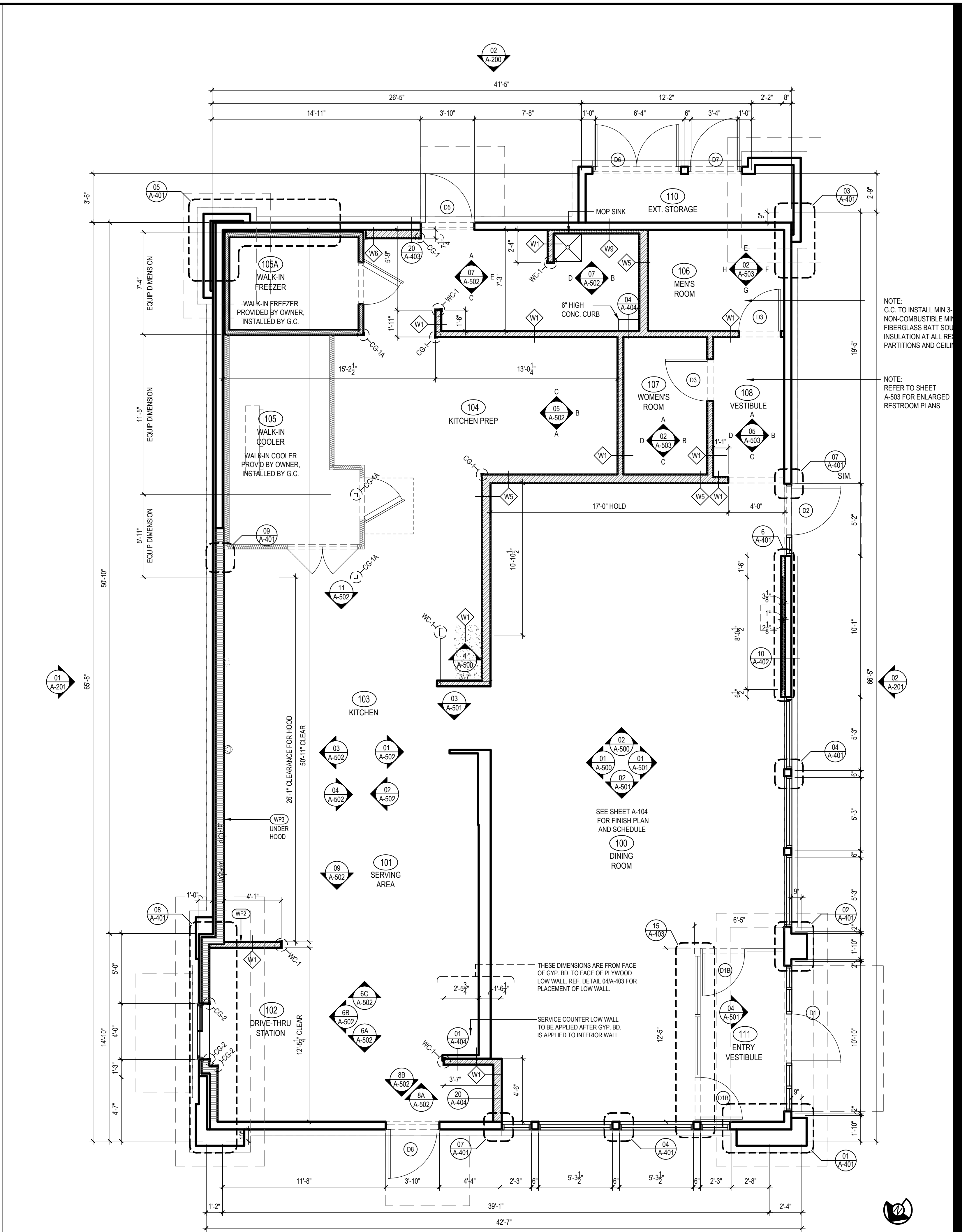
NO.	DESCRIPTION	INSTALLED AND FURNISHED BY: G.C. UNLESS NOTED OTHERWISE
01	3'-6" 20GA. METAL STUD WALL W/ 3/8" TYPE "X" GYP. BOARD BOTH SIDES (SEE ARCHITECTURAL DETAILS & ELEVATIONS)	
02	3'-6" 20GA. METAL STUD WALL W/ 3/8" TYPE "X" GYP. BOARD ON ONE SIDE (SEE ARCHITECTURAL DETAILS & ELEVATIONS)	
03	(2) 3'-6" 20GA. METAL STUD WALLS W/ 3/8" TYPE "X" GYP. BOARD BOTH SIDES (SEE ARCHITECTURAL DETAILS & ELEVATIONS)	
04	3'-6" 20GA. METAL STUD LOW WALL W/ 3/8" TYPE "X" GYP. BD BOTH SIDES. PROVIDE 3" KNEE-WALL BRACE/POST @ CORNERS AND @ 48" O.C.	
05	6" 20GA. METAL STUD WALL W/ 3/8" TYPE "X" GYP. BOARD BOTH SIDES (SEE ARCHITECTURAL DETAILS & ELEVATIONS)	
06	6" 20GA. METAL STUD WALL W/ 3/8" TYPE "X" GYP. BOARD ONE SIDE (SEE ARCHITECTURAL DETAILS & ELEVATIONS)	
07	3'-6" 20GA. METAL STUD LOW WALL W/ 3/8" TYPE "X" GYP. BOARD BOTH SIDES. PROVIDE 3" KNEE-WALL BRACE/POST @ CORNERS AND @ 48" O.C.	
08	3'-6" 20GA. METAL STUD LOW WALL W/ 3/8" TYPE "X" GYP. BOARD ONE SIDE. T.O.W. @ 30" A.F.F.	
09	2 1/2" 20GA. METAL STUD FURRING W/ 3/8" TYPE "X" GYP. BOARD ON ONE SIDE	

NO.	MANUFACTURER	DESCRIPTION	MFG #	COLOR FINISH	REMARK
C7G	FAMILY BOOTH CANOPY	RICHFIELD: 209 W X 66D X 48.75H	-	-	SUPPLIED BY RICHFIELD/PANDA, INSTALLED BY GC
WP1	CRANE COMPOSITES INC.	F.R.P. THICKNESS: .075	LBOS.14	#636 (GRAY), SMISM	CONTACT: SALES@CRANECOMPOSITES.COM 800-435-0080
WP2	KEC	S.S. PANEL (22 GA)	WP2	BRUSHED FINISH	FURNISHED BY PX, INSTALLED BY G.C.
WP3	KEC	S.S. PANEL (22 GA)	WP3	4" DIAMOND PATTERN FINISH	FURNISHED BY PX, INSTALLED BY G.C.

NO.	MANUFACTURER	PRODUCT	MFG #	STAIN / COLOR	FINISH	REMARK
02-3	DALTILE	ARTIFICIAL QUARTZ	OQ03	BROADWAY BLACK	POLISHED	SERVICE COUNTER & DRINK STATION PROVIDED BY PX, INSTALLED BY G.C.

NO.	MANUFACTURER	MFG #	COLOR	FINISH	REMARK
708550	SHERWIN-WILLIAMS	SW 7065	ARGOS	PRO INDUSTRIAL WATERBASED ACRYLIC URETHANE SEMI-GLOSS	REAR SERVICE DOOR
6252S	SHERWIN-WILLIAMS	SW 6252	ICE CUBE	SUPERPAINT INTERIOR SATIN	RESTROOM & RESTROOM VESTIBULE CEILING, DINING ROOM SOFFIT
2850S	SHERWIN-WILLIAMS	SW 2850	CHELSEA GRAY	SUPERPAINT INTERIOR SATIN	DINING RM. WALLS, RESTROOM VESTIBULE WALLS
70690	SHERWIN-WILLIAMS	SW 7069	IRON ORE	PRO INDUSTRIAL WATERBASED ACRYLIC URETHANE GLOSS	RESTROOM DOOR FRAMES
70885	SHERWIN-WILLIAMS	SW 7069	IRON ORE	SUPERPAINT INTERIOR SATIN	FRONT & UNDERSIDE OF SERVICE LINE & BACK OF SERVICE LINE SOFFIT
70695SD	SHERWIN-WILLIAMS	TO MATCH BK-1	TO MATCH BK-1	PRO INDUSTRIAL WATERBASED ACRYLIC URETHANE SEMI-GLOSS	SERVICE DOOR EXTERIOR SIDE

TILE SCHEDULE (SEE SHEET A-104)



FLOOR PLAN (WITH VESTIBULE) 1

Scale= 1/4" = 1'-0" A-103



PANDA EXPRESS, INC.
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 Rosemead, California
 91770
 Telephone: 626.799.9898
 Facsimile: 626.372.8288

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REVISIONS:

NO.	DESCRIPTION	DATE
1	ARC RESUBMITTAL	12-13-2023
2	ARC RESUBMITTAL	01-24-2024
3	ARC RESUBMITTAL	02-19-2024
4	CUP RE-SUBMITTAL	05-10-2024

ISSUE DATE:

NO.	DESCRIPTION	DATE
1	ARC SUBMITTAL	11-02-2023
2	CUP SUBMITTAL	04-05-2024

DRAWN BY: LC
 PANDA PROJECT #: D28203
 PANDA STORE #:
 ENGR. PROJECT #: 23002030



Heights Venture
 ARCHITECTURE • DESIGN

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 Houston, Texas 77008
 281.854.6100

DALLAS
 5741 Legacy Drive, Suite 200
 Plano, Texas 75024
 281.854.6100

CHICAGO
 3333 Warnerville Road, Suite 200
 Lisle, Illinois 60532
 281.854.6100

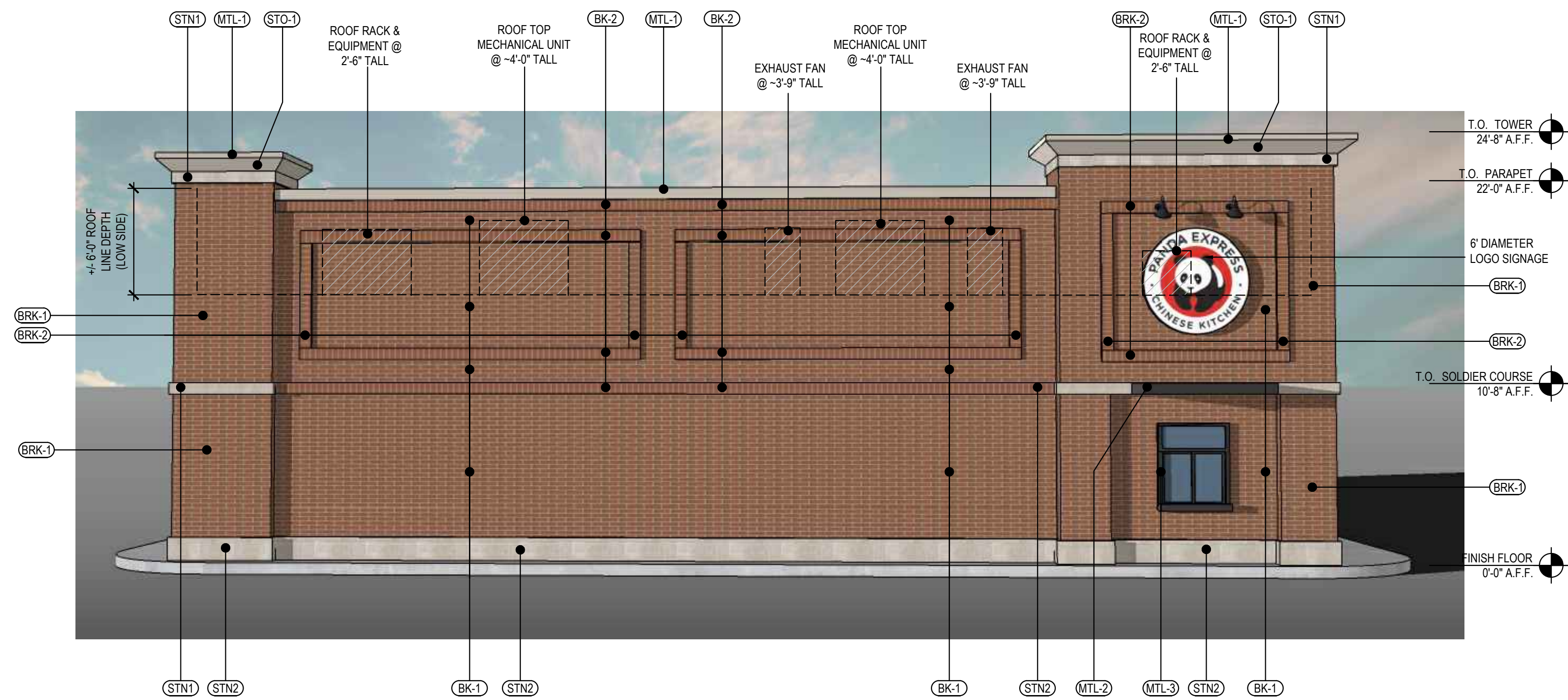
PANDA EXPRESS
 PANDA HOME 2700
 SMITH'S MILL RD & JOHNSTOWN RD
 NEW ALBANY, OH

A-103

FLOOR PLAN (VESTIBULE)

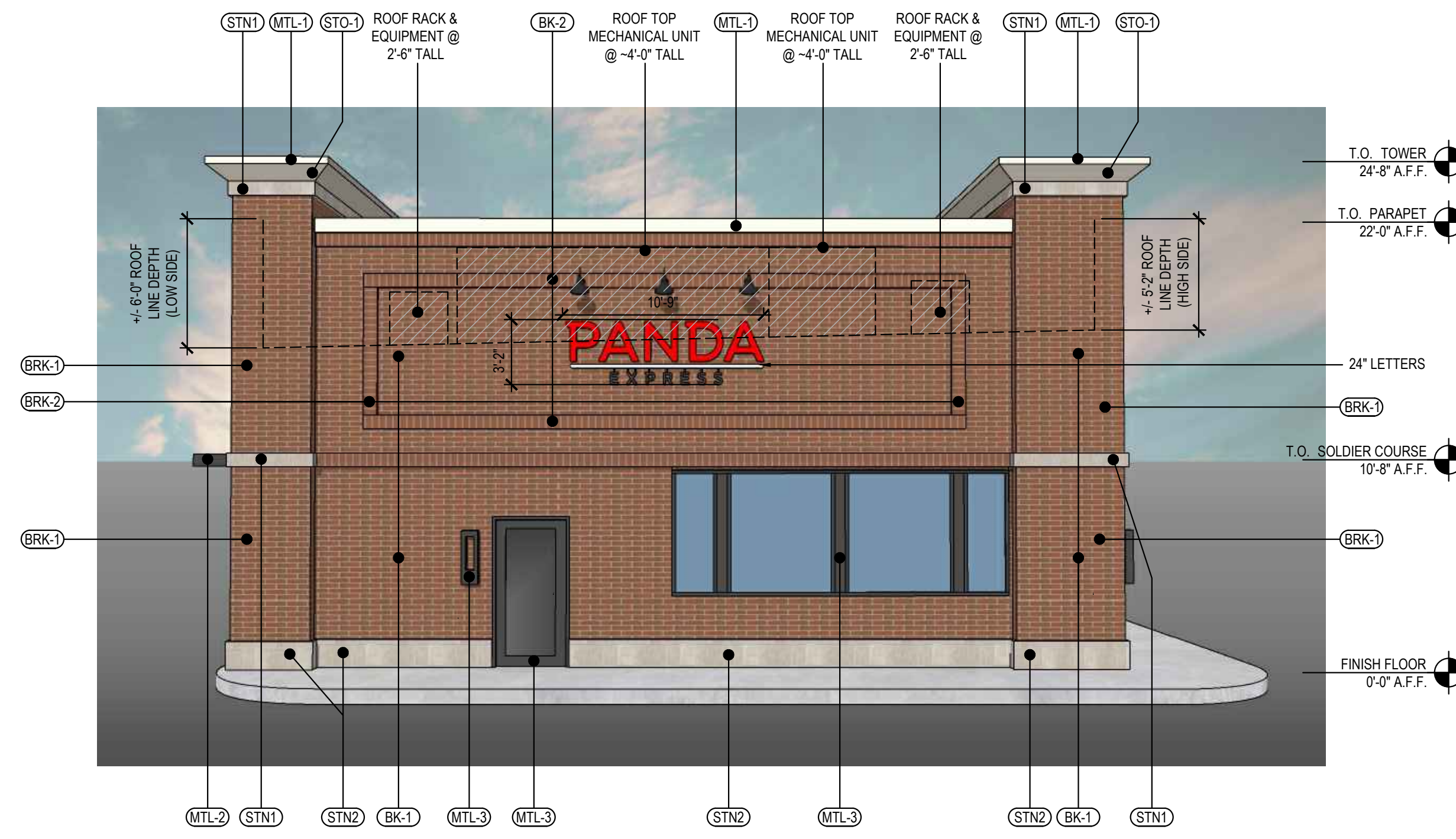
CUSTOM 2700

** ALL GLAZING AT BUILDING ELEVATIONS ARE NON-REFLECTIVE AND ARE NOT TO BE GLAZED GLASS.



NE - DRIVE-THROUGH ELEVATION 5
Scale= 3/16" = 1'-0" A-202

** ALL GLAZING AT BUILDING ELEVATIONS ARE NON-REFLECTIVE AND ARE NOT TO BE GLAZED GLASS.



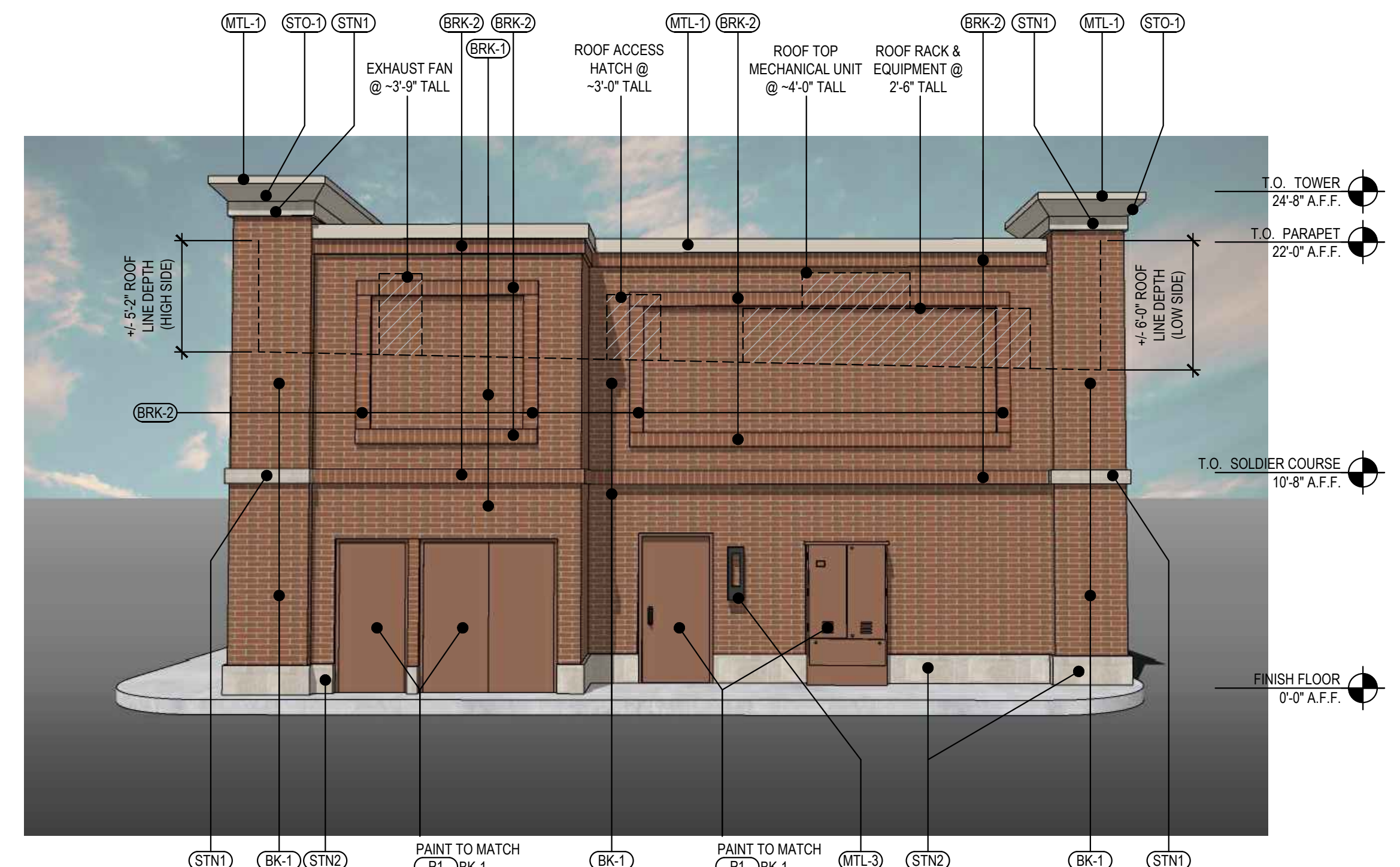
NW - FRONT ELEVATION 3
Scale= 3/16" = 1'-0" A-202

** ALL GLAZING AT BUILDING ELEVATIONS ARE NON-REFLECTIVE AND ARE NOT TO BE GLAZED GLASS.



SW - ENTRY SIDE ELEVATION 4
Scale= 3/16" = 1'-0" A-202

** ALL GLAZING AT BUILDING ELEVATIONS ARE NON-REFLECTIVE AND ARE NOT TO BE GLAZED GLASS.



SE - REAR ELEVATION 2
Scale= 3/16" = 1'-0" A-202

EXTERIOR FINISH SCHEDULE						
NO	MANUFACTURER	MFG#	COLOR	FINISH	NOTES	CONTACT
BRK-1	GLEN GERY	IBERIA PLANT	BUCKEYE BLEND	VELOUR	GLEN GERY IBERIA PLANT RYAN HUTCHISON 419-560-9357	
BRK-2	GLEN GERY	IBERIA PLANT	BUCKEYE BLEND	VELOUR	VERTICAL AND HORIZONTAL ACCENT BAND PER ELEVATIONS. SAME BRICK TYPE AS BK-1 TO BE USED.	
STN1	ARRISCRAFT LESTONE	RENAISSANCE	TAN	SMOOTH	UPCHURCH KIMBROUGH THOMAS JULIEN 713-957-1520	
STN2	ARRISCRAFT LESTONE	RENAISSANCE	TAN	SMOOTH	UPCHURCH KIMBROUGH THOMAS JULIEN 713-957-1520	
STO-1	STO	STO POWERWALL DRAINSREEN (PORTLAND CEMENT STUCCO)	MALABAR SW 9110	FINE	PARAPET CORNICE	
MTL-1	EXCEPTIONAL METALS	BERRIDGE	ALMOND	SATIN FINISH	CAP FLASHING	KIMBERLY ERMIS 713-223-4971
MTL-2	PANDA VENDOR	TO MATCH SHERWIN WILLIAMS SW 7069 (GC TO SUBMIT SAMPLE TO ARCHITECT FOR APPROVAL.)	IRON ORE	SATIN FINISH	DRIVE-THRU CANOPY W/ LED W/ DOWN LIGHTS	
MTL-3	SHERWIN WILLIAMS	STOREFRONT	IRON ORE SW 7069	SATIN FINISH	STOREFRONT DOORS AND WINDOWS, LIGHT FIXTURES AS NOTED	



MATERIALS 1
Scale= N.T.S. A-202



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91770
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NO	DESCRIPTION	DATE
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ISSUE DATE:

ARC SUBMITTAL	11-02-2023
CUP SUBMITTAL	04-05-2024

DRAWN BY: LC

PANDA PROJECT #: D28203
PANDA STORE #:
ENGR. PROJECT #: 23002030

David Scott Roselius, AIA
OH Registration #0614255

Not for Regulatory Approval, Permitting, or Construction.

Heights Venture
ARCHITECTURE • DESIGN

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DALLAS
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Plano, Texas 75024
281.854.6100

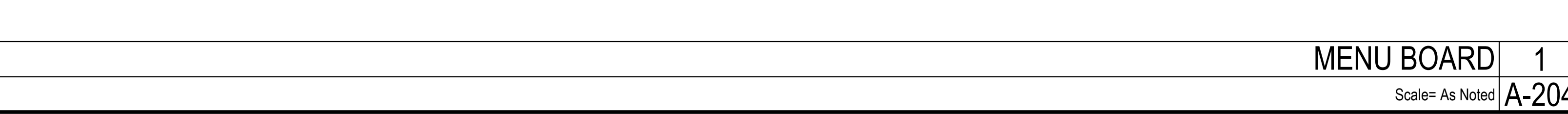
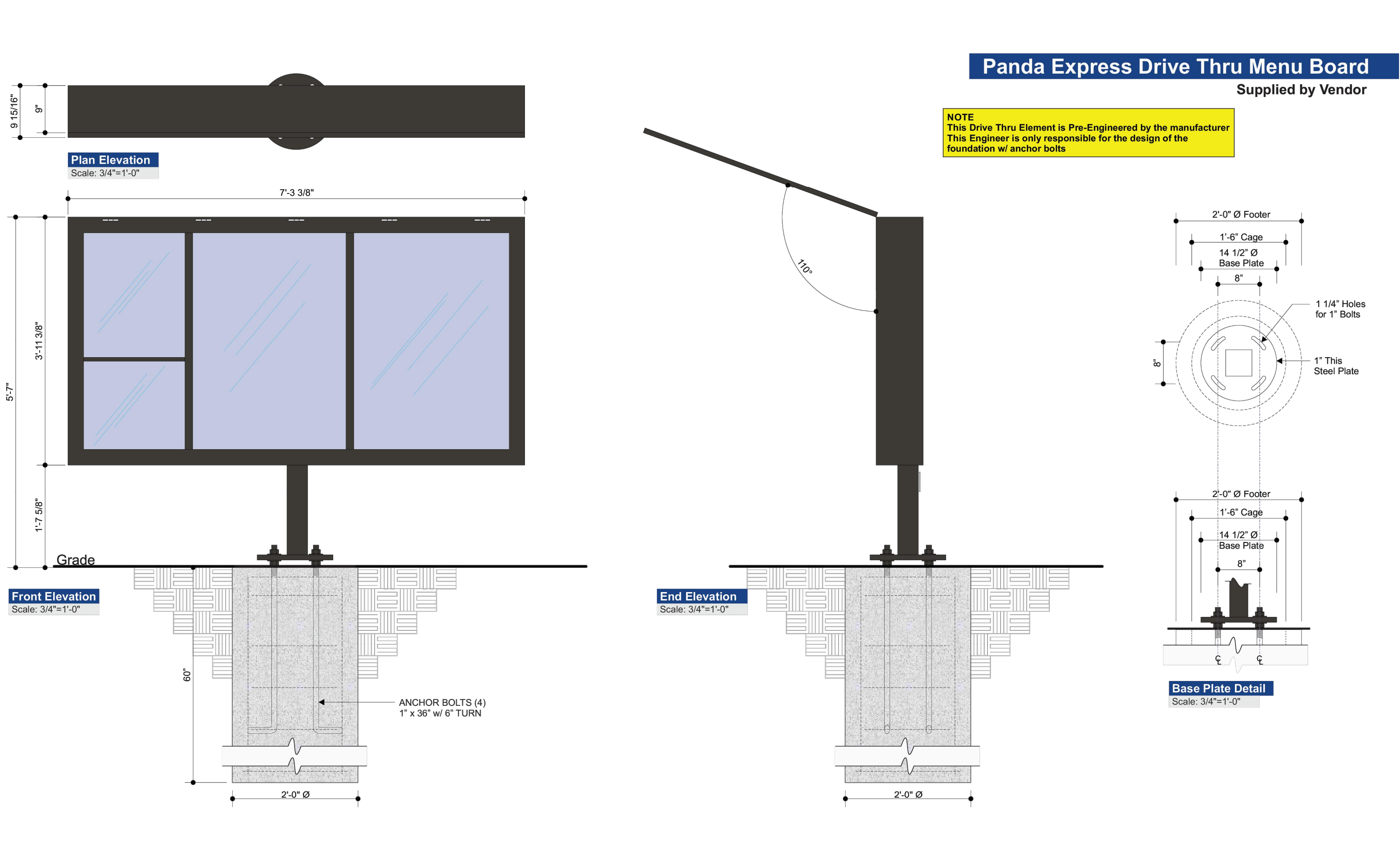
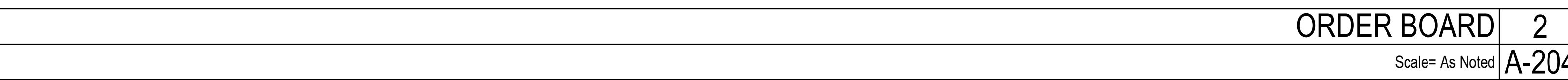
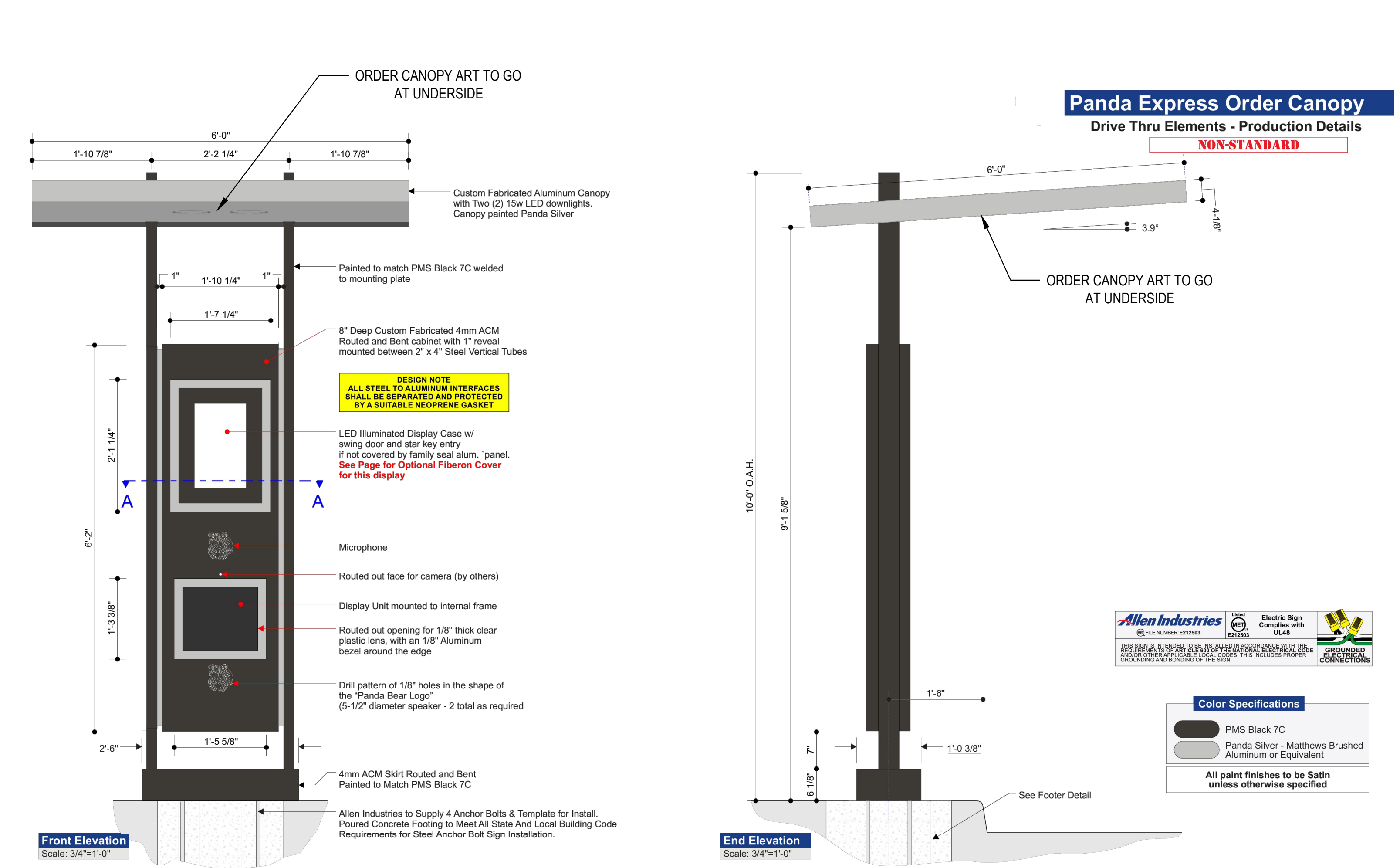
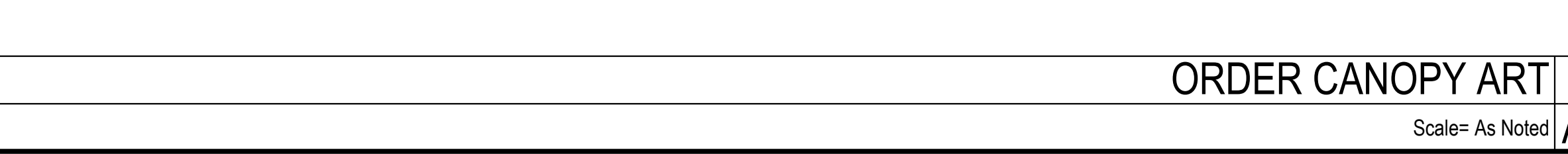
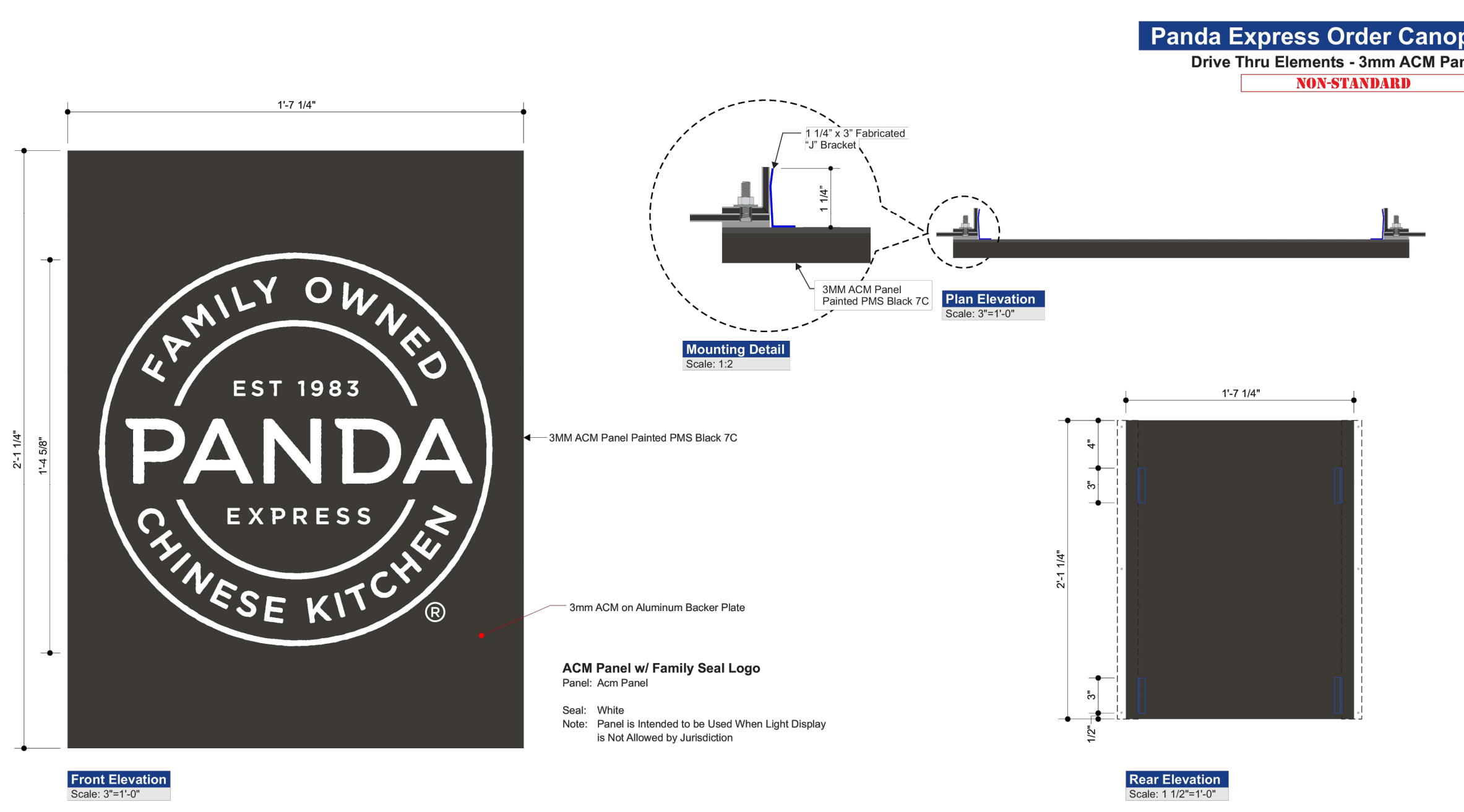
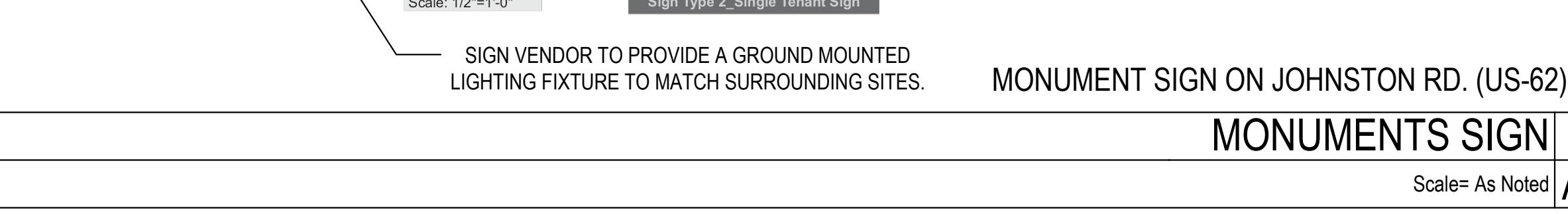
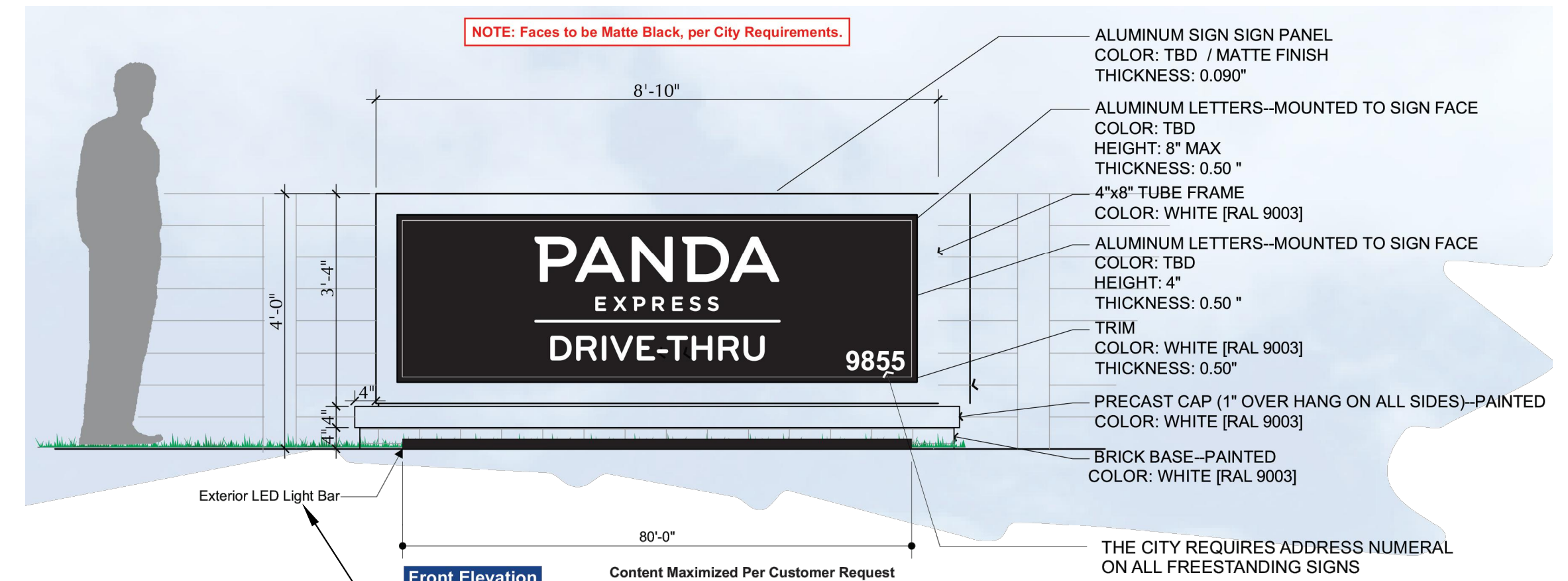
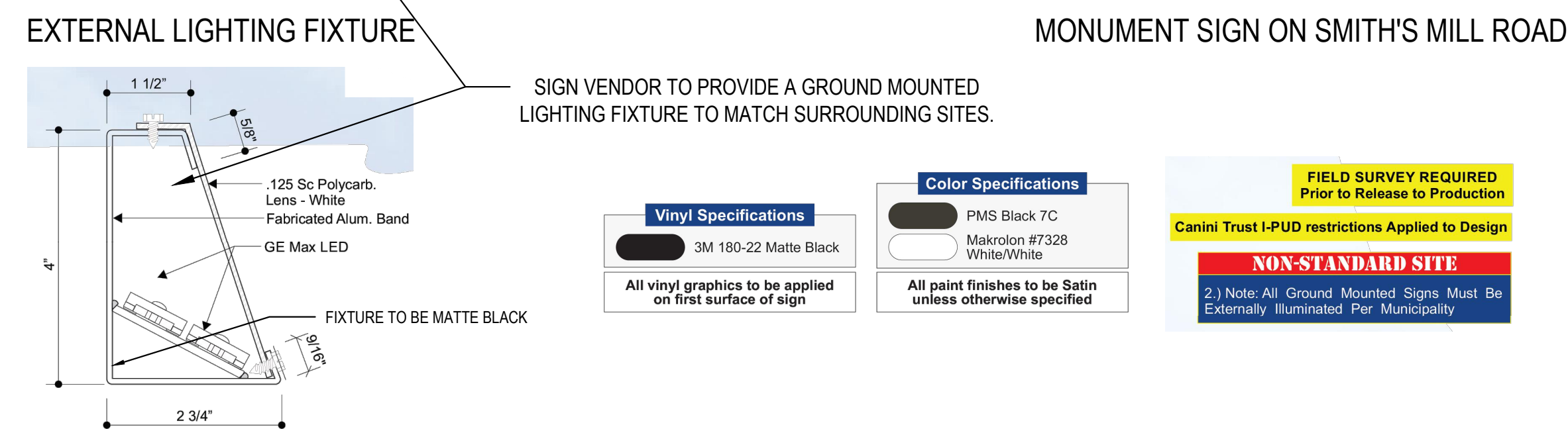
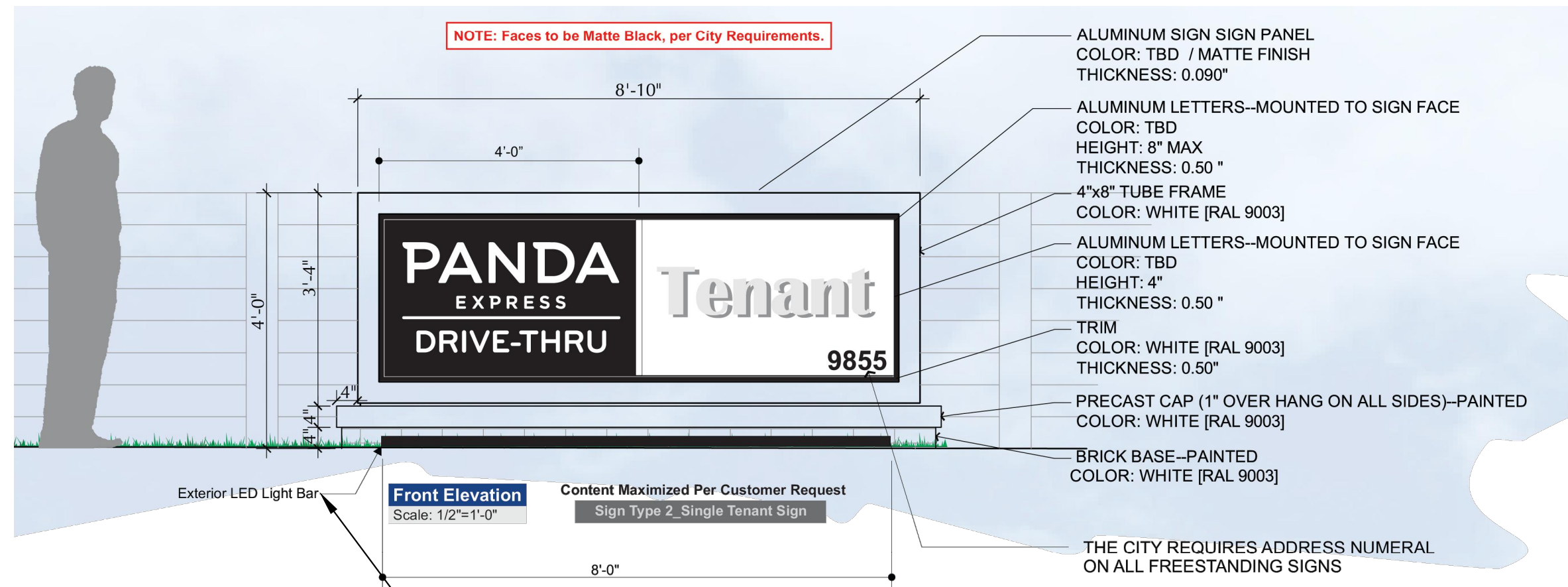
CHICAGO
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PANDA EXPRESS
PANDA HOME 2700
SMITH'S MILL RD & JOHNSTOWN RD
NEW ALBANY, OH

A-202

COLOR ELEVATIONS

CUSTOM 2700



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CUP SUBMITTAL	04-05-2024

DRAWN BY: LC

PANDA PROJECT #: D28203
PANDA STORE #:
ENGR. PROJECT #: 23002030



Heights Venture
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281.854.6100

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PANDA EXPRESS
PANDA HOME 2700
SMITH'S MILL RD & JOHNSTOWN RD
NEW ALBANY, OH

A-204

SIGNAGE PLAN

CUSTOM 2700

EXTERNAL LIGHTING FIXTURE - SPEC



Tetra® MAX
COMMERCIAL LETTER LIGHTING SYSTEM

Good things come in small packages

Powerful OptiLens™ X
Tetra® MAX features OptiLens™ X, our patented technology that allows for an incredible 170° viewing angle. This exclusive technology reflects otherwise wasted light to the sign face, making every year sign shine.

Improved Stroke Spacing
New! The new Tetra® MAX stroke spacing has improved an average 10-37%, thanks to the new OptiLens™ X wide-beam angle.

Tetra® MAX Features
Wide 170° beam angle
Efficient 100 lm/W for the industry
24 Volt DC, UL, Wet D, Wet 2, Wet 3, IC rated
100% energy efficiency

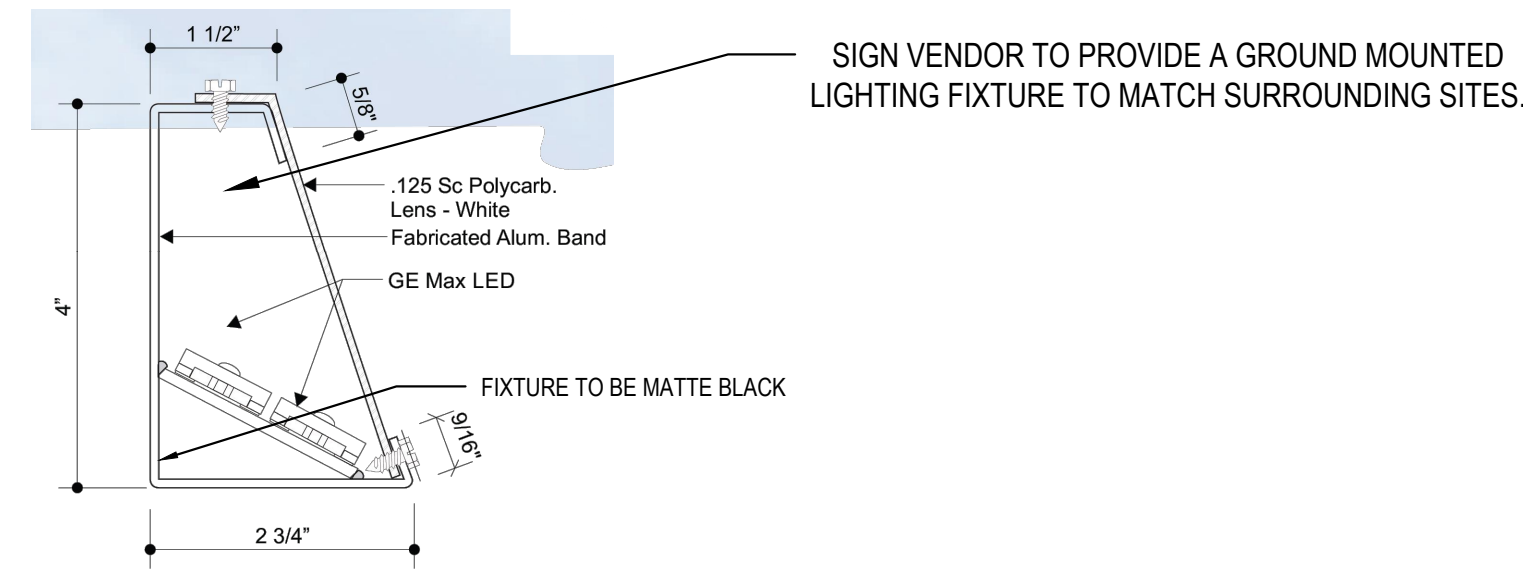
Tetra® MAX Spacing

SKU	Description	Package Quantity	Case Depth	Coverage
945000	18 AWG Wire End Caps (500 mm)	1000/pkg	4-1/2" (115 mm)	9-1/2" (241 mm)
945001	18 AWG Supply Wire (500 mm)	1000/pkg	4-1/2" (115 mm)	9-1/2" (241 mm)
945002	24 AWG Supply Wire (500 mm)	1000/pkg	4-1/2" (115 mm)	9-1/2" (241 mm)
945003	24 AWG Supply Wire (1000 mm)	1000/pkg	4-1/2" (115 mm)	19-1/2" (493 mm)
945004	24 AWG Supply Wire (2000 mm)	1000/pkg	4-1/2" (115 mm)	39-1/2" (1003 mm)

Technical Specifications

Model	Height (ft)	Width (ft)	Depth (ft)	Weight (lb)	Power (W)	Beam Angle (°)	Viewing Angle (°)
945000	1.0	1.0	0.5	1.5	100	170	170
945001	1.0	1.0	0.5	1.5	100	170	170
945002	1.0	1.0	0.5	1.5	100	170	170
945003	1.0	1.0	0.5	1.5	100	170	170
945004	1.0	1.0	0.5	1.5	100	170	170

EXTERNAL LIGHTING FIXTURE



Components

Part No.	Part Name	Qty	Unit	Manufacturer
945000	Tetra MAX 1.0x1.0x0.5	1	Fixture	LED Systems
945001	Tetra MAX 1.0x1.0x0.5	1	Fixture	LED Systems
945002	Tetra MAX 1.0x1.0x0.5	1	Fixture	LED Systems
945003	Tetra MAX 1.0x1.0x0.5	1	Fixture	LED Systems
945004	Tetra MAX 1.0x1.0x0.5	1	Fixture	LED Systems

Technical Specifications

Model	Height (ft)	Width (ft)	Depth (ft)	Weight (lb)	Power (W)	Beam Angle (°)	Viewing Angle (°)
945000	1.0	1.0	0.5	1.5	100	170	170
945001	1.0	1.0	0.5	1.5	100	170	170
945002	1.0	1.0	0.5	1.5	100	170	170
945003	1.0	1.0	0.5	1.5	100	170	170
945004	1.0	1.0	0.5	1.5	100	170	170

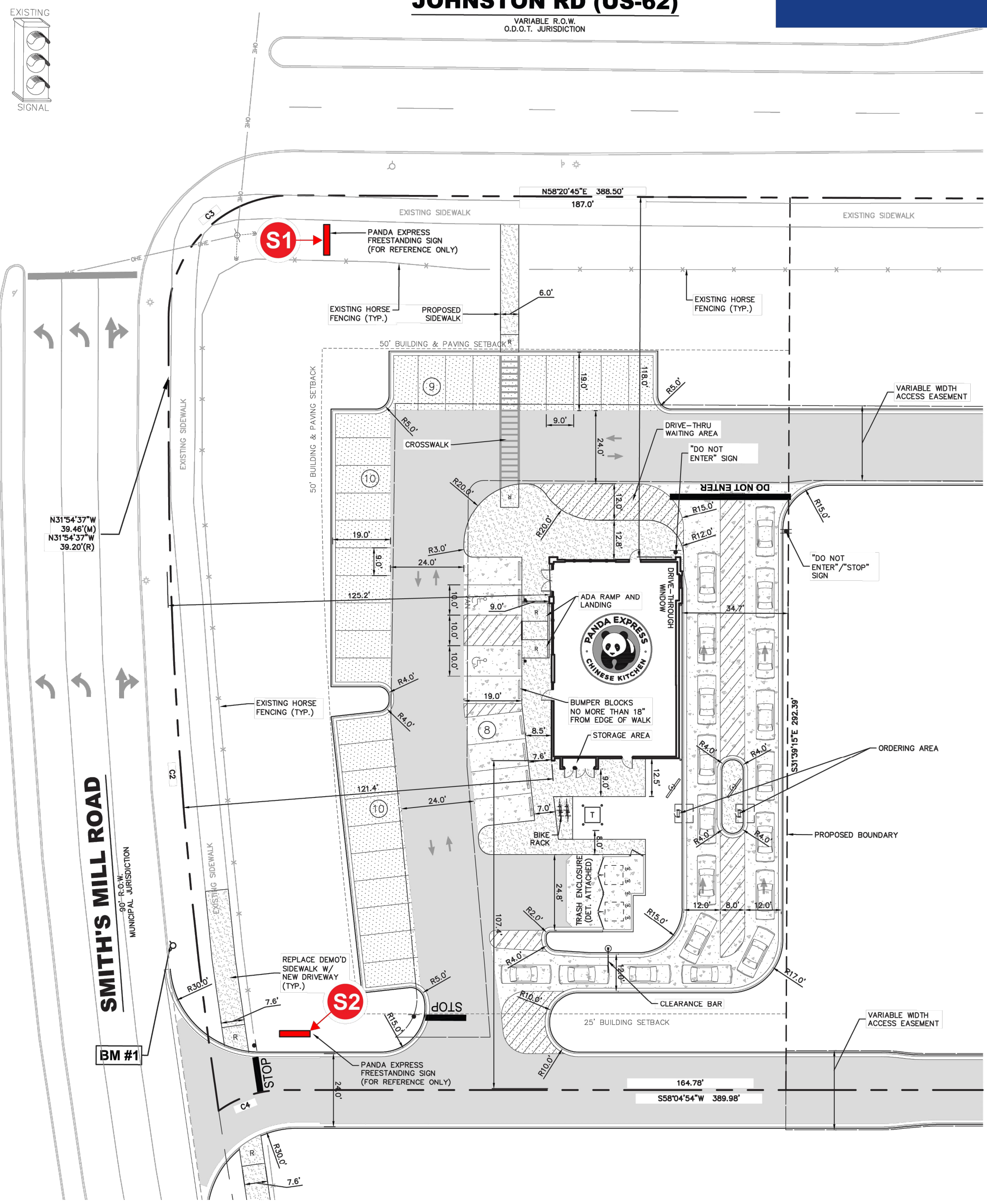
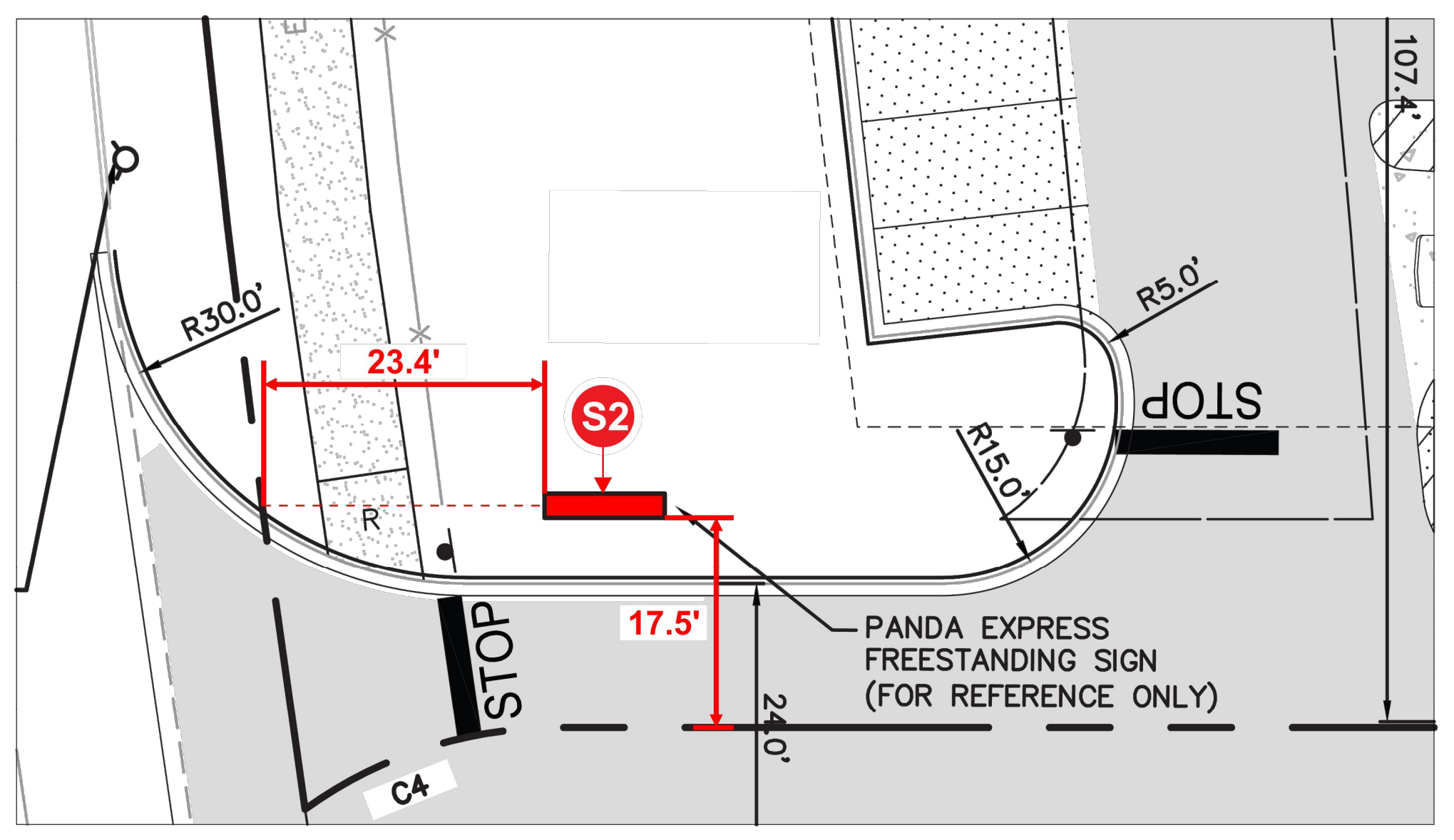
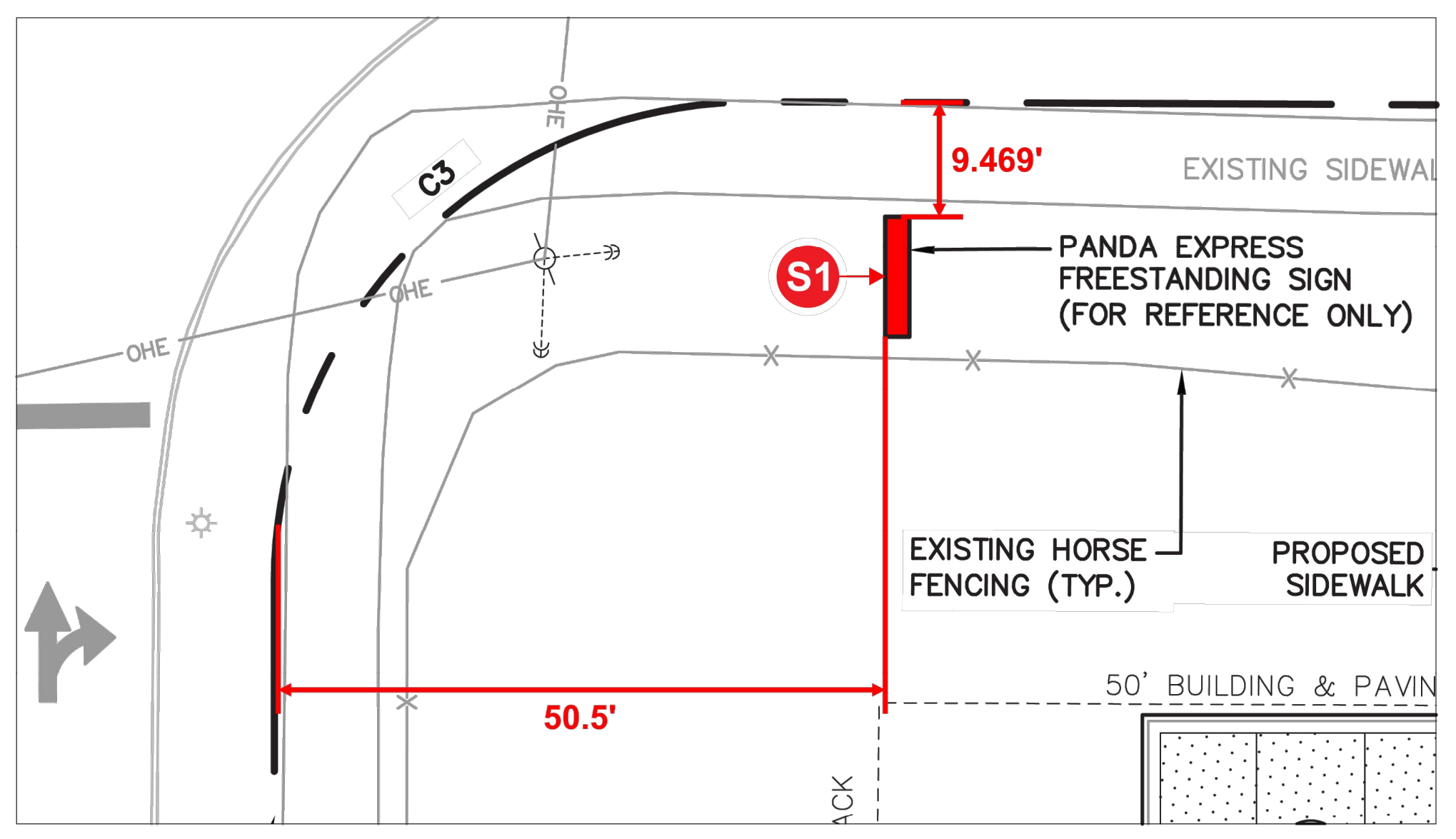
Additional Specifications

Category	Specification
Construction	Aluminum
Finish	Matte Black
Material	125 Sc Polycarb. Lens - White
Power	100W
Beam Angle	170°
Viewing Angle	170°
Weight	1.5 lb
Dimensions	1.0 x 1.0 x 0.5 ft

Current

JOHNSTON RD (US-62)

Site Plan



PANDA EXPRESS, INC.
1683 Walnut Grove Ave.
Rosemead, California
91770
Telephone: 626.799.9898
Facsimile: 626.372.8288

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PANDA STORE #:

ENGR. PROJECT #: 23002030

David Scott Roselius, AIA
OH Registration #0614255

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A-205

MONUMENT SITE PLAN



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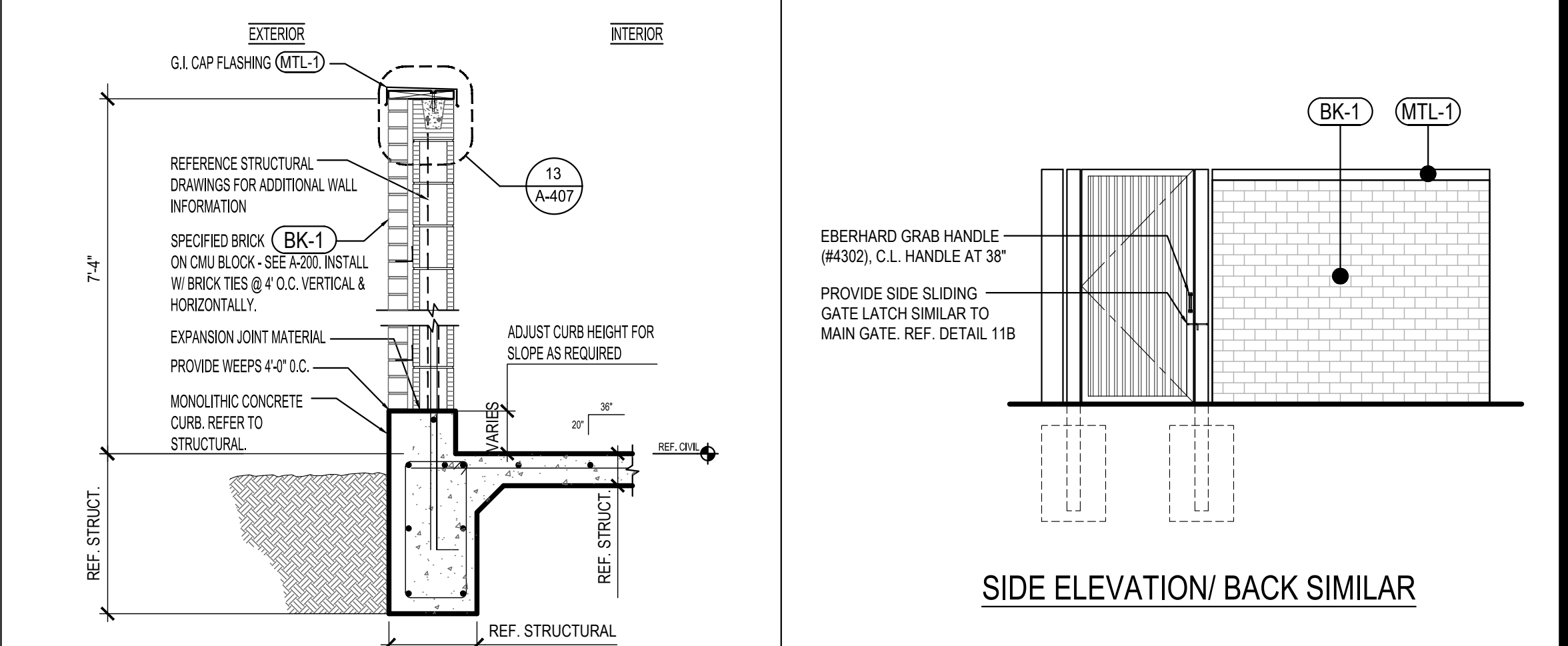
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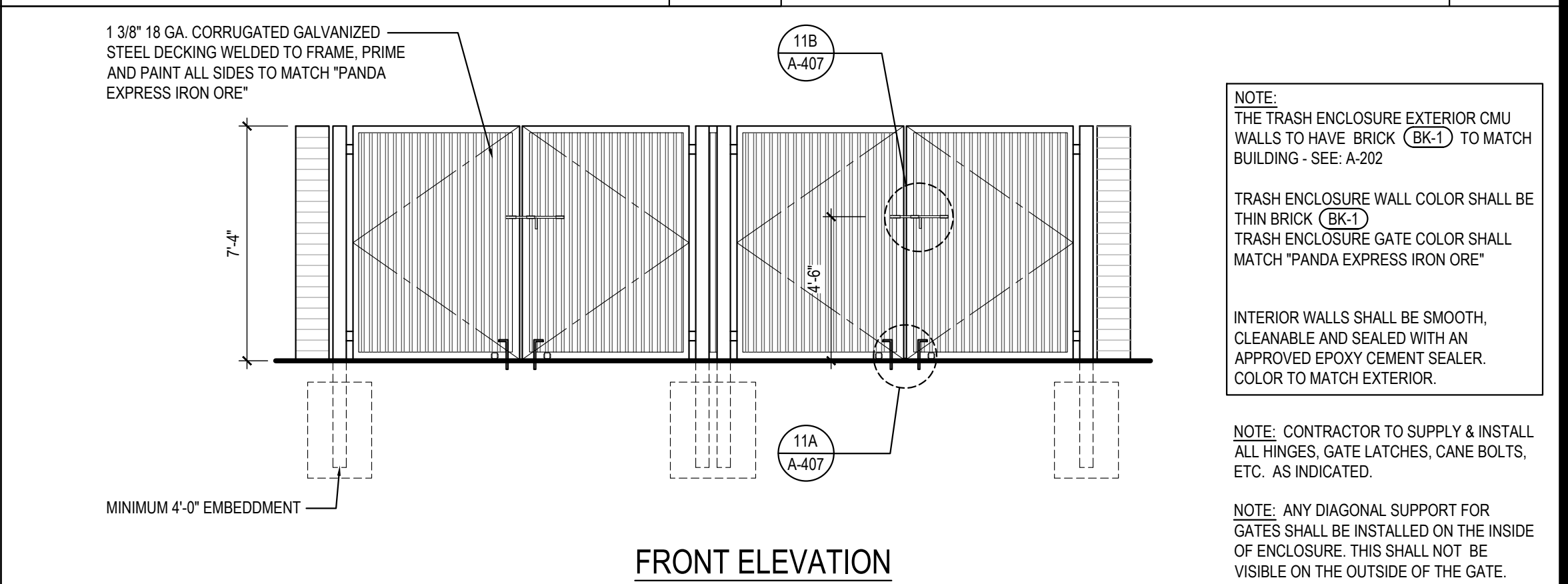
A-407

TRASH ENCLOSURE
DETAILS

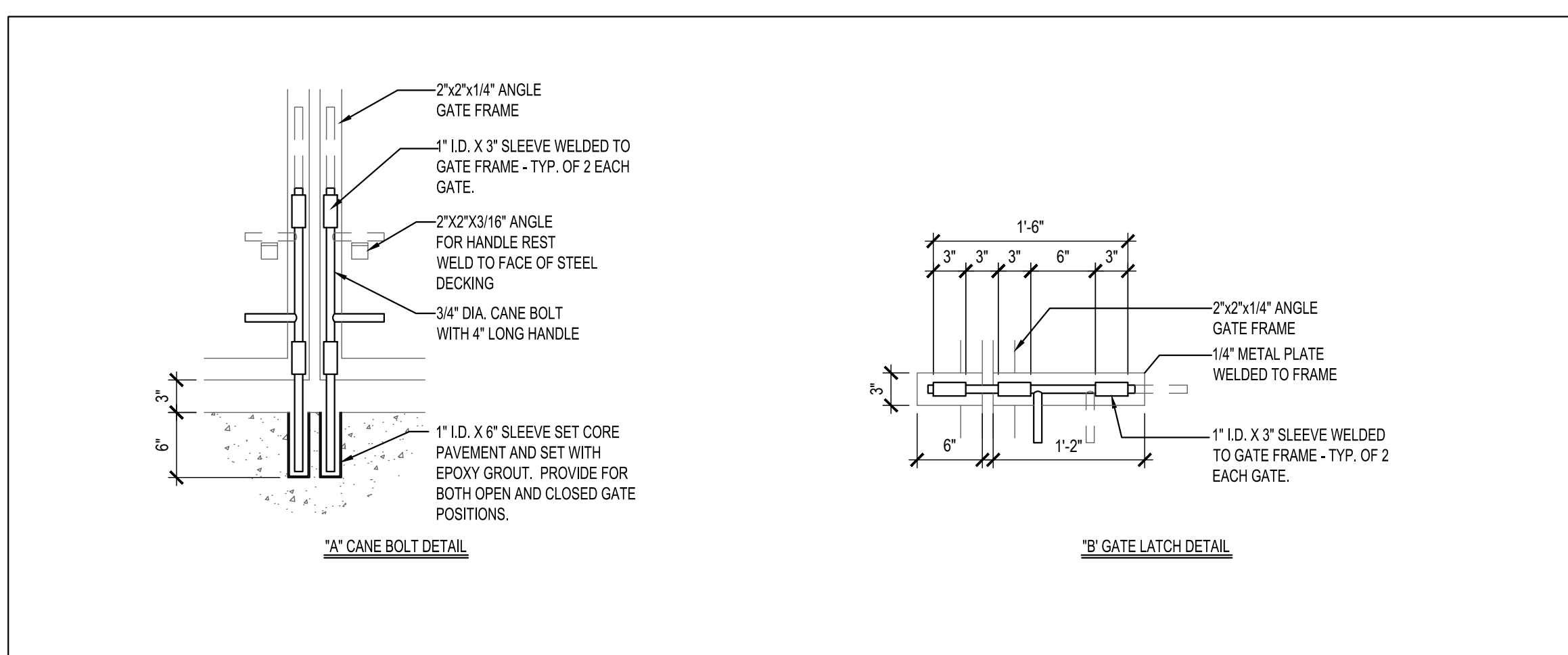
CUSTOM 2700



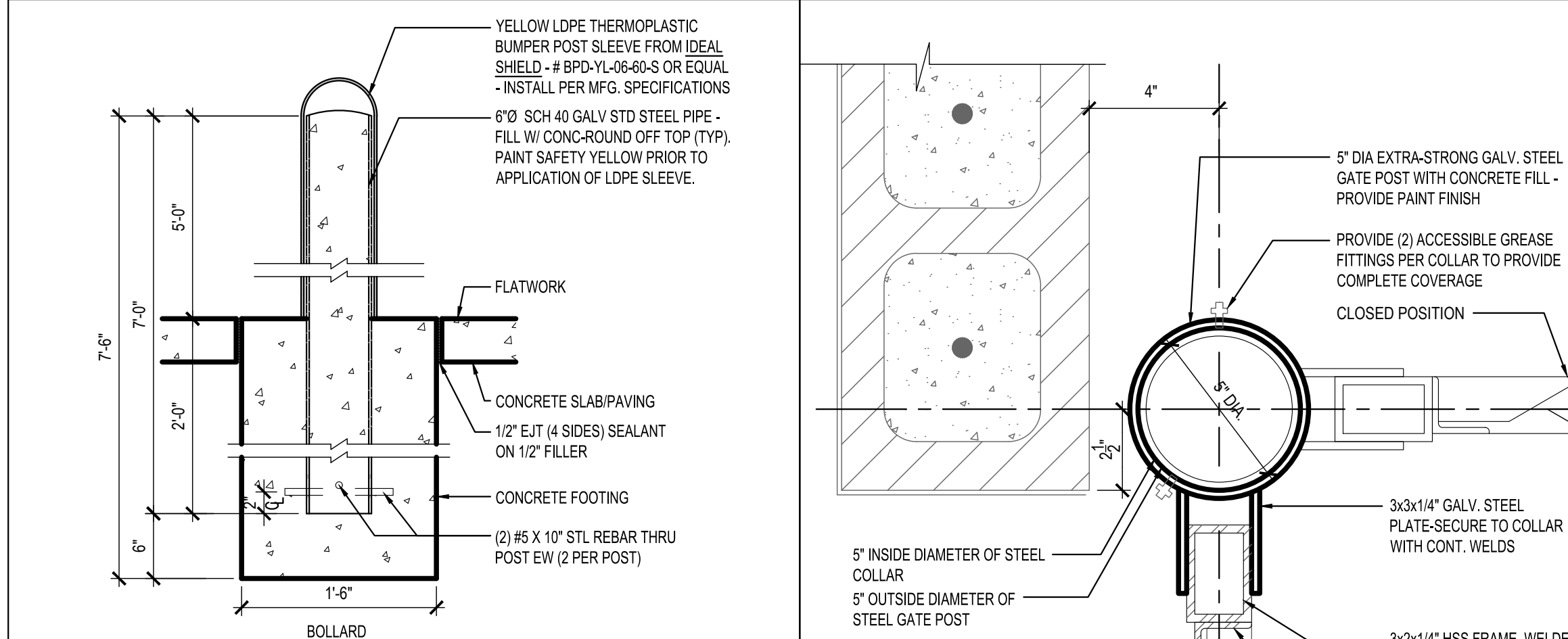
TRASH ENCLOSURE WALL SECTION 8 Scale= 1/2" = 1'-0" A-407
SIDE ELEVATION 4 Scale= 1/4" = 1'-0" A-407



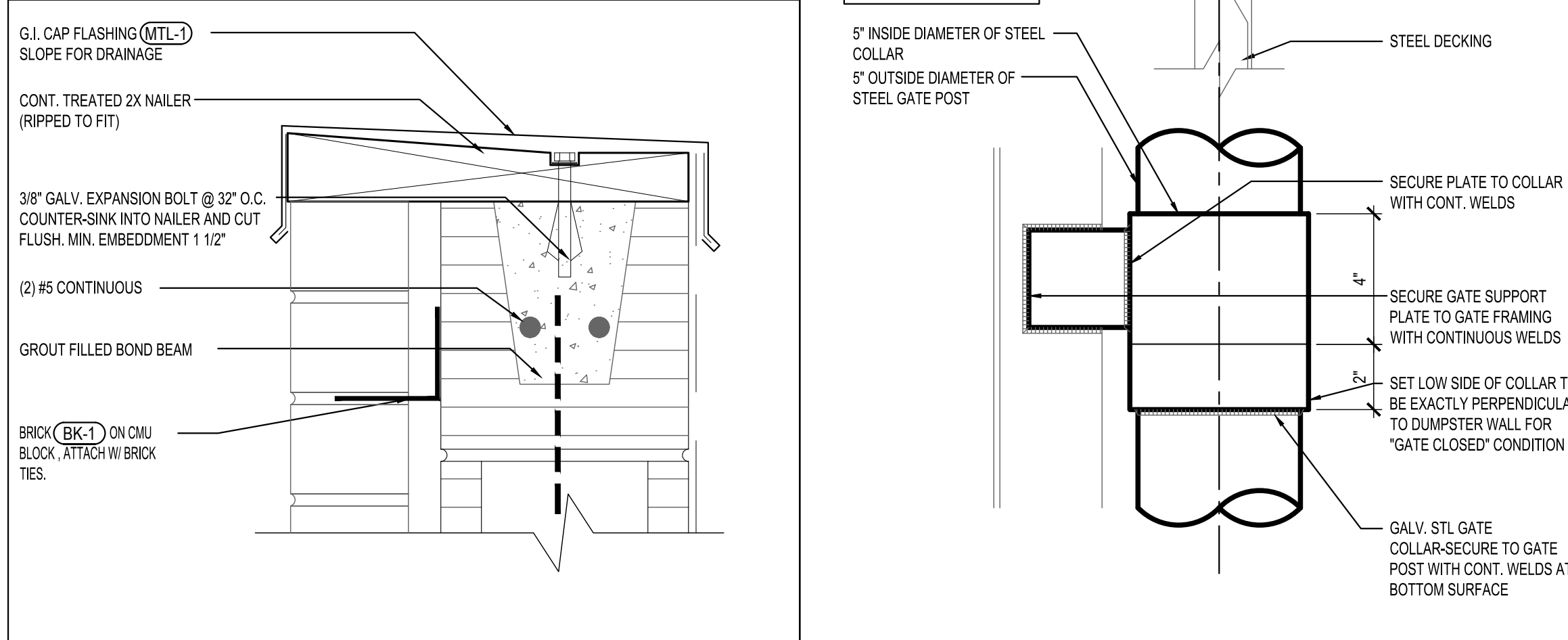
FRONT ELEVATION 2 Scale= 1/4" = 1'-0" A-407



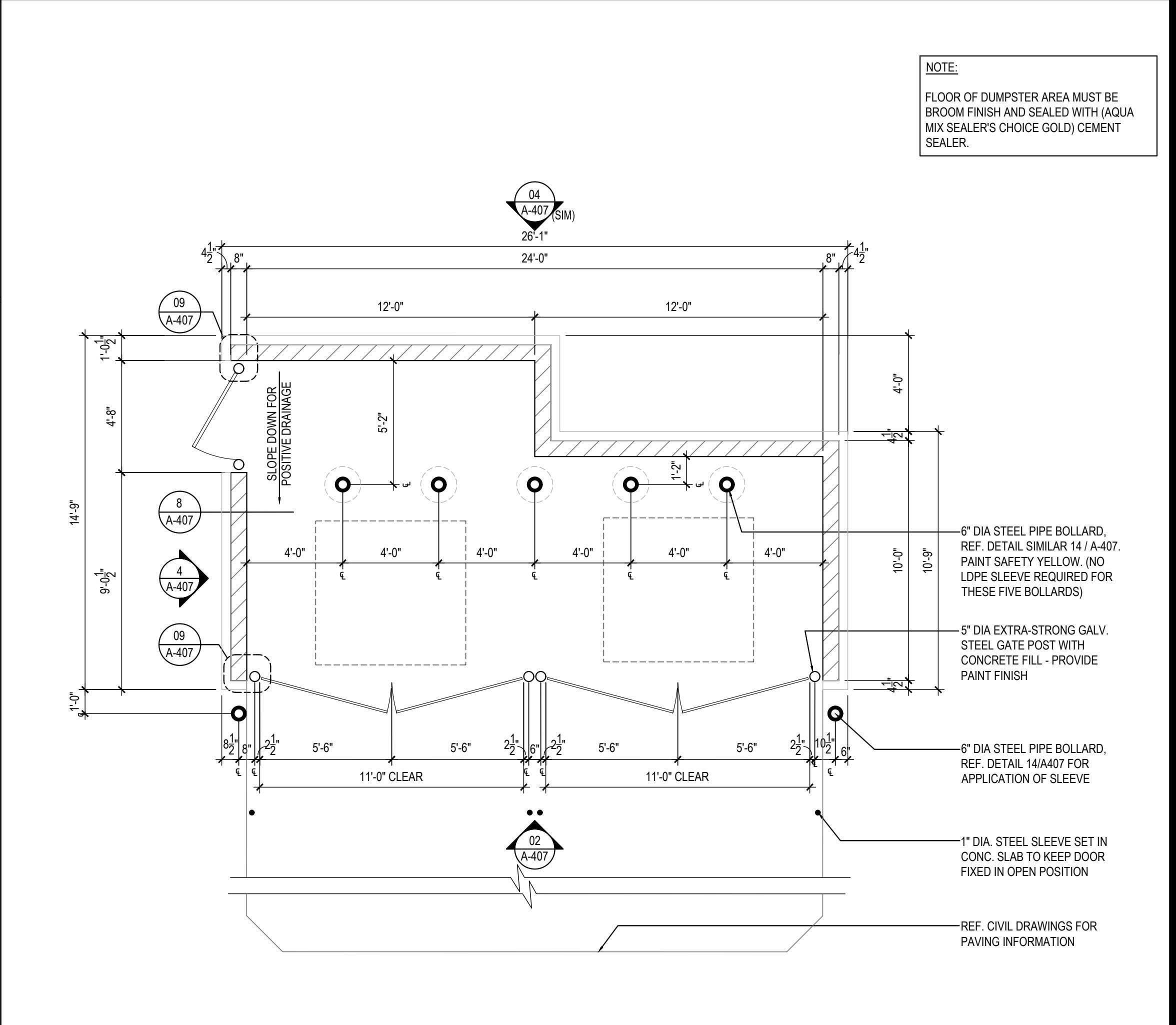
DUMPSTER GATE LATCH DETAILS 11 Scale= NTS A-407



BOLLARD / POST BASE 14 Scale= 1" = 1'-0" A-407



DUMPSTER CAP DETAIL 13 Scale= 3" = 1'-0" A-407



HINGE DETAIL 09 Scale= 3" = 1'-0" A-407

TRASH ENCLOSURE 1 Scale= 1/4" = 1'-0" A-407

JOHNSTON RD (US-62)

Luminaire Schedule					
Symbol	Qty	Label	Description	Luminaire Watts	BUG Rating
	6	A	1960LED-24L40T4-MDL014-CA-NEW ALBANY GREEN PMS # 447	87.4	B2-U0-G2
	1	B	1960LED-24L40T5-MDL014-CA-NEW ALBANY GREEN PMS # 447	87.3	B3-U0-G1
	1	C	1960LED-24L40T5-MDL014-CA-NEW ALBANY GREEN PMS # 447	87.3	B3-U0-G1
	7	G	AD-17L-50-GWT	12.8	B1-U2-G1
	1	L85	OWP-FC-116-LED-3500L-DIM10- MVOLT-40K-BK	27.2834	B2-U1-G0
	3	L90	1649XX-LED	12.1	B0-U1-G0

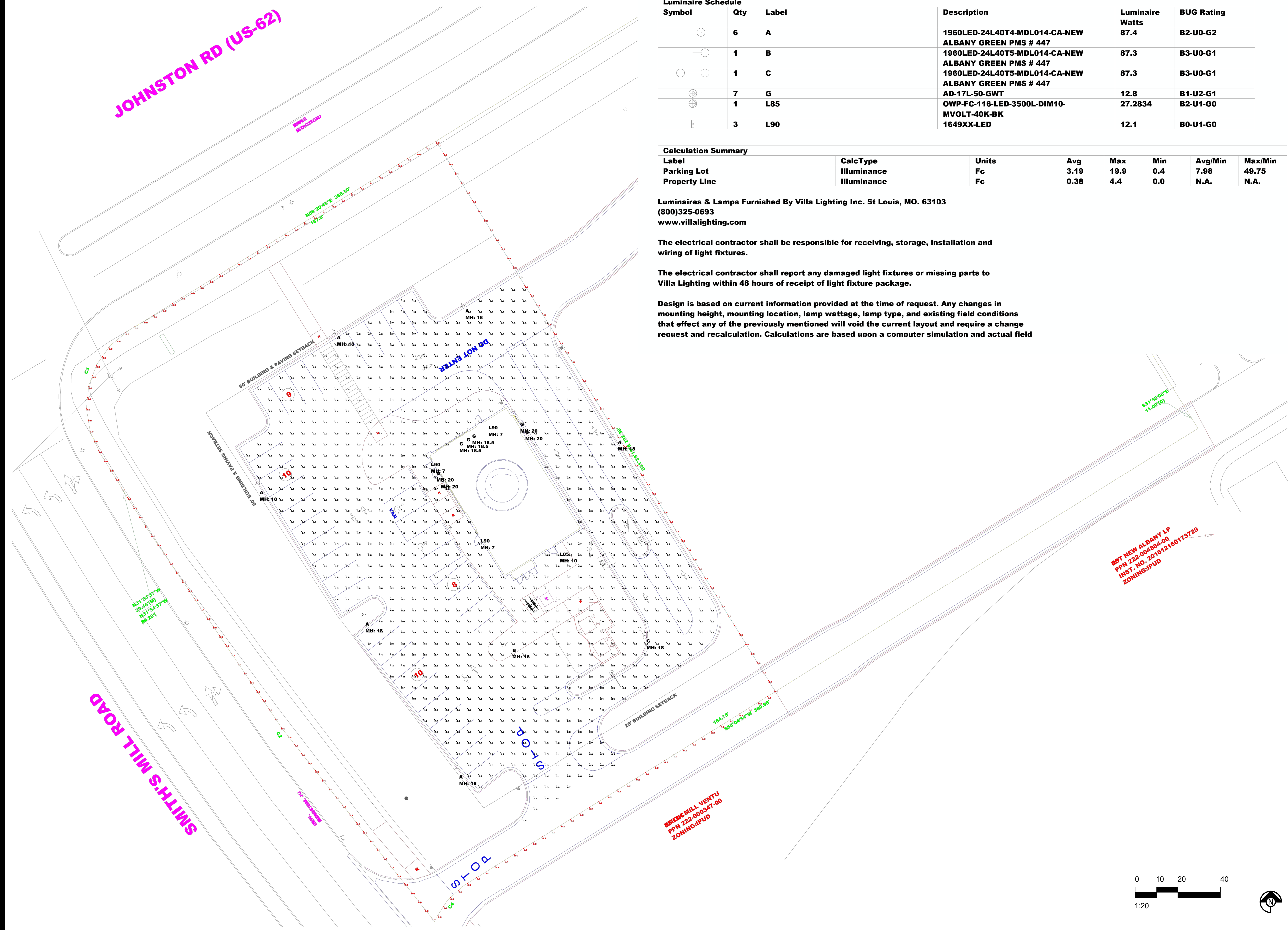
Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Parking Lot	ILLuminance	Fc	3.19	19.9	0.4	7.98	49.75
Property Line	ILLuminance	Fc	0.38	4.4	0.0	N.A.	N.A.

Luminaires & Lamps Furnished By Villa Lighting Inc. St Louis, MO. 63103
(800)325-0693
www.villalighting.com

The electrical contractor shall be responsible for receiving, storage, installation and wiring of light fixtures.

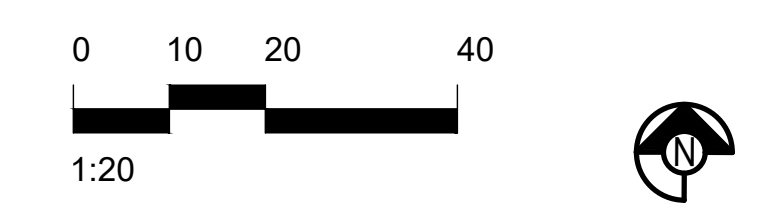
The electrical contractor shall report any damaged light fixtures or missing parts to Villa Lighting within 48 hours of receipt of light fixture package.

Design is based on current information provided at the time of request. Any changes in mounting height, mounting location, lamp wattage, lamp type, and existing field conditions that effect any of the previously mentioned will void the current layout and require a change request and recalculation. Calculations are based upon a computer simulation and actual field



BST NEW ALBANY LP
PPH 222-00488-A-00
INST. NO. 201612160173729
ZONING:IPUD

BBB/MILL VENTU
PPH 222-000247-00
ZONING:IPUD



PHOTOMETRIC PLAN 1
Scale= 1" = 20'-0" A-101



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SMITH'S MILL RD & JOHNSTOWN RD
NEW ALBANY, OH

E-1
PHOTOMETRIC
PLAN

CUSTOM 2700

FIXTURE G

Catalog #: _____ Project: _____
Prepared By: _____ Date: _____ Type: _____

Angled Reflector (AD150)

LSI Abolite® LED Angled Reflector



OVERVIEW	
Lumen Range	1,250 - 1,700
CCT	27/30/35/40/50K
Wattage Range	9.3 - 12.8

QUICK LINKS

- Ordering Guide
- Performance
- Dimensions

FEATURES & SPECIFICATIONS

- Construction**
- Heavy gauge aluminum with a thermally cured high quality polyester powder coat finish.
 - Integrated power supply built into the fixture allowing the RLM to be connected directly to line voltage.
 - Manufactured in the USA
- Electrical**
- Standard Universal Voltage (120-277 VAC) Input 50/60Hz
 - 0-10V dimming, 5% standard
 - Operating Temperature -30° to +50°C (-22°F to +122°F)
- Installation**
- Fixed hub tapped for 3/4" NPT conduit.
 - Pre-wired with 96" leads standard.
 - Suitable for gooseneck mounting applications.
 - Not designed for uplight applications.
- Light Source**
- Available in 5000K, 4000K, 3500K, 3000K, and 2700K color temperatures
 - Glass Globe required for outdoor applications
 - Minimum CRI of 80
- Warranty**
- LSI luminaires carry a 5-year limited warranty. Refer to <https://www.lsi-corp.com/resources/terms-conditions-warranty/> for more information.
 - UL Listed
 - Suitable for wet locations

LSI Industries Inc. 10000 Alliance Rd. Cincinnati, OH 45242 • www.lsi-corp.com
(513) 372-3200 • ©2020 LSI Industries Inc. All Rights Reserved. Specifications subject to change without notice. Page 2/3 Rev. 05/04/21 SPEC.1060.A-0720

FIXTURE L90



L90BL DECORATIVE LED WALL SCONCE

ATLANTIS

1649SK-LED
LARGE WALL MOUNT LANTERN
Atlantis features a minimalist design for the ultimate in urban sophistication. Constructed of solid aluminum and Dark Sky compliant, Atlantis provides a chic solution to eco-conscious homeowners.

DETAILS	
FINISH:	Titanium
MATERIAL:	Aluminum
GLASS:	Etched Lens
DIMMABLE:	YES - 0-10V TYPE DIMMER ONLY

DIMENSIONS	
WIDTH:	9"
HEIGHT:	24"
WEIGHT:	7lb
BACK PLATE:	4.5"W x 8.75"H
EXTENSION:	4"
TOP TO OUTLET:	20.75"

LIGHT SOURCE	
LIGHT SOURCE:	Integrated LED
LED NAME:	LC1-30 & LC2-60
WATTAGE:	15w LED *included
VOLTAGE:	120v/277v
COLOR TEMP:	3000
LUMENS:	1200
CRI:	96
INCANDESCENT EQUIVALENCY:	2 x 60w
DIMMABLE:	YES - 0-10V TYPE DIMMER ONLY

SHIPPING	
CARTON LENGTH:	12
CARTON WIDTH:	28
CARTON HEIGHT:	8
CARTON WEIGHT:	13

PRODUCT DETAILS:

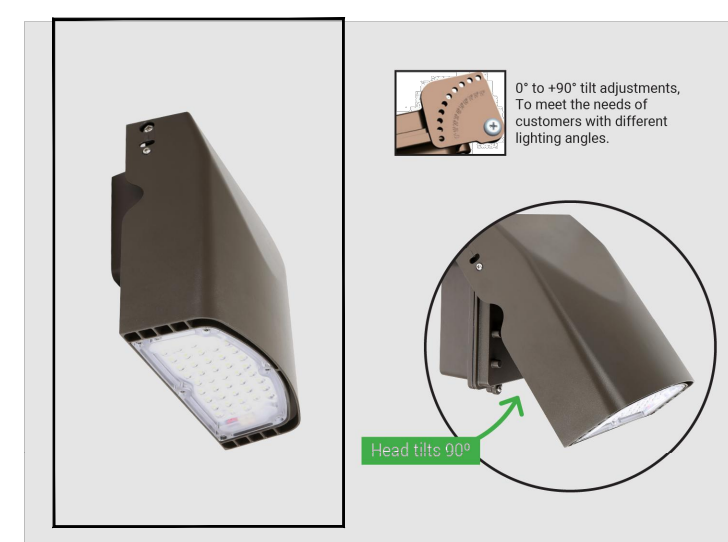
- Suitable for use in wet (outdoor direct rain or sprinkler) locations as defined by NEC and CEC. Meets United States UL Underwriters Laboratories & CSA Canadian Standards Association Product Safety Standards
- Fixture is Dark Sky compliant and engineered to minimize light glare upward into the night sky
- ADA compliant
- Meets California Energy Commission 2013 & 2016 Title regulations JAS
- Equipped with a 120/277 universal driver. 0-10 dimming.
- 2-year finish warranty
- LED components carry a 5-year limited warranty
- Bold lines and a clean, minimalist style complement contemporary architecture

FIXTURE L85

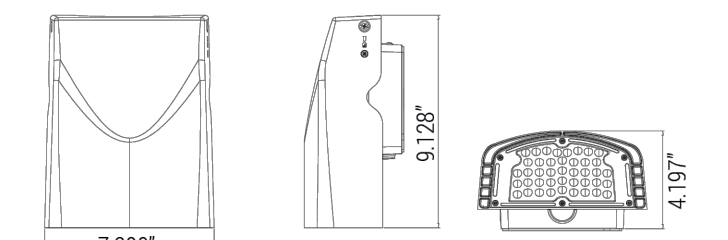
OWP-FC-116-LED

LED Slimline Full Cut-Off Wall Pack Series

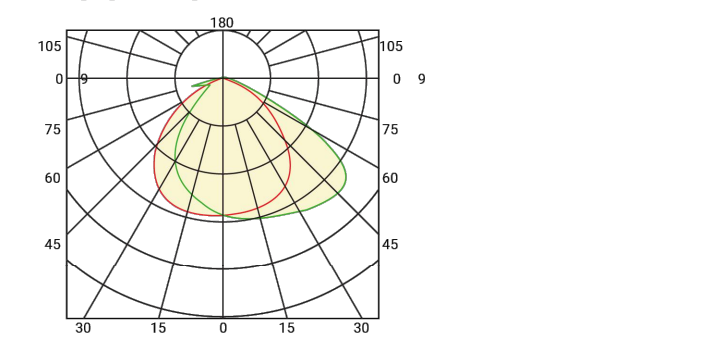
up to 40 Wattage / up to 5000 Lumens



DIMENSION:



PHOTOMETRIC:



Ordering Guide > Example: OWP-FC-116-LED-5000L-MVOLT-40K-BZ

SERIES	PERFORMANCE	DIMMING	VOLTAGE	CCT	FINISH	ACCESSORIES
OWP-FC-116-LED	3500L - 5000 Lumens 5000L - 5000 Lumens	DM10 0-10V dimming	MVOLT 120/277V	30K - 3000K 40K - 4000K 50K - 5000K	BZ - Bronze BK - Black WH - White	WPNC - Photocell

L85 WALL PACK- SERVICE DOOR EXTERIOR

Project Name: _____
Note: _____ Type: _____

APPLICATIONS:
Slim wall pack is available for a variety of applications including building perimeter, entrances, stairways and security lighting. OWP series of luminaires provides a low-profile architectural style with the power of bright, energy efficient LEDs. It has a rugged aluminum construction with multi-mount capabilities. 0° to +90° tilt adjustments. For a building that has a modern or futuristic look.

FEATURES:
Construction
Sealed die-casting profile for outdoor applications. Suitable for applications requiring 3G testing prescribed by ANSI C136.31.

Optics
Light engines are available in standard 4000K and 5000K (70 CRI) configurations. Scalable Lumen Packages from 3,500 to 5000 Lumens.

Electrical
Standard drivers feature electronic universal voltage (120-277V/50/60Hz) operation. Greater than 0.9 power factor, less than 20% harmonic distortion, and is suitable for operation in -40°C to 40°C ambient environments.

Lifespan
Estimated 60,000-hour LED lifespan based on IES LM-80 results and TM-21 calculations.

Warranty
Five-year warranty.
Applications
Security, pathway and perimeter lighting, Building entryways and walkways.

LUMENS	3500 / 5000 lumens
WATTAGE	27W / 40W
CCT	30K, 40K, 50K
CRI	70
DIMMING	0-10V Dimming
LIGHT EFFICIENCY	up to 129 lm/W
VOLTAGE	120-277 VAC
POWER FREQUENCY	50/60 Hz
FINISH	Bronze, Black, White
APPLICABLE ENVIRONMENT	Dry/Damp/Wet location
WORKING TEMPERATURE	-40°C to 40°C

LSI Abolite® LED Angled Reflector

ORDERING GUIDE

Prefix	Lumen Package	Voltage	Color Temp	Lens*	Finish	Mounting Options
AD 150	12L - 1250 lms 15L - 1500 lms 17L - 1700 lms INC - Incandescent	UNV - Universal Voltage (120/277V) 120 - INC	30 - 3000K 40 - 4000K 50 - 5000K	Blank - Flat lens (indoor only) CG66 - Clear Glass Globe 6-3/4" FG66 - Frosted Glass Globe 6-3/4" PD66 - Prismatic Glass Globe 6-3/4"	GGW - Gloss White GGB - Gloss Bronze GGK - Gloss Black GGV - Gloss Vintage GGH - Hammered Copper	LDS96WL - Pivoted leads. For use with stem or bracket mounting in wet or indoor locations.

- Lamp supplied by other. E26 MED Base socket.
- Flat lens for indoor LED applications only. Globe required for outdoor applications.

Accessory Ordering Information

CANOPY ORDERING INFORMATION (Accessories are field installed)	
Description	Order Number
3/4" (15mm) Top Decorative Box Cover Aligner - Gloss White	BA 3 GWT
Standard finish is Gloss White Powder; other RLM colors available.	

WIRE GUARD ORDERING INFORMATION (Accessories are field installed)	
Description	Order Number
10" (254mm) Convex Wire Guard - Metallic Silver	CGG TO MSV
Standard finish is Metallic Silver Powder; other RLM colors available.	

GLOBE GUARD ORDERING INFORMATION (Accessories are field installed)	
Description	Order Number
6-3/4" Cast Aluminum Globe Guard	GGDC6
6-3/4" Wire Globe Guard	GGWB
Standard finish is Natural Aluminum; other RLM colors available.	

PERFORMANCE

Lumen Package	CRI	2700K			3000K			3500K			4000K			5000K			Wattage
		Delivered Lumens	Efficacy	BUG Rating	Delivered Lumens	Efficacy	BUG Rating	Delivered Lumens	Efficacy	BUG Rating	Delivered Lumens	Efficacy	BUG Rating	Delivered Lumens	Efficacy	BUG Rating	
12L	80	1162	126	B1-U2-G1	1294	141	B1-U1-G1	1152	125	B1-U1-G1	1150	125	B1-U1-G1	1150	125	B1-U1-G1	9.3
15L	80	1403	128	B1-U2-G1	1563	143	B1-U2-G1	1391	127	B1-U1-G1	1389	127	B1-U1-G1	1389	127	B1-U1-G1	10.9
17L	80	1587	124	B1-U2-G1	1768	138	B1-U2-G1	1574	123	B1-U2-G1	1571	123	B1-U2-G1	1571	123	B1-U2-G1	12.8

*Photometric performance values shown are representative with flat lens option. Alternate glass globe option outputs will vary. Consult factory.

ELECTRICAL DATA*					
Lumen Package	Wattage	120V	208V	240V	277V
12L	9.3	0.08	0.04	0.04	0.03
15L	10.9	0.09	0.05	0.05	0.04
17L	12.8	0.11	0.06	0.05	0.05

*Electrical data at 25C (77F). Actual wattage may differ by +/-10%.

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SMITH'S MILL RD & JOHNSTOWN RD
NEW ALBANY, OH

E-2

FIXTURE PLAN

CUSTOM 2700


FIXTURES A,B,C

Specification Sheet

gallery™
G1160 Medium

Project Name: _____ **City:** _____

Type: Catalog / Part Number _____



Color	Length (L)	Height (H)	Weight (W)	Material (M)	Finish (F)	Mounting (MT)
Black	12"	10"	10"	ALU	MA	10"
White	12"	10"	10"	ALU	MA	10"

Color Temp (K): 2700K, 3000K, 3500K, 4000K, 5000K

7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

Specification Sheet

gallery™
G1160 Medium

Shade Style: S: Straight Edge, F: Flared Edge, R: Round with Round Rim, R2: Round with Square Rim

Housing: BR: Back Future Round, BR2: Back Future Round 2, BR3: Back Future Round 3, BR4: Back Future Round 4, BR5: Back Future Round 5, BR6: Back Future Round 6, BR7: Back Future Round 7, BR8: Back Future Round 8, BR9: Back Future Round 9, BR10: Back Future Round 10, BR11: Back Future Round 11, BR12: Back Future Round 12

LED: 12L: 12 LEDs, 14L: 14 LEDs

CCFL - Color Temp (K): 2700K, 3000K, 3500K, 4000K, 5000K

7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

Specification Sheet

gallery™
G1160 Medium

Specifications: _____

Hanging Style: _____

Catenary Mount: _____

LED: _____

CCFL - Color Temp (K): 2700K, 3000K, 3500K, 4000K, 5000K

7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

Specification Sheet

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G1160 Medium

Backlight Optical Control: _____

Phenolics: _____

Lumen Chart: _____

Beam	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10000lm	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000

7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

STANTON Round Tapered Aluminum Post

Job Name: _____ **Client Name:** _____

Job Location - City: _____ **Created By:** _____

Product - Part No.: _____ **Quote:** _____ **Customer Approval:** _____

Date: _____

DATE: _____

SPECIFICATIONS:

Post Top: _____

Anchor Base: _____


Finish: _____

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Specification Sheet

gallery™
G1160 Medium

Housing - Upper Portion: _____



7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

Specification Sheet

gallery™
G1160 Medium

Stepped Housing with Straight Edge Shade: _____



7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

Specification Sheet

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G1160 Medium

Round Housing with Straight Edge Shade: _____



7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

Specification Sheet

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G1160 Medium

Shade Styles: _____



7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

STANTON Round Tapered Aluminum Post

Job Name: _____ **Client Name:** _____

Job Location - City: _____ **Created By:** _____

Product - Part No.: _____ **Quote:** _____ **Customer Approval:** _____

Date: _____

DATE: _____

ANCHORAGE DATA:

LOAD AND DIMENSIONAL DATA:

Beam	10°	15°	20°	25°	30°	35°	40°	45°	50°	55°	60°	65°	70°	75°	80°	85°	90°
10000lm	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000	10000

PRODUCT ORDERING CODES:

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Specification Sheet

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Vertical Hangstraight: _____



Standard Horizontal Hangstraight: _____



7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

Specification Sheet

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G1160 Medium

Options: _____



7 Year Warranty

IP Rating: _____

Certifications: _____

UL: _____

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

Specification Sheet

gallery™
G1160 Medium

How to Order: _____

Mounting Configuration	Overall Size (H x W)	Luminaire	Shade Style	Housing	LED	CCFL - Color Temp (K)	Finish	Other	Lead
MR	12" x 10"	MR	S	BR	12L	3000K	MA	None	10"

Notes:

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

Specification Sheet

gallery™
G1160 Medium

How to Order: _____

Mounting Configuration	Overall Size (H x W)	Luminaire	Shade Style	Housing	LED	CCFL - Color Temp (K)	Finish	Other	Lead
MR	12" x 10"	MR	S	BR	12L	3000K	MA	None	10"

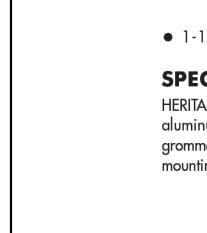
Notes:

Stemberg Lighting 363 Lawrence Ave., Suite 1, 4075 St. _____
 4075 St. _____
 4075 St. _____

valmont STRUCTURES SHEPHERD'S CROOKS HERITAGE SERIES DECORATIVE POLES

1-1/2" NPT pipe nipple luminaire attachment on shepherd's crooks.

SPECIFICATIONS: _____



Model Number: _____

Typical Wt. Load Per Tenon: _____

Max. EPA Load Per Tenon: _____

CATALOG LOGIC: _____

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PANDA EXPRESS, INC.
1683 Walnut Grove Ave.
Rosemead, California
91770
Telephone: 626.799.9898
Facsimile: 626.372.8288

REVISIONS:

NO.	DESCRIPTION	DATE
1	ARC RESUBMITTAL	12-13-2023
2	ARC RESUBMITTAL	01-24-2024
3	ARC RESUBMITTAL	02-19-2024
4	CUP RE-SUBMITTAL	05-10-2024

ISSUE DATE:

NO.	DESCRIPTION	DATE
1	ARC SUBMITTAL	11-02-2023
2	CUP SUBMITTAL	04-05-2024

DRAWN BY: LC

PANDA PROJECT #: D28203

PANDA STORE #:

ENGR. PROJECT #: 23002030

David Scott Roselius, AIA
OH Registration #0614255
Not for Regulatory Approval, Permitting, or Construction.

Heights Venture ARCHITECTURE • DESIGN

HOUSTON
1111 North Loop West, Suite 800
Houston, Texas 77008
281.854.6100

DALLAS
5741 Legacy Drive, Suite 300
Plano, Texas 75024
281.854.6100

CHICAGO
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Lisle, Illinois 60532
281.854.6100

PANDA EXPRESS

PANDA HOME 2700
SMITH'S MILL RD & JOHNSTOWN RD
NEW ALBANY, OH

E-3

FIXTURE PLAN