

#### **COUNCIL MEETING AGENDA**

Tuesday, June 16, 2020 6:30 pm

# PER STATE-WIDE EMERGENCY, NO IN-PERSON ATTENDANCE IS PERMITTED Join this meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/290381781

Or dial in using your phone: 1 (571) 317-3112 Access Code: 290-381-781

- 1. CALL TO ORDER:
- 2. PLEDGE OF ALLEGIANCE:
- 3. ROLL CALL:

Motion to excuse as needed.

4. ACTION ON MINUTES:

6/2/2020 Regular Council Meeting

- 5. ADDITIONS OR CORRECTIONS TO THE AGENDA:
- 6. HEARING OF VISITORS:
- 7. BOARD/COMMISSION REPORTS:

PLANNING COMMISSION: Sloan Spalding

PARKS AND TRAILS ADVISORY BOARD: Chip Fellows

ARCHITECTURAL REVIEW BOARD: Matt Shull

BOARD OF ZONING APPEALS: Marlene Brisk

ECONOMIC DEVELOPMENT COMMITTEE: Colleen Briscoe

PUBLIC RECORDS COMMISSION: Sloan Spalding

CEMETERY RESTORATION ADVISORY BOARD: Clerk Jennifer Mason

8. CORRESPONDENCE/COMMUNICATIONS:

## 9. **SECOND READING OF ORDINANCES AND PUBLIC HEARING:** NONE.

#### 10. INTRODUCTION AND FIRST READING OF ORDINANCES:

#### **ORDINANCE O-11-2020**

AN ORDINANCE TO ADOPT A TAX BUDGET FOR THE CITY OF NEW ALBANY, OHIO FOR FISCAL YEAR ENDING DECEMBER 31, 2021

#### 11. RESOLUTIONS AND PUBLIC HEARING:

#### **RESOLUTION R-23-2020**

A RESOLUTION REQUESTING "CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT", ALSO KNOWN AS "CARES ACT", FUNDING TO BE DISTRIBUTED BY FRANKLIN COUNTY AND DECLARING SUCH FUNDS SHALL BE USED ONLY FOR ALLOWABLE PURPOSES

#### **RESOLUTION R-24-2020**

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A GRANT AGREEMENT AND ASSOCIATED CONTRACTS WITH AMERICAN ELECTRIC POWER AND ITS APPROVED CONTRACTOR EVUNITED FOR THE ACQUISITION AND INSTALLATION OF ELECTRC VEHICLE CHARGING STATIONS TO BE LOCATED IN PUBLIC PARKING LOTS ADJACENT TO THE ROSE RUN PARK AND THE PUBLIC SERVICE COMPLEX

#### 12. STANDING COMMITTEE REPORTS:

- a. FINANCE: Colleen Briscoe
- b. SAFETY: Sloan Spalding
- c. PUBLIC UTILITIES: Kasey Kist
- d. SERVICE AND PUBLIC FACILITIES: Matt Shull
- e. PLANNING AND ECONOMIC DEVELOPMENT: Colleen Briscoe
- f. ADMINISTRATION: Chip Fellows
- g. GRANTS AND NON-PROFIT FUNDING: Chip Fellows, Sloan Spalding, Matt Shull

#### 13. REPORTS OF REPRESENTATIVES:

- a. COUNCIL REPRESENTATIVE TO MORPC: Joe Stefanov, Sloan Spalding
- b. COUNCIL REPRESENTATIVE TO JOINT PARKS AND RECREATION: Matt Shull
- c. COUNCIL REPRESENTATIVE TO PLAIN LOCAL SCHOOLS: Marlene Brisk
- d. COUNCIL REPRESENTATIVE TO PLAIN TOWNSHIP: Mike Durik

#### 14. REPORTS OF CITY OFFICIALS:

- a. MAYOR:
- b. CLERK OF COUNCIL:
- c. FINANCE DIRECTOR:
- d. CITY MANAGER:
- e. CITY ATTORNEY:

#### 15. POLL FOR PUBLIC COMMENT:

#### 16. POLL FOR COUNCIL COMMENT:

#### 17. EXECUTIVE SESSION:

Executive Session pursuant to Ohio Revised Code 121.22(G)(1) for discussion regarding appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official.

#### 18. OTHER BUSINESS:

Engage New Albany Mobility Plan

### 19. ADJOURNMENT: