

# COUNCIL MEETING AGENDA

Tuesday, May 19, 2020 6:30 pm

PER STATE-WIDE EMERGENCY, NO IN-PERSON ATTENDANCE IS PERMITTED

Join this meeting from your computer, tablet or smartphone. <u>https://global.gotomeeting.com/join/622923917</u> Or dial in using your phone: 1-646-749-3122 Access Code: 622-923-917

- 1. CALL TO ORDER:
- 2. PLEDGE OF ALLEGIANCE:
- 3. ROLL CALL:

Motion to excuse as needed.

4. ACTION ON MINUTES:

5/5/2020 Regular Council Meeting

- 5. ADDITIONS OR CORRECTIONS TO THE AGENDA:
- 6. HEARING OF VISITORS:
- 7. BOARD/COMMISSION REPORTS:

PLANNING COMMISSION: Sloan Spalding

PARKS AND TRAILS ADVISORY BOARD: Chip Fellows

ARCHITECTURAL REVIEW BOARD: Matt Shull

BOARD OF ZONING APPEALS: Marlene Brisk

ECONOMIC DEVELOPMENT COMMITTEE: Colleen Briscoe

PUBLIC RECORDS COMMISSION: Sloan Spalding

CEMETERY RESTORATION ADVISORY BOARD: Clerk Jennifer Mason

- 8. CORRESPONDENCE/COMMUNICATIONS:
- 9. SECOND READING OF ORDINANCES AND PUBLIC HEARING:

#### ORDINANCE O-06-2020

AN ORDINANCE TO ACCEPT A 0.316 ACRE TRACT OF LAND FROM THE NEW ALBANY COMPANY LLC FOR THE PURPOSE OF PUBLIC RIGHT OF WAY

#### ORDINANCE O-07-2020

AN ORDINANCE TO DECLARE THE IMPROVEMENT TO CERTAIN PARCELS OF REAL PROPERTY TO BE A PUBLIC PURPOSE, EXEMPT 100% OF THAT IMPROVEMENT FROM REAL PROPERTY TAXATION, REQUIRE THE OWNERS OF THOSE PARCELS TO MAKE SERVICE PAYMENTS IN LIEU OF TAXES, PROVIDE FOR THE DISTRIBUTION OF THE APPLICABLE PORTION OF THOSE SERVICE PAYMENTS TO THE JOHNSTOWN-MONROE LOCAL SCHOOL DISTRICT, THE NEW ALBANY PLAIN LOCAL SCHOOL DISTRICT, THE CAREER AND TECHNOLOGY EDUCATION CENTERS OF LICKING COUNTY, AND EASTLAND FAIRFIELD CAREER & TECHNICAL SCHOOL, ESTABLISH A MUNICIPAL PUBLIC IMPROVEMENT TAX INCREMENT EQUIVALENT FUND FOR THE DEPOSIT OF THE REMAINDER OF THOSE SERVICE PAYMENTS, SPECIFY THE PUBLIC INFRASTRUCTURE IMPROVEMENTS THAT DIRECTLY BENEFIT THOSE PARCELS, AND APPROVE AND AUTHORIZE THE EXECUTION OF ONE OR MORE TAX INCREMENT FINANCING AGREEMENTS

## 10. INTRODUCTION AND FIRST READING OF ORDINANCES:

#### ORDINANCE O-08-2020

AN ORDINANCE TO ACCEPT THE EXPEDITED TYPE 1 ANNEXATION OF 63.5+/-ACRES FROM PLAIN TOWNSHIP, FRANKLIN COUNTY TO THE CITY OF NEW ALBANY

#### ORDINANCE O-09-2020

AN ORDINANCE TO AUTHORIZE THE CITY MANAGER OR DESIGNEE TO ACCEPT SPECIFIED EASEMENTS

## ORDINANCE-10-2020

AN ORDINANCE TO AMEND A CONSERVATION EASEMENT GENERALLY LOCATED SOUTH OF WORTHINGTON ROAD AND WEST OF BEECH ROAD TO PERMIT THE INSTALLATION OF UNDERGROUND FIBER AND ELECTRIC LINES AND DECLARING AN EMERGENCY TO WAIVE BOTH THE SECOND READING AND THE THIRTY DAY REFERENDUM PERIOD

11. **RESOLUTIONS AND PUBLIC HEARING:** NONE.

#### 12. STANDING COMMITTEE REPORTS:

- a. FINANCE: Colleen Briscoe
- b. SAFETY: Sloan Spalding
- c. PUBLIC UTILITIES: Kasey Kist

- d. SERVICE AND PUBLIC FACILITIES: Matt Shull
- e. PLANNING AND ECONOMIC DEVELOPMENT: Colleen Briscoe
- f. ADMINISTRATION: Chip Fellows
- g. GRANTS AND NON-PROFIT FUNDING: Chip Fellows, Sloan Spalding, Matt Shull

# 13. REPORTS OF REPRESENTATIVES:

- a. COUNCIL REPRESENTATIVE TO MORPC: Joe Stefanov, Sloan Spalding
- b. COUNCIL REPRESENTATIVE TO JOINT PARKS AND RECREATION: Matt Shull
- c. COUNCIL REPRESENTATIVE TO PLAIN LOCAL SCHOOLS: Marlene Brisk
- d. COUNCIL REPRESENTATIVE TO PLAIN TOWNSHIP: Mike Durik

# 14. REPORTS OF CITY OFFICIALS:

- a. MAYOR:
- b. CLERK OF COUNCIL:
- c. FINANCE DIRECTOR :
- d. CITY MANAGER:
- e. CITY ATTORNEY:

# **15. POLL FOR PUBLIC COMMENT:**

## 16. POLL FOR COUNCIL COMMENT:

## **17. OTHER BUSINESS:**

# 18. ADJOURNMENT: