



**ORDINANCE O-05-2026**

**AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF NEW ALBANY BY AMENDING THE ZONING MAP TO REZONE 6.350 +/- ACRES OF LAND GENERALLY LOCATED AT THE NORTHWEST INTERSECTION OF STATE ROUTE 605 AND NEW ALBANY ROAD EAST FROM ITS CURRENT ZONING OF "L-GE" LIMITED GENERAL EMPLOYMENT TO "CF" COMMUNITY FACILITIES AS REQUESTED BY SCHORR ARCHITECTS C/O NATHAN GAMMELLA**

**WHEREAS**, the council of the city of New Albany has determined that it is necessary to rezone certain property located within the city to promote orderly growth and development of lands; and

**WHEREAS**, the Rocky Fork-Blacklick Accord, New Albany Planning Commission, and New Albany City Council on separate occasions have held public hearings and received public input into the amendment of the zoning ordinance; and

**WHEREAS**, pursuant to the application by Schorr Architects c/o Nathan Gammella, the New Albany Planning Commission reviewed the proposed zoning amendment and recommended its approval on January 21, 2026 (ZC-80-2025).

**NOW, THEREFORE, BE IT ORDAINED** by council for the city of New Albany, counties of Franklin and Licking, State of Ohio, that:

**Section 1.** Council hereby amends the zoning ordinance map of the city of New Albany to change the zoning classification of the following described site:

- A.** An approximately 6.350 +/- acre site within Franklin County, generally located at the northwest intersection of State Route 605 and New Albany Road East from its current zoning of Limited General Employment (L-GE) to Community Facilities (CF).
- B.** The zoning district's boundary map and development plan are hereby attached and marked Exhibit A.

**Section 2.** It is hereby found and determined that all formal actions of this council concerning and relating to the adoption of this legislation were adopted in an open meeting of council, and that all deliberations of the council and or any of its committees that resulted in such formal action were in meetings open to the public, in compliance with Section 121.22 of the Ohio Revised Code.

**Section 3.** Pursuant to Article 6.07(B) of the New Albany Charter, this ordinance shall become effective thirty (30) days after adoption.

**CERTIFIED AS ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**Attest:**

\_\_\_\_\_  
Sloan T. Spalding  
Mayor

\_\_\_\_\_  
Jennifer H. Mason  
Clerk of Council

**Approved as to form:**

\_\_\_\_\_  
Benjamin S. Albrecht  
Law Director

**Legislation dates:**

Prepared: 02/06/2026

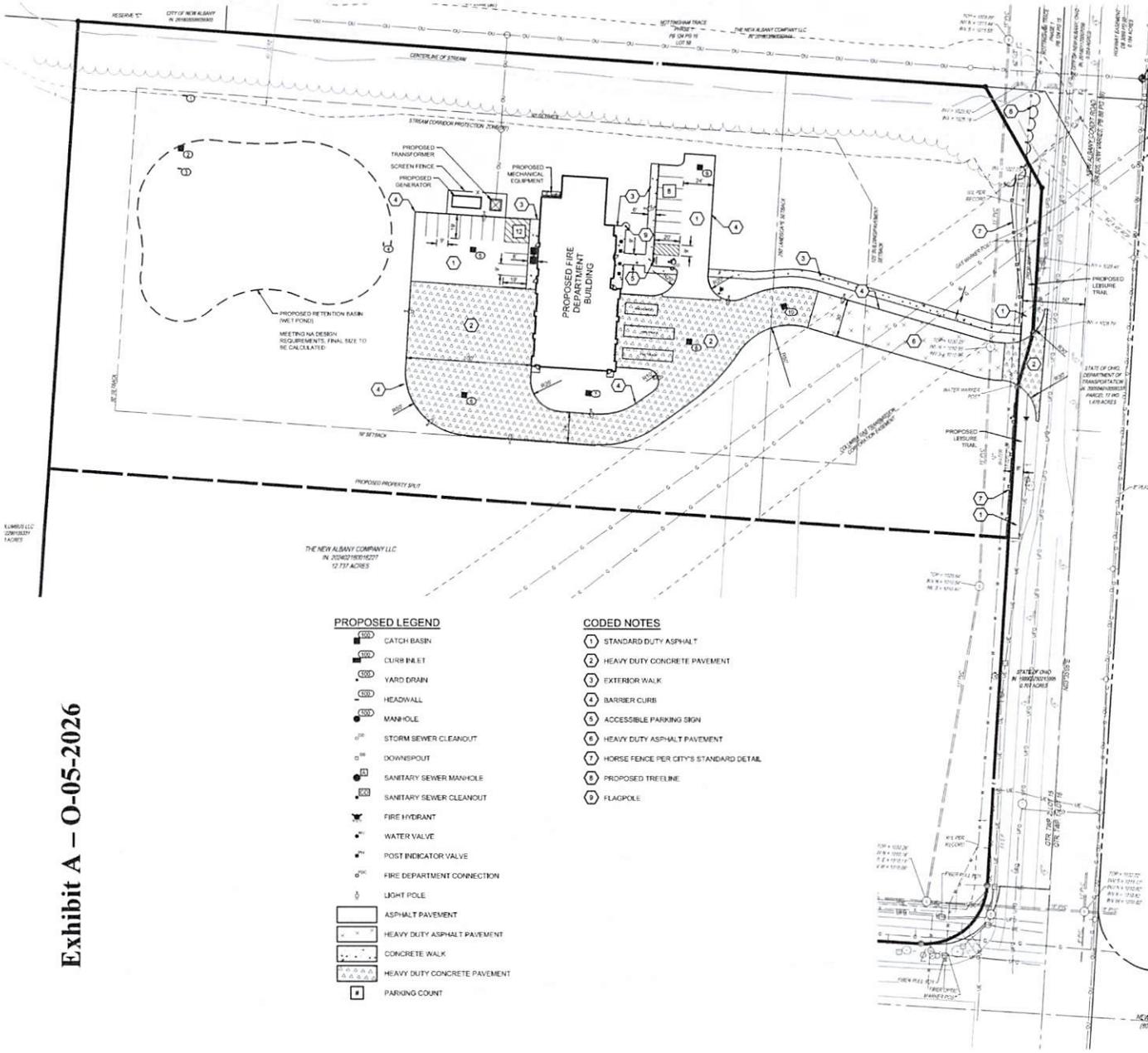
Introduced: 02/17/2026

Revised:

Adopted:

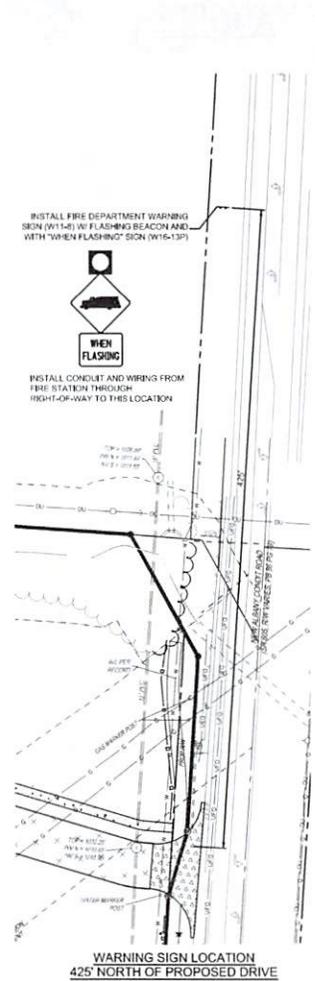
Effective:

Exhibit A - O-05-2026



- PROPOSED LEGEND**
- CATCH BASIN
  - CURB INLET
  - YARD DRAIN
  - HEADWALL
  - MANHOLE
  - STORM SEWER CLEANOUT
  - DOWNSPOUT
  - SANITARY SEWER MANHOLE
  - SANITARY SEWER CLEANOUT
  - FIRE HYDRANT
  - WATER VALVE
  - POST INDICATOR VALVE
  - FIRE DEPARTMENT CONNECTION
  - LIGHT POLE
  - ASPHALT PAVEMENT
  - HEAVY DUTY ASPHALT PAVEMENT
  - CONCRETE WALK
  - HEAVY DUTY CONCRETE PAVEMENT
  - PARKING COUNT

- CODED NOTES**
- ① STANDARD DUTY ASPHALT
  - ② HEAVY DUTY CONCRETE PAVEMENT
  - ③ EXTERIOR WALK
  - ④ BARRIER CURB
  - ⑤ ACCESSIBLE PARKING SIGN
  - ⑥ HEAVY DUTY ASPHALT PAVEMENT
  - ⑦ HORSE FENCE PER CITY'S STANDARD DETAIL
  - ⑧ PROPOSED TREELINE
  - ⑨ FLAGPOLE



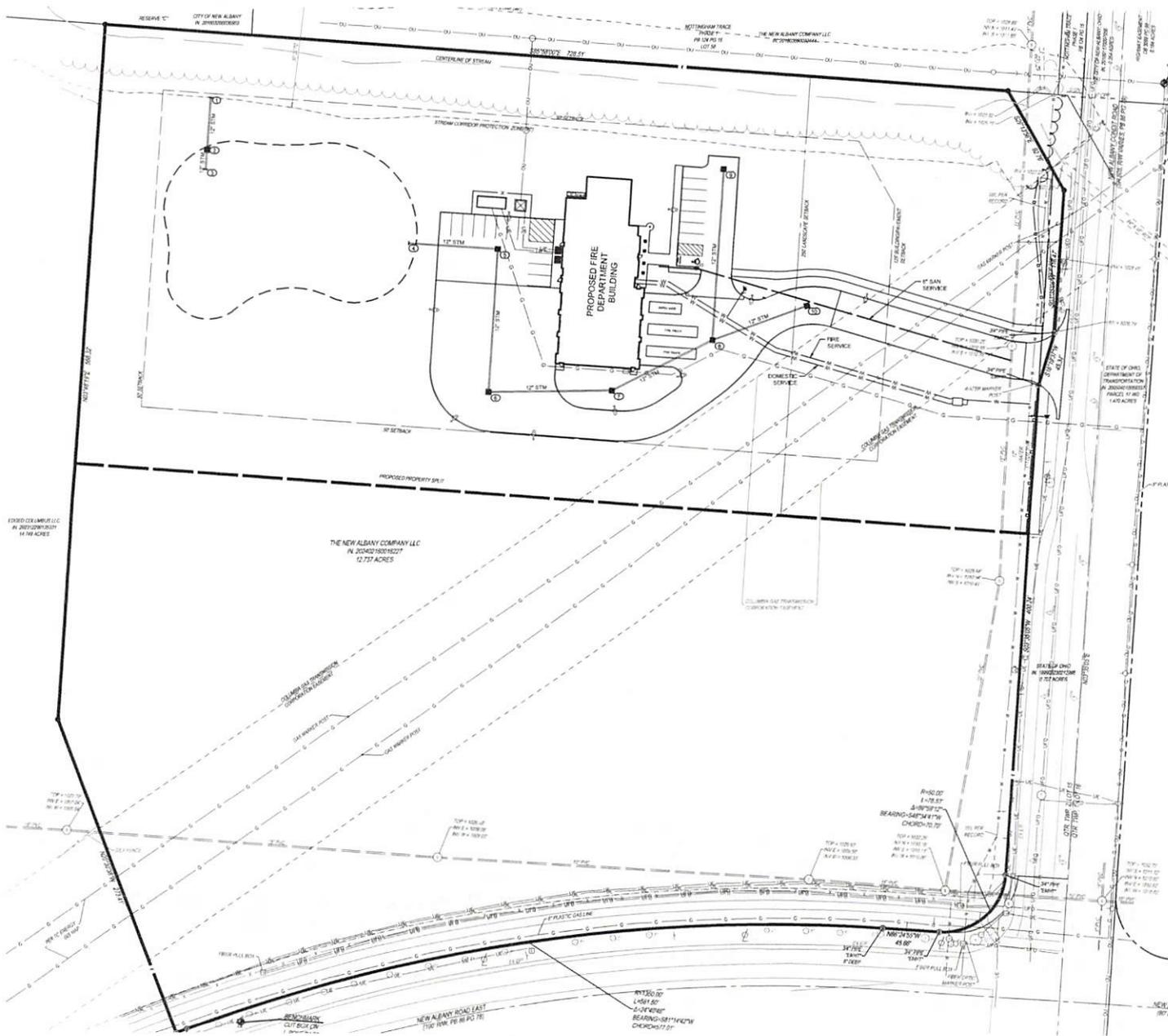
- LOCATION PLAN NOTES:**
- ALL RADII ARE 5' TO FACE OF CURB UNLESS OTHERWISE NOTED.
  - ALL DIMENSIONS ARE TO THE EDGE OF PAVEMENT AND/OR FACE OF CURB, UNLESS OTHERWISE NOTED.





**THE KLEINGERS GROUP**  
 CIVIL ENGINEERING SURVEYING LANDSCAPE ARCHITECTURE  
 www.kleingers.com  
 350 Worthington Rd  
 Columbus, OH 43260  
 614.992.4311

<p><b>PLAIN TOWNSHIP FIRE STATION 122</b></p>	
<p>PROJECT NO: 250458.000                  DATE: 12-08-2025                  SCALE: </p>	
<p><b>LOCATION PLAN</b></p>	
<p>SHEET NO: <b>C101</b></p>	



- PROPOSED LEGEND**
- STM STORM SEWER PIPE
  - CATCH BASIN
  - CURB INLET
  - YARD DRAIN
  - HEADWALL
  - MANHOLE
  - STORM SEWER CLEANOUT
  - DOWNSPOUT
  - SAN SANITARY SEWER PIPE
  - SANITARY SEWER MANHOLE
  - SANITARY SEWER CLEANOUT
  - WAT WATERLINE PIPE
  - FIRE HYDRANT
  - WATER VALVE
  - POST INDICATOR VALVE
  - FD FIRE DEPARTMENT CONNECTION



SCALE	
NO. DATE DESCRIPTION	

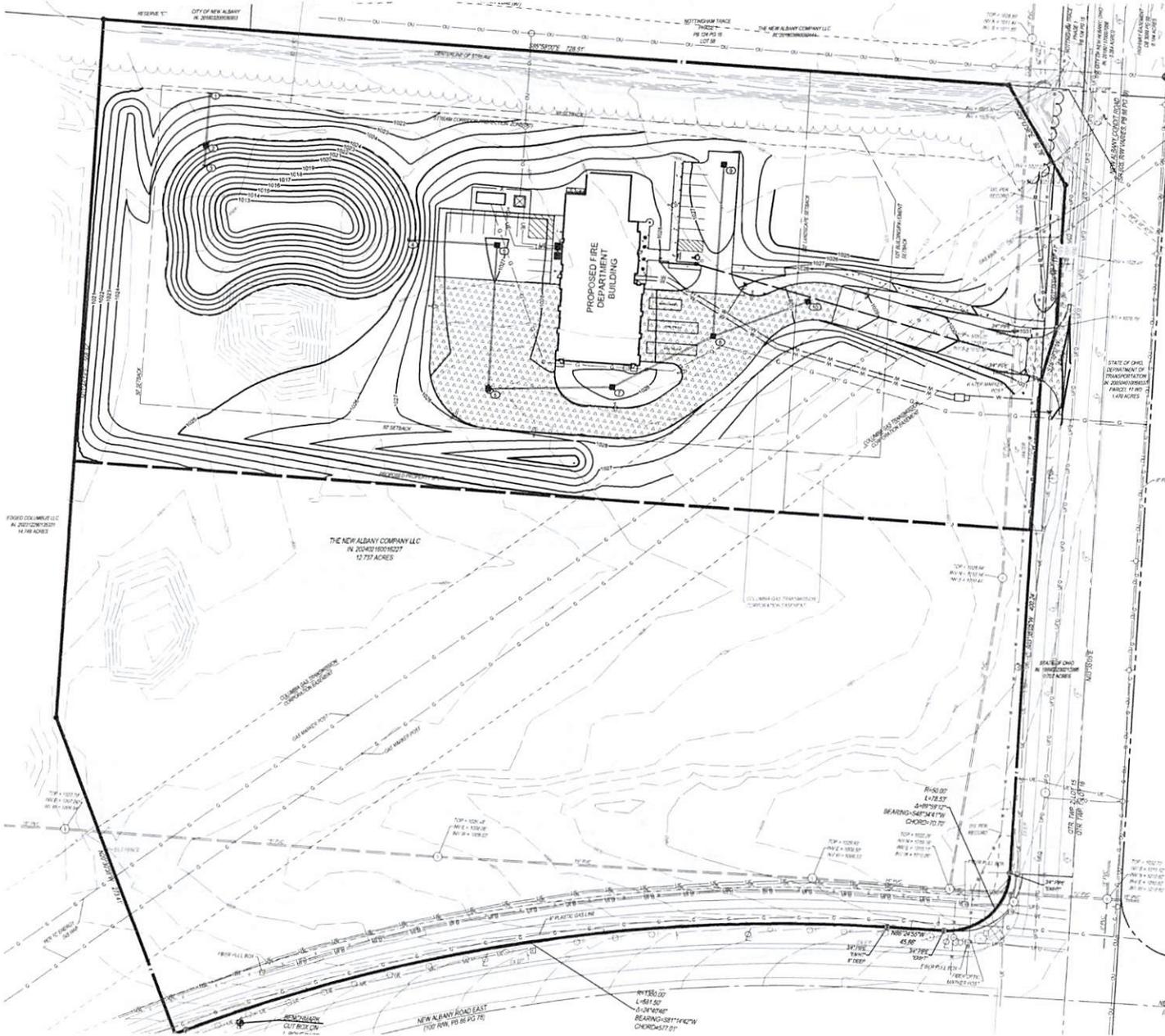
**PLAIN TOWNSHIP  
FIRE STATION 122**

PROJECT NO: 250455.000  
 DATE: 12-05-2025  
 SCALE:  
 0 20 40 80

SHEET NAME:  
**UTILITY PLAN**

SHEET NO:  
**C102**





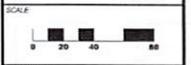
- GRADING LEGEND**
- 10' — EXISTING MAJOR CONTOUR
  - 10' — EXISTING MINOR CONTOUR
  - 1211 — PROPOSED MAJOR CONTOUR
  - 1214 — PROPOSED MINOR CONTOUR

**THE KLEINGERS GROUP**  
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NO.	DATE	DESCRIPTION

**PLAIN TOWNSHIP  
FIRE STATION 122**

PROJECT NO: 250458.000  
 DATE: 12-08-2025

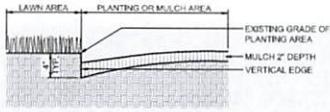


**GRADING PLAN**

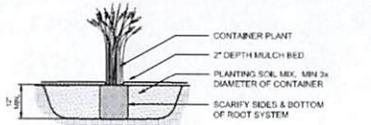
SHEET NO:  
**C103**



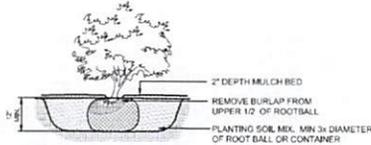




1 PLANTING BED / TREE PIT EDGING DETAIL  
N.T.S.



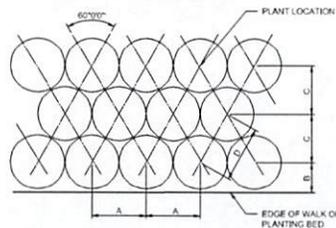
2 ORNAMENTAL GRASS PLANTING  
N.T.S.



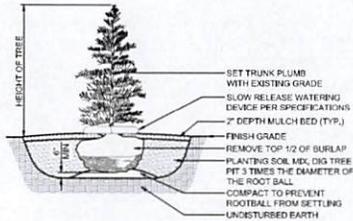
3 SHRUB PLANTING  
N.T.S.

SPACING	A	B	C	D
12"	12"	6"	10"	12"
18"	18"	6"	15"	18"
24"	24"	10"	20"	24"
30"	30"	15"	25"	30"
36"	36"	18"	31"	36"
48"	48"	24"	41"	48"

A = SPACING  
B = SP/2  
C = SP/1.2  
D = SPACING

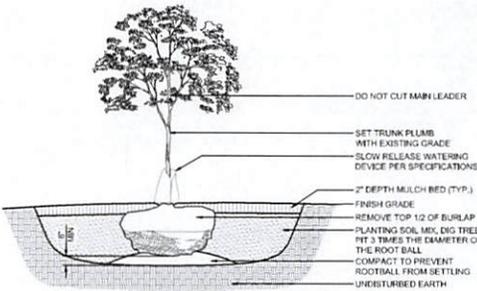


4 PLANT SPACING  
N.T.S.



- NOTES:
1. TOP OF ROOT BALL TO BE 2"-3" ABOVE ADJACENT FINISHED GRADE. REMOVE ALL LABELS, TAGS, OR OTHER FOREIGN MATERIALS FROM LIMBS. THE AMOUNT OF PRUNING SHALL BE LIMITED TO THE MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES AND TO COMPENSATE FOR THE LOSS OF ROOTS DURING TRANSPORTING. RETAIN NORMAL SHAPE OF TREE. OWNER'S REPRESENTATIVE WILL DETERMINE AMOUNT OF PRUNING NECESSARY. PLANT TREES AT SAME GRADE AS GROWN IN THE NURSERY. DO NOT STAKE AND GUY TREES UNLESS NEEDED FOR STABILITY BASED ON SITE CONDITIONS OR AS DIRECTED BY OWNER'S REPRESENTATIVE.
  - 2.
  - 3.
  - 4.

5 CONIFEROUS TREE PLANTING WITH WATERING DEVICE  
N.T.S.



- NOTES:
1. TOP OF ROOT BALL TO BE 2"-3" ABOVE ADJACENT FINISHED GRADE. REMOVE ALL LABELS, TAGS, OR OTHER FOREIGN MATERIALS FROM LIMBS. THE AMOUNT OF PRUNING SHALL BE LIMITED TO THE MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES AND TO COMPENSATE FOR THE LOSS OF ROOTS DURING TRANSPORTING. RETAIN NORMAL SHAPE OF TREE. OWNER'S REPRESENTATIVE WILL DETERMINE AMOUNT OF PRUNING NECESSARY. PLANT TREES AT SAME GRADE AS GROWN IN THE NURSERY. DO NOT STAKE AND GUY TREES UNLESS NEEDED FOR STABILITY BASED ON SITE CONDITIONS OR AS DIRECTED BY OWNER'S REPRESENTATIVE.
  - 2.
  - 3.
  - 4.
  5. PROVIDE SLOW RELEASE WATERING DEVICE, ONE PER TREE. REFER TO SPECIFICATIONS.

6 DECIDUOUS TREE PLANTING WITH WATERING DEVICE  
N.T.S.

LANDSCAPE ZONING REQUIREMENTS (NEW ALBANY ZONING CODE & DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE BUSINESS CAMPUS AT NEW ALBANY)

STREETSCAPING (1171.04)	REQUIRED	PROPOSED
STREET TREES	DECIDUOUS TREES INSTALLED AT 36" ± 30" O.C. (3" CAL. MIN.) LOCATE TREES MINIMUM 15' FROM HYDRANTS / UTILITY POLES DO NOT LOCATE TREES WITHIN 25' SIGHT TRIANGLE AT INTERSECTIONS	STREET TREES PROPOSED AT 36" O.C. NO STREET TREES SHOWN WITH-IN GAS EASEMENT

SITE LANDSCAPING (1171.05)(K3)	REQUIRED	PROPOSED
LOT COVERAGE CALCULATIONS: BUILDING: 9,125 SF PAVEMENTS: 42,810 SF TOTAL LOT COVERAGE: 52,035 SF TOTAL LOT AREA: 276,608 SF 52,035 / 276,608 = 18.8% COVERAGE	PROVIDE 1 TREE FOR EVERY 6,000 SF OF GROUND COVERAGE AND A TOTAL TREE PLANTING EQUAL TO 25 INCHES ± 0.5 INCH CALIBER FOR EVERY 4,000 SF OVER 50,000 SF IN GROUND COVERAGE  62,035 SF OF COVERAGE = 11 TREES WITH TOTAL CALIBER INCHES OF 25.5	11 TREES (2.5" CAL. MIN.)

PARKING LOT (1171.06)	REQUIRED	PROPOSED
SCREENING	PARKING LOTS SHALL BE SCREENED FROM PUBLIC RIGHTS-OF-WAY WITH A 3'-6" HIGH EVERGREEN HEDGE	36" HIGH EVERGREEN HEDGE AT TIME OF INSTALLATION
INTERIOR LANDSCAPING	PROVIDE LANDSCAPE AREAS EQUAL TO A MINIMUM OF 5% OF THE TOTAL AREA  6,815 SF OF PARKING LOT = 491 SF OF LANDSCAPE AREA	574 SF OF LANDSCAPE AREA PROVIDED
PARKING LOT TREES	MIN. 1 TREE PER EVERY 10 SPACES (2.5" CAL. MIN.)  20 PARKING SPACES = 2 TREES	2 TREES

PERIMETER AREA	REQUIRED	PROPOSED
NEW ALBANY CONDIT ROAD (SR 605) (NOBZLT, SECTION VII, B)	WITHIN THE 55' SETBACK, PROVIDE 3' ± 12' HT. MIN. EARTH MOUND (61' SLOPE MAX.) ± 10 DECIDUOUS / EVERGREEN TREES PER 100 LF OF ROAD FRONTAGE (70% OF TREES SHALL BE PLANTED ON THE ROAD SIDE OF THE MOUND)  297 LF ± 118' (GAS EASEMENT) = 18 TREES	12 DECIDUOUS TREES ± 8 TREES PLACED ELSEWHERE ON SITE NO MOUNDING PROVIDED
SIDE LOT LANDSCAPING (DECLARATION)	4' HT. MIN. EARTH MOUND ± 5 DECIDUOUS / EVERGREEN TREES PER 100 LF ± 2 DECIDUOUS SHRUBS PER TREE (80% OF THE SIDE LOT SHALL BE EVERGREEN TREES)  NORTH PROPERTY LINE: EXISTING VEGETATION TO REMAIN WEST PROPERTY LINE: 350 LF ± 18 TREES ± 36 SHRUBS SOUTH PROPERTY LINE: 770 LF ± 161 LF (GAS EASEMENT) = 31 TREES ± 62 SHRUBS	WEST PROPERTY LINE: 15 EVERGREEN TREES ± 3 DECIDUOUS TREES ± 36 SHRUBS MOUNDING PROVIDED  SOUTH PROPERTY LINE: 25 EVERGREEN TREES ± 6 DECIDUOUS TREES ± 42 SHRUBS MOUNDING PROVIDED EXCEPT AT SE CORNER

LANDSCAPE MATERIALS (NOBZLT, SECTION VII, J)	REQUIRED	PROPOSED
PLANT SIZES	DECIDUOUS TREES: 2.5" MIN. CALIBER UNLESS OTHERWISE NOTED EVERGREEN TREES: 6" HT. MIN. ± 1.5" MIN. CALIBER ORNAMENTAL TREES: 2" MIN. CALIBER SHRUBS / HEDGES: 30" HT. MIN.	PROVIDED

WET & DRY STORMWATER BASINS (1171.06)(c)	REQUIRED	PROPOSED
TREES	LANDSCAPE TREATMENTS AT THE PERIMETER OF WET AND DRY STORMWATER BASINS SHALL BE DESIGNED EITHER WITH MAINTAINED TURF TO THE POND'S EDGE OR A NATURALIZED PLANTING OF NATIVE LANDSCAPE MATERIAL. THE LANDSCAPE PLANTINGS SHALL BE IN LARGE MASSES AND DRIFTS, AND SHALL NOT INCLUDE DECORATIVE LANDSCAPE BOULDERS, LARGE MULCH BEDS, OR SPECIMEN PLANTINGS.	TREE MASSINGS PROVIDED

PLANT SCHEDULE

KEY	BOTANICAL NAME	COMMON NAME	SIZE	ROOT	REMARKS
<b>DECIDUOUS TREES:</b>					
ACE BA	ACER SACCHARINUM 'BALESTA'	FALL FESTIVA SUGAR MAPLE	2.5" CAL. MIN.	B&B	
ACE GRE	ACER SACCHARINUM 'GREEN MOUNTAIN'	GREEN MOUNTAIN SUGAR MAPLE	2.5" CAL. MIN.	B&B	
AES FLA	AESCULUS FLAVA	YELLOW BUCKEYE	2.5" CAL. MIN.	B&B	
AME AUT	AMELANCHIERA x GRANDIFOLIA 'AUTUMN BRILLIANCE'	AUTUMN BRILLIANCE SERVICEBERRY	7' HT. MIN.	B&B	MULTI-STEM
CAR OVA	CARYA OVATA	SHAGBARK HICKORY	2.5" CAL. MIN.	B&B	
CEL OCC	CELTIS OCCIDENTALIS	HACKBERRY	2.5" CAL. MIN.	B&B	
CER CAN	CERCIS CANADENSIS	REDBUD	2.5" CAL. MIN.	B&B	
GLE SKY	GLEDITSIA TRICANTHOS 'SKYLINE'	SKYLINE HOMELOCUST	2.5" CAL. MIN.	B&B	
LJO STY	LIGUSTRUM STRYCNIFOLIA	SWEETGUM	2.5" CAL. MIN.	B&B	
PLA OCC	PLATANUS OCCIDENTALIS	AMERICAN SYCAMORE	2.5" CAL. MIN.	B&B	
QUE BK	QUERCUS BICOLOR	SWAMP WHITE OAK	2.5" CAL. MIN.	B&B	
QUE COC	QUERCUS COCCINEA	SCARLET OAK	2.5" CAL. MIN.	B&B	
QUE PAL	QUERCUS PALUSTRIS	PIN OAK	2.5" CAL. MIN.	B&B	
QUE RUB	QUERCUS RUBRUM	RED OAK	2.5" CAL. MIN.	B&B	STREET TREES SHALL BE 3" CAL.
TIL AME	TILIA AMERICANA	AMERICAN LINDEN	2.5" CAL. MIN.	B&B	
<b>EVERGREEN TREES:</b>					
JUN BUR	JUNIPERUS VIRGINIANA 'BURK'	BURK JUNIPER	6" HT. MIN.	B&B	PLANT @ O.C.
PIE ABI	PICEA ABIES	NORWAY SPRUCE	6" HT. MIN.	B&B	PLANT AS SHOWN
PIE DEN	PICEA GLAUCA 'DENSATA'	BLACK HILLS SPRUCE	6" HT. MIN.	B&B	PLANT @ O.C.
PIV VAN	PNUS FLEXILIS 'VANDERWOLF'S PYRAMID'	VANDERWOLF'S PYRAMID LAMBER PINE	6" HT. MIN.	B&B	PLANT @ O.C.
<b>SHRUBS:</b>					
FOR LYM	FORSYTHIA x INTERMEDIA 'LYNWOOD GOLD'	LYNWOOD GOLD FORSYTHIA	30" HT. MIN.	B&B	PLANT @ O.C.
HYD BLV	HYDRANGEA PANCULATA 'BLVORO'	BOBO HYDRANGEA	24" HT. MIN.	CONT.	PLANT 3.0' O.C.
HYD QUE	HYDRANGEA QUERCIFOLIA	OAKLEAF HYDRANGEA	30" HT. MIN.	CONT.	PLANT @ O.C.
ILE BOY	ILEX x 'CHINA BOY'	CHINA BOY HOLLY	30" HT. MIN.	B&B	PLANT @ O.C.
JUN SEA	JUNIPERUS x PFTZERBANA 'SEA GREEN'	SEA GREEN JUNIPER	30" HT. MIN.	B&B	PLANT @ O.C.
VIB PRA	VIBURNUM x PRAGENISE	PRAGUE VIBURNUM	30" HT. MIN.	B&B	PLANT @ O.C.
<b>PERENNIALS AND ORNAMENTAL GRASSES:</b>					
CAL KAR	CALAMAGROSTIS x ACUTIFLORA KARL FOERSTER	KARL FOERSTER FEATHER REED GRASS	#2	CONT.	PLANT 2' O.C.
TURF/GRASS SEED: SEE SPECIFICATIONS					



NO.	DATE	DESCRIPTION

NO.	DATE	DESCRIPTION

**PLAIN TOWNSHIP  
FIRE STATION 122**

PROJECT NO: 230416.000  
DATE: 12-08-2025  
SCALE:

SHEET NAME:  
**PLANT SCHEDULE  
& DETAILS**

SHEET NO:  
**L102**





**schorr**  **architects**  
inc.





**schorr**  **architects**  
Inc.



**schorr**  **architects**  
INC.



**schorr**  **architects**  
Inc.





**RESOLUTION R-06-2026**

**A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN AGREEMENT BETWEEN THE CITY OF NEW ALBANY, OHIO AND OHIO LIFE SCIENCES (OLS) INSTITUTE**

**WHEREAS**, the Council of the City of New Albany, Ohio (the “City”) desires to pursue all reasonable and legitimate measures to encourage and grow the development of its health and life sciences industry cluster; and

**WHEREAS**, the City seeks to promote commercial and industrial life sciences development to continue diversification in the New Albany International Business Park and recognizes that, in addition to retaining, expanding, and attracting health and life sciences companies, it must also create the conditions necessary to foster collaborative partnerships across the health and life sciences industry; and

**WHEREAS**, OLS is the lead organization responsible for representing the interests of Ohio’s nearly 5,000 life sciences establishments, with a mission to grow the life sciences market through connection, workforce development, training, and collaborates in a non-partisan manner with public officials to promote the state’s life sciences ecosystem; and

**WHEREAS**, the City and OLS will collaborate to establish a Life Science Training Center in New Albany, Ohio, designed to deliver training for Ohioans in life sciences manufacturing and related biotechnology careers while honing participants’ skills, providing access to essential tools, and offering technical and financial resources to strengthen the industry’s highly skilled workforce; and

**WHEREAS**, it is the goal of both the City and OLS to accelerate the successful development of critical elements driving Ohio’s life sciences growth, including but not limited to, cutting-edge lab spaces, skilled talent, and essential capital investment; and

**WHEREAS**, the primary purpose of the Life Science Training Center is to provide consistent, coordinated, effective, and accessible assistance to attract, develop, and retain the State’s life sciences workforce with the ultimate goal of creating high-quality jobs in New Albany and central Ohio; and

**WHEREAS**, OLS aspires to create a “hub and spoke” program through a network of community colleges, technical schools, and other institutions across Ohio, with the Life Science Training Center serving as a strategic effort to remain nimble, flexible, and catalytic in addressing a historic opportunity to create jobs statewide; and

**WHEREAS**, the City intends to continue and enhance its partnership and support of OLS and its mission to grow the life sciences industry in Ohio, by providing \$1 million annually for five years towards the creation and maintenance of a Life Science Training Center; and

**WHEREAS**, the City will hold a seat on the Training Center’s Advisory Board; and

**WHEREAS**, OLS will make itself available as a resource to life sciences companies and companies interested in collaborating with life sciences companies within the City and submit reports and offer follow-up meetings with city leadership, as determined by the partners.

**NOW, THEREFORE, BE IT RESOLVED** by Council for the City of New Albany, Counties of Franklin and Licking, State of Ohio, that:

**Section 1. Agreement with OLS.** The Agreement by and between the City and OLS, in the form presently on file with the Clerk of the Council, is hereby approved and authorized with any changes therein and amendments thereto not inconsistent with this Resolution and not substantially adverse to this City, which shall be approved by the city manager. The city manager, for and in the name of this City, is hereby authorized to execute that Agreement and approve the character of any changes or amendments thereto not inconsistent with this Resolution and not substantially adverse to this City that are approved by the city manager, which approval shall be conclusively evidenced by the city manager's execution of that Agreement.

**Section 2. Further Authorizations.** Council hereby further authorizes and directs the city manager, the director of law, the director of finance, the community development director, the clerk of council, or any such other appropriate officers of the City to prepare and sign all agreements and instruments and to take any other actions (including by not limited to making application and preliminary arrangements for financing that is then subject to formal approval by this Council) as may be appropriate to implement this resolution and the transactions referenced or contemplated in this Resolution and the Agreement authorized and approved in this Resolution.

**Section 3. Open Meeting.** It is hereby found and determined that all formal actions of this council concerning and relating to the adoption of this legislation were adopted in an open meeting of council, and that all deliberations of the council and or any of its committees that resulted in such formal action were in meetings open to the public, in compliance with Section 121.22 of the Ohio Revised Code.

**Section 4. Effective Date.** Pursuant to Article 6.07 of the New Albany Charter, this resolution shall take effect upon adoption.

**CERTIFIED AS ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**Attest:**

\_\_\_\_\_  
Sloan T. Spalding  
Mayor

\_\_\_\_\_  
Jennifer H. Mason  
Clerk of Council

**Approved as to form:**

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Benjamin S. Albrecht  
Law Director

<b>Legislation dates:</b>	
Prepared:	02/02/2026
Introduced:	02/17/2026
Revised:	
Adopted:	
Effective:	



## RESOLUTION R-07-2026

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO DISTRIBUTE SEMIQUINCENTENNIAL FUNDS APPROVED IN THE 2026 BUDGET FOR ARTS AND EDUCATIONAL PROGRAMS THAT CELEBRATE THE SEMIQUINCENTENNIAL AND TO ENTER INTO CONTRACT AGREEMENTS AND EXECUTE ALL NECESSARY AGREEMENTS RELATED TO THE IMPLEMENTATION OF THESE PROGRAMS**

**WHEREAS**, the City of New Albany has joined the AM 250 - OH Semiquincentennial coalition to celebrate the semiquincentennial throughout 2026; and

**WHEREAS**, funds to support semiquincentennial arts and educational programs presented by local organizations were appropriated and approved in the 2026 budget; and

**WHEREAS**, the city has begun to receive funding requests from various organizations including the New Albany Symphony Orchestra and the New Albany Youth Theatre to present programming that celebrates the semiquincentennial and could receive funding requests from other organizations throughout the year; and

**WHEREAS**, the city finds that offering programming of this nature aligns with our foundational pillars and will provide unique, innovative and memorable experiences for the community.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of New Albany, Counties of Franklin and Licking, State of Ohio, that:

**Section 1.** The city manager is hereby authorized and directed to distribute semiquincentennial funds approved in the 2026 budget for arts and educational programs that celebrate the semiquincentennial and to enter into contract agreements and execute all necessary agreements related to the implementation of these programs for the semiquincentennial celebration.

**Section 2.** It is hereby found and determined that all formal actions of this council concerning and relating to the adoption of this legislation were adopted in an open meeting of the council, and that all deliberations of the council and or any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

**Section 3.** Pursuant to Article 6.07(a) of the New Albany Charter, this resolution shall take effect upon adoption.

CERTIFIED AS ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

**Attest:**

\_\_\_\_\_  
Sloan T. Spalding  
Mayor

\_\_\_\_\_  
Jennifer H. Mason  
Clerk of Council

**Approved as to form:**

\_\_\_\_\_  
Benjamin S. Albrecht  
Law Director

**Legislation dates:**

Prepared: 02/20/2026

Introduced: 03/03/2026

Revised:

Adopted:

Effective: